



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again.

(The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]

3

4

5

6 **SUP. BURKE, CHAIR:** THE MEETING WILL PLEASE COME TO ORDER. THIS
7 MORNING, THE INVOCATION WILL BE BY RAYNOLD NAKAMURA, ASSOCIATE
8 PASTOR OF EVERGREEN BAPTIST CHURCH, SAN GABRIEL VALLEY, LA
9 PUENTE, IN THE FIRST DISTRICT. THE PLEDGE BY ROBERT SAXTON,
10 CHIEF MILITARY AND VETERAN AFFAIRS. PLEASE STAND.

11

12 **RAYNOLD NAKAMURA:** LET'S PRAY. FATHER, I WANT TO PRAY THIS
13 MORNING FOR UNITY. I PRAY THAT YOU WOULD TEACH US TO LOVE AND
14 RESPECT AND TO CARE FOR EACH OTHER DESPITE OUR DISAGREEMENTS
15 AND OUR DIFFERENCES. I PRAY, FATHER, THAT OUR LOVE FOR YOU,
16 FOR THIS COUNTRY AND FOR THE PEOPLE OF LOS ANGELES WOULD
17 ALWAYS JUST BE OUR MOTIVATION TO WORK TOGETHER AND SERVE
18 TOGETHER. FATHER, TEACH US TO BE UNIFIED, ESPECIALLY IN THOSE
19 THINGS THAT MATTER THE MOST AND ALLOW US TO BE ABLE TO MOVE
20 FORWARD AS A RESULT. WE PRAY THESE THINGS IN YOUR HOLY NAME,
21 AMEN.

22

23 **ROBERT SAXTON:** PLEASE FACE THE FLAG AND FOLLOW ME IN THE
24 PLEDGE OF ALLEGIANCE. I PLEDGE ALLEGIANCE TO THE FLAG OF THE
25 UNITED STATES OF AMERICA. [PLEDGE OF ALLEGIANCE RECITED.]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** SUPERVISOR MOLINA?

3

4 **SUP. MOLINA:** THANK YOU, SUPERVISOR BURKE. IT'S MY HONOR THIS
5 MORNING TO PRESENT A CERTIFICATE OF APPRECIATION TO PASTOR
6 RAYNOLD NAKAMURA. PASTOR NAKAMURA GREW UP IN SOUTH PASADENA,
7 RECEIVED HIS BACHELOR'S DEGREE FROM BIOLA UNIVERSITY AND
8 GRADUATED FROM THE YALE UNIVERSITY WITH TWO MASTER'S DEGREES
9 IN PHILOSOPHY. HE CURRENTLY SERVES AS THE ASSOCIATE PASTOR FOR
10 COMMUNITY OUTREACH AT EVERGREEN BAPTIST CHURCH IN THE SAN
11 GABRIEL VALLEY, A THRIVING CONGREGATION WHICH ORIGINATED IN
12 THE BOYLE HEIGHTS JAPANESE COMMUNITY. IN 1988, THE CHURCH
13 RELOCATED TO THE SAN GABRIEL VALLEY, AND IT HAS EXPANDED
14 THROUGHOUT THE YEARS TO INCLUDE PROGRAMS FOR CHILDREN, YOUTH
15 AND ADULTS AND VARIOUS FAMILY MINISTRIES, AMONG MANY OF THEIR
16 WORTHWHILE COMMUNITY PROJECTS AND RELIGIOUS PROJECTS. SO WE
17 THANK YOU SO MUCH, PASTOR NAKUMURA. THANK YOU FOR JOINING US
18 THIS MORNING AND LEADING OUR INVOCATION. (APPLAUSE.)

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT. WE'LL START WITH THE AGENDA.

21

22 **CLERK SACHI HAMAI:** GOOD MORNING, MADAME CHAIR, MEMBERS OF THE
23 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 5, AGENDA FOR THE
24 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D
25 THROUGH 7-D. ON ITEM NO. 2-D, THERE'S A REQUEST FROM A MEMBER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 4-D, THERE'S A
2 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
3 60, SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE REFERRED BACK
4 TO THE COMMUNITY DEVELOPMENT COMMISSION.

5

6 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 6-D IS REFERRED BACK.

7

8 **CLERK SACHI HAMAI:** ON ITEM 7-D, THE EXECUTIVE DIRECTOR OF THE
9 COMMUNITY DEVELOPMENT COMMISSION REQUESTS THAT THIS ITEM BE
10 REFERRED BACK TO HIS OFFICE.

11

12 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, 7-D IS REFERRED BACK.

13

14 **CLERK SACHI HAMAI:** THE REMAINING ARE FOR YOU.

15

16 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY MOLINA. WITHOUT
17 OBJECTION, SO ORDERED.

18

19 **CLERK SACHI HAMAI:** ON PAGE 9, AGENDA FOR THE MEETING OF THE
20 REGIONAL PARK AND OPEN SPACE DISTRICT, ITEM 1-P.

21

22 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE.
23 WITHOUT OBJECTION, SO ORDERED.

24

25 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 8.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY KNABE, WITHOUT
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** CONSENT CALENDAR ITEMS 9 THROUGH 72. ON
6 ITEM NO. 10, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS
7 ITEM BE REFERRED BACK TO HIS OFFICE.

8

9 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, IT'S REFERRED BACK.

10

11 **CLERK SACHI HAMAI:** ON ITEM NO. 22, THERE'S A REQUEST FROM A
12 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 24,
13 SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO.
14 25, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
15 ITEM. ON ITEM NO. 26, SUPERVISOR KNABE REQUESTS THAT THIS ITEM
16 BE HELD. ON ITEM NO. 29, AS INDICATED ON THE SUPPLEMENTAL
17 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
18 CONTINUED ONE WEEK TO JUNE 24TH, 29, 2008. AND THERE'S ALSO A
19 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

20

21 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, WE'LL HOLD IT FOR THE
22 MEMBER OF THE PUBLIC AND THEN IT WILL BE CONTINUED.

23

24 **CLERK SACHI HAMAI:** ON ITEM NO. 34, THERE IS A REQUEST FROM A
25 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 39,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
2 ITEM. ON ITEM NO. 41, AS INDICATED ON THE SUPPLEMENTAL AGENDA,
3 THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
4 CONTINUED ONE WEEK TO JUNE 24TH, 2008.

5

6 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

7

8 **CLERK SACHI HAMAI:** ON ITEM NO. 45, THERE'S A REQUEST FROM A
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 47,
10 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
11 ITEM. ON ITEM NO. 48, SUPERVISOR MOLINA VOTES NO ON THIS ITEM.
12 AND ALSO THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
13 THIS ITEM. ON ITEM NO. 52, THERE'S A REQUEST FROM A MEMBER OF
14 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 66, THE CHIEF
15 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TWO
16 WEEKS TO JULY 1ST, 2008.

17

18 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED.

19

20 **CLERK SACHI HAMAI:** ON ITEM 67, THE CHIEF EXECUTIVE OFFICER
21 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS TO JULY 1ST,
22 2008.

23

24 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, CONTINUED TO JULY 1ST.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON ITEM NO. 69, SUPERVISOR ANTONOVICH AND A
2 MEMBER OF THE PUBLIC REQUESTS THAT THIS ITEM BE HELD. ON ITEM
3 NO. 70, SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC
4 REQUESTS THAT THIS ITEM BE HELD. THE REMAINING ITEMS ON THE
5 CONSENT CALENDAR ARE BEFORE YOU.

6

7 **SUP. BURKE, CHAIR:** MOVED BY MOLINA, SECONDED BY ANTONOVICH;
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** ON THE DISCUSSION ITEMS, EXCUSE ME, MADAME
11 CHAIR, ON ITEM 48, SINCE THE ITEM IS BEING HELD, SUPERVISOR
12 MOLINA WILL ALSO BE RECORDED AS A NO VOTE ON THAT ITEM.
13 DISCUSSION ITEMS, PAGE 41, ITEMS 73 THROUGH 75, ON ITEM NO.
14 73, WE WILL HOLD THIS FOR A REPORT. ON ITEM NO. 74, WE WILL
15 HOLD THIS FOR A PUBLIC HEARING. ON ITEM NO. 75, AS INDICATED
16 ON THE POSTED AGENDA, SUPERVISOR ANTONOVICH REQUESTS WHAT THAT
17 THIS ITEM BE CONTINUED WITHOUT DISCUSSION TO AUGUST 26TH,
18 2008.

19

20 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, AUGUST 26TH.
21 MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE
22 THAN 72 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON THE
23 SUPPLEMENTAL AGENDA. ON ITEM 76-A, SUPERVISOR KNABE REQUESTS
24 THAT THIS ITEM BE HELD. ON 76-B.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH;
2 WITHOUT OBJECTION, SO ORDERED.

3

4 **CLERK SACHI HAMAI:** ON ITEM 76-C, THERE'S A REQUEST FROM A
5 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON 76-D.

6

7 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE;
8 WITHOUT OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** ON PAGE 44, NOTICES OF CLOSED SESSION, ITEM
11 CS-1, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
12 CONTINUED ONE WEEK TO JUNE 24TH, 2008.

13

14 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION.

15

16 **CLERK SACHI HAMAI:** I'M SORRY?

17

18 **RAY FORTNER, COUNSEL:** MADAME CHAIR, PARDON ME, BUT WE WOULD
19 LIKE TO GO AHEAD WITH THAT CLOSED SESSION OF CS-1.

20

21 **SUP. BURKE, CHAIR:** OKAY. CS-1 WILL GO ON IN CLOSED SESSION.

22

23 **CLERK SACHI HAMAI:** THANK YOU. THAT COMPLETES THE READING OF
24 THE AGENDA. BOARD OF SUPERVISORS, SPECIAL ITEMS BEGIN WITH
25 SUPERVISORIAL DISTRICT NO. 2.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** WE HAVE STARS TODAY. IT'S A PLEASURE TO

3 INTRODUCE THE TEAM, DO WE HAVE THE TEAM FROM STARS COMING UP?

4 YES, I THINK THEY ARE. RECIPIENTS OF THE 2007 L.A. COUNTY

5 SUPER STARS IN A CATEGORY OF WORKFORCE EXCELLENCE. PLEASE

6 WELCOME THE EMERGENCY MEDICAL SERVICES E.M.S. AGENCY DISASTER

7 MANAGEMENT SECTION FROM THE DEPARTMENT OF HEALTH SERVICES.

8 AFTER SEPTEMBER 11TH, IMPROVING THE COUNTY'S DISASTER RESPONSE

9 CAPABILITY BECAME A MAJOR FOCUS. AN ENTIRELY NEW SECTION OF

10 E.M.S. AGENCIES WAS ORGANIZED TO BETTER PREPARE THE HEALTHCARE

11 SYSTEM IN THE COUNTY OF LOS ANGELES TO RESPOND EFFECTIVELY AND

12 EFFICIENTLY TO DISASTERS. WITHOUT ANY PRECEDENT, THIS SECTION

13 HAS BECOME A HOT BED OF INITIATIVE AND IDEAS TO MAKE THE

14 COUNTY BETTER ABLE TO RESPOND WHEN NEEDED. THIS ENVIRONMENT OF

15 COLLABORATIVE DEVELOPMENT AND FREEDOM TO ACCOMPLISH IDEAS WAS

16 FOSTERED UNDER THE LEADERSHIP OF KAY FRUHWIRTH. SHE'S E.M.S.

17 ASSISTANT DIRECTOR, WHOSE RESPONSIBILITIES INCLUDE THE

18 DISASTER MANAGEMENT SECTION. THIS SECTION INVENTED A NEW

19 PARADIGM OF HEALTHCARE DISASTER PREPAREDNESS BY PIONEERING

20 ACTIVITIES THAT HEALTH SERVICES HAD NEVER BEEN INVOLVED WITH

21 BEFORE. THE TEAM MEMBERS, ROEL AMARA, RALPH TORRES, KATHY

22 AGEN, GERTHA BENSON, GARY CHAMBERS, CHIA KAHRCHER, JIM

23 CRABTREE, JERRY CROW, LAURA DEBLER, JIM EADS, KAY FRUHWIRTH,

24 AND DOLORES HILL, PEGGY MATTHEWS, FLOYD NEAL, JOHN OSPITAL,

25 STEVE ROSALES, JACQUELINE GRIFFINBERG, SANDRA SHIELDS, DR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MILLICENT WILSON, DR. RICHARD ZORASTER, AND DR. JOHN
2 SILENTANO. CONGRATULATIONS TO YOU, PARTICULARLY KAY. COME
3 FORWARD HERE. [APPLAUSE.] AND THEN WE'LL TAKE A PICTURE WITH
4 THE ENTIRE TEAM. I THINK YOU SHOULD BE IN THE MIDDLE HERE.
5 CONGRATULATIONS. NOW, I DON'T KNOW WHETHER OR NOT THE REFUGEE
6 AWARENESS PEOPLE ARE HERE YET. ARE THEY HERE YET? YOU'RE GOING
7 TO HAND OUT THE CERTIFICATES? WE'RE GOING TO CALL FORWARD
8 REFUGEE AWARENESS MONTH REPRESENTATIVES. THE LOS ANGELES
9 COUNTY DEPARTMENT OF PUBLIC SOCIAL SERVICES, ARMENIAN
10 EVANGELICAL SOCIAL SERVICES CENTER, ARMENIAN RELIEF SOCIETY,
11 CATHOLIC CHARITIES OF LOS ANGELES, JEWISH VOCATIONAL SERVICE,
12 COMMUNITY ENHANCEMENT SERVICES, AND THE INTERNATIONAL
13 INSTITUTE OF LOS ANGELES HAVE ALL DEMONSTRATED EXEMPLARY
14 SERVICE DELIVERY TO REFUGEE FAMILIES THROUGHOUT LOS ANGELES
15 COUNTY. IT IS WITH GREAT PLEASURE THAT WE COMMEND ALL THE
16 EMPLOYEES FOR ALL OF THESE AGENTS AND ALL OF THESE AGENCIES
17 FOR THEIR MUTUAL EFFORTS IN ASSISTING NUMEROUS REFUGEES IN
18 THEIR UNDERTAKING TO BECOME AN INTEGRAL PART OF LOS ANGELES
19 COUNTY. IN ADDITION, WE ACKNOWLEDGE JUNE 2008 AS REFUGEE
20 AWARENESS MONTH. AND I'D LIKE TO INTRODUCE THE PEOPLE WHO ARE
21 UP HERE TODAY. WE'LL CALL EACH ONE OF THEM FORWARD. FROM
22 CATHOLIC CHARITIES OF LOS ANGELES, MAYA OCAPOLVA, RIGHT HERE.
23 FROM ARMENIAN EVANGELICAL SOCIAL SERVICE, NORUM ASCHENIAN.
24 FROM ARMENIAN RELIEF SOCIETY OF WESTERN U.S.A., DIRECTOR, ZENA
25 VINZALIAN. ZONA, I'M SORRY. THAT WAS ZONA. AND FROM JEWISH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VOCATIONAL SERVICES, SUSAN ACEDORIAN, AND CLAUDIA FINKLE, IS
2 THAT CORRECT? WE'VE GOT CLAUDIA HERE, OKAY. AND FINALLY FROM
3 INTERNATIONAL INSTITUTE OF LOS ANGELES, JOY HOLFER. WE HAVE
4 SOME D.P.S.S. PEOPLE, DEPARTMENT OF PUBLIC SOCIAL SERVICES.
5 THEY WORK VERY HARD, DEPARTMENT OF SOCIAL SERVICES.
6 CONGRATULATIONS, WHO IS GOING TO SPEAK?

7

8 **SPEAKER:** I'LL SAY AT LEAST SOME WORDS HERE.

9

10 **SUP. BURKE, CHAIR:** SOMEONE ELSE WANT TO SAY A WORD?

11

12 **PHILLIP BROWNING:** I DO WANT TO SAY THANK YOU TO ALL OF THE
13 PEOPLE WHO ARE BEHIND ME WHO DO SO MUCH EVERY DAY FOR THE
14 REFUGEES, THE THOUSANDS OF REFUGEES WHO COME INTO LOS ANGELES
15 COUNTY EVERY YEAR. WITHOUT THESE INDIVIDUALS AND THEIR STAFF
16 WHO ARE BEHIND US, THE REFUGEES WHO COME INTO THIS COUNTY
17 WOULD NOT BE SERVED IN ANY WHERE NEAR THE MANNER THAT THEY
18 REALLY NEED TO BE SERVED. THIS IS A CRITICAL GROUP BEHIND US.
19 AND SO I REALLY DO HOPE THAT THEY WILL CONTINUE THAT THIS
20 YEAR. AND I'D LIKE TO AT LEAST HAVE A FEW OF THEM SAY A WORD
21 OR TWO. CLAUDIA?

22

23 **CLAUDIA FINKLE:** THANK YOU. JEWISH VOCATIONAL SERVICES HAS BEEN
24 PROVIDED REFUGEE AND IMMIGRANT SERVICES FOR 77 YEARS. AND WE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONTINUE TO BE PROUD OF BEING A PARTNER WITH L.A. COUNTY IN
2 THAT SERVICE. THANK YOU.

3

4 **JOY HOLFER:** I'M JOY HOLFER, I'M FROM INTERNATIONAL INSTITUTE.
5 WE'VE BEEN IN LOS ANGELES SINCE 1914. AND I JUST HAVE TO SAY
6 THAT THE REFUGEE WELCOME THAT LOS ANGELES GIVES, LOS ANGELES
7 COUNTY GIVES TO PEOPLE COMING IN IS, FOR ME, THE HIGHEST
8 EXPRESSION OF WHO WE ARE AS AMERICA, WELCOMING IMMIGRANTS. ALL
9 OF US HAVE COME HERE. AND THESE ARE JUST THE NEWEST PEOPLE. SO
10 THANK YOU VERY MUCH.

11

12 **SUP. BURKE, CHAIR:** THANK YOU.

13

14 **NORA ASHTEN:** MY NAME IS NORA ASHTEN. I'M FROM ARMENIAN SOCIAL
15 SERVICES. I HAVE STARTED WORKING WITH THE REFUGEES SINCE THE
16 INCEPTION OF THE RED PROGRAM IN 1985 AND CONTINUING. WE
17 BELIEVE AND WE'RE COMMITTED TO HELP THE REFUGEES. THANK YOU.

18

19 **ZONA VINZALIAN:** MY NAME IS ZONA VINZALIAN, FROM ARMENIA YOUTH
20 SOCIETY SOCIAL SERVICES. ARMENIAN SOCIETY IS GOING TO BE 100
21 YEARS OLD. AND OUR GOAL IS TO SERVE THE COMMUNITY IN NEED WITH
22 LANGUAGE, LOW INCOME PEOPLE. AND WE ARE DOING OUR JOB. THANK
23 YOU VERY MUCH.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** ONE GROUP PICTURE. CAN WE GET EVERYBODY IN?
2 PUT YOUR SCROLLS UP. THAT'S GREAT. OKAY. GOT IT? THANK YOU SO
3 MUCH. CONGRATULATIONS. [APPLAUSE.] I'D LIKE TO CALL FORWARD
4 TOM TINDALL, INTERIM DIRECTOR OF I.S.D., PATRICIA PLOEHN,
5 DIRECTOR OF L.A. COUNTY DEPARTMENT OF CHILDREN AND FAMILY
6 SERVICES, AND Y.C.D.P. GRADUATES AND MENTORS. TODAY WE ARE
7 RECOGNIZING FOUR EXTRAORDINARY YOUNG PEOPLE WHO ARE GRADUATING
8 FROM THE INTERNAL SERVICES DEPARTMENT, I.S.D., YOUTH CAREER
9 DEVELOPMENT PROGRAM. THESE PROGRAM PARTICIPANTS ARE
10 EMANCIPATED YOUTH, FOSTER YOUTH, WHO ARE SCREENED AND
11 CERTIFIED BY COUNTY HUMAN RESOURCES WITH THE ASSISTANCE OF
12 D.C.F.S. THEY HAVE PARTICIPATED IN TRAINING AND HAVE ACQUIRED
13 WORK EXPERIENCE IN A VARIETY OF I.S.D. JOBS, INCLUDING
14 FACILITIES OPERATIONS, INFORMATION TECHNOLOGY, PURCHASING, AND
15 ADMINISTRATIVE SERVICES. EACH PARTICIPANT WAS ALSO PAIRED WITH
16 A VOLUNTEER I.S.D. MENTOR, WHO HAS PROVIDED THEM WITH
17 CONTINUOUS SUPPORT, ENCOURAGEMENT AND GUIDANCE. THE Y.C.D.P.
18 PROGRAM BEGAN IN 2000. SINCE ITS INCEPTION, 61 PARTICIPANTS
19 HAVE GRADUATED. TODAY I'D LIKE TO INTRODUCE TO YOU FOUR OF THE
20 CURRENT GRADUATING STUDENTS WHO HAVE COMPLETED THE PROGRAM,
21 SUCCESSFULLY PASSED THEIR COUNTY EXAMS, ARE BECOMING PERMANENT
22 COUNTY EMPLOYEES WITH INTERNAL SERVICES DEPARTMENT. PLEASE
23 WELCOME FIRST, ANITA JOHNSON. [APPLAUSE.] DEVEONE MCKENZIE.
24 [APPLAUSE.] BAYLON HARPER. [APPLAUSE.] DID YOU GET IT?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONGRATULATIONS? LAMAR LOUIE. [APPLAUSE.] AND WHO IS GOING TO
2 SPEAK FOR THE GROUP HERE? TOM?

3

4 **TOM TINDALL:** THANK YOU, SUPERVISOR. I.S.D. WANTS TO THANK THE
5 BOARD OF SUPERVISORS, THE DEPARTMENTS OF CHILDREN AND FAMILY
6 SERVICES AND HUMAN RESOURCES FOR THEIR CONTINUED COMMITMENT
7 AND SUPPORT OF THIS PROGRAM. WE'D ALSO LIKE TO THANK JOHN
8 HILL, CHIEF OF STAFF OF SECOND DISTRICT. JOHN HAS BEEN WITH US
9 SINCE THE VERY BEGINNING OF THIS PROGRAM AS AN ACTIVE
10 PARTICIPANT AND SERVES AS A TERRIFIC ROLE MODEL TO ALL THE
11 PARTICIPANTS. JUST VERY BRIEFLY, THIS IS I.S.D.'S EIGHTH
12 GRADUATING CLASS. WE'VE HIRED 61 OF THE PARTICIPANTS IN THE
13 CLASS AS PERMANENT COUNTY EMPLOYEES. TWO OF THE EMPLOYEES HAVE
14 WORKED THEIR WAY UP THROUGH THE I.S.D. RANKS, ARE NOW LICENSED
15 ENGINEERS, AND ARE RUNNING COUNTY POWER PLANTS. AND THE REST
16 ARE DOING VERY IMPORTANT JOBS IN INFORMATION TECHNOLOGY,
17 PURCHASING, AND CRAFTS. AND, FINALLY, THIS PROGRAM'S SUCCESS
18 IS DUE IN LARGE PART TO THE VOLUNTEER MENTORS AND TO OUR
19 PROGRAM'S MANAGERS, REGINA DICKERSON AND LINDA ESTRADA. THANK
20 YOU, REGINA, THANK YOU, LINDA. AND CONGRATULATIONS GRADUATES.
21 THANK YOU SUPERVISOR. [APPLAUSE.]

22

23 **TRISH PLOEHN:** AND I WOULD JUST LIKE TO OFFER MY
24 CONGRATULATIONS TO THE FOUR YOUNG PEOPLE THAT ARE GRADUATING
25 HERE TODAY. THEY HAVE OVERCOME ADVERSITY IN THEIR YOUNG LIFE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND THEY'VE MADE A SUCCESS OUT OF THEIR YOUNG ADULthood AND WE
2 ARE LOOKING FORWARD TO SEEING WHAT THEY'RE GOING TO DO IN THE
3 FUTURE. AND A BIG SPECIAL THANK YOU TO I.S.D. THEY HAVE A
4 PREMIER PROGRAM. THEY DO OUTSTANDING WORK WITH OUR FOSTER
5 YOUTH, HELPING TO TRANSITION THEM INTO SUCCESSFUL ADULTS.
6 THANK YOU. [APPLAUSE.]

7

8 **SUP. BURKE, CHAIR:** WE'D LIKE TO CALL FORWARD MARIO LOPEZ,
9 A.P.P., DIRECTOR KATHY WATT, CO-CHAIR OF THE PREVENTION AND
10 PLANNING COMMISSION, CARLA BAILEY, H.I.C. COMMISSION CO-CHAIR.
11 LOS ANGELES COUNTY HAS MORE PEOPLE LIVING WITH AIDS THAN EVER
12 BEFORE. NEARLY 31,000 COUNTY RESIDENTS HAVE DIED FROM AIDS.
13 AND NEARLY 22,500 ARE KNOWN TO BE LIVING WITH AIDS. H.I.V.
14 COUNSELING AND TESTING IS EXTREMELY IMPORTANT TO REACH THE
15 APPROXIMATELY 15,000 PEOPLE WHO ARE H.I.V. INFECTED AND
16 UNAWARE IN ORDER TO STOP THE SPREAD OF THE ESTIMATED 2,000 NEW
17 H.I.V. INFECTIONS THAT OCCUR EVERY YEAR. MANY PEOPLE WHO ARE
18 NOT RECEIVING EARLY DETECTION ARE BEING DIAGNOSED WITH AIDS AT
19 THE TIME THEY TEST FOR H.I.V. WITH RECENT MEDICAL ADVANCES IN
20 H.I.V. TREATMENT AND EARLY DIAGNOSIS, WE CAN PROLONG AND
21 IMPROVE THE LIVES OF PERSONS LIVING WITH H.I.V./AIDS. IT'S MY
22 PLEASURE TO PRESENT THIS SCROLL AS WE PROCLAIM JUNE 23-JUNE
23 27, 2008 H.I.V. COUNSELING AND TESTING WEEK THROUGHOUT LOS
24 ANGELES COUNTY. [APPLAUSE.]

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. JONATHAN FIELDING:** THANK YOU VERY MUCH, SUPERVISOR. THERE
2 ARE AT LEAST 15,000 PEOPLE IN LOS ANGELES COUNTY NOW WHO HAVE
3 H.I.V. AND DON'T KNOW IT. AND WHAT'S WORSE, PEOPLE WHO HAVE
4 H.I.V. AND DON'T KNOW IT ARE MORE THAN TWICE AS LIKELY TO
5 TRANSMIT IT TO SOMEBODY ELSE. AND DESPITE WHAT YOU MIGHT SEE
6 IN TELEVISION COMMERCIALS, H.I.V. IS NOT A WALK IN THE PARK.
7 IT IS A SERIOUS, CHRONIC CONDITION. AND WE NEED TO REALLY
8 COMBAT COMPLACENCY, WHICH IS OUR BIGGEST ENEMY. AND WE'RE
9 GOING TO BE FOCUSING ON THOSE ZIP CODES AND AREAS THAT HAVE
10 THE HIGHEST INCIDENCE IN THIS TWO-WEEK PERIOD. BUT WE NEED TO
11 REMEMBER THAT EVERY WEEK HAS TO BE H.I.V. TESTING AND
12 COUNSELING.

13

14 **KATHY WATT:** THANK YOU, SUPERVISOR BURKE. I WANT TO ENCOURAGE
15 EVERYBODY TO MAKE H.I.V. PREVENTION A PART OF THEIR EVERYDAY
16 HEALTH. AND JUST LIKE YOU MAKE SCREENING FOR HEART DISEASE AND
17 CHOLESTEROL A PART OF YOUR MEDICAL ROUTINE AS YOU GO FOR YOUR
18 YEARLY PHYSICALS, I WOULD LIKE TO ENCOURAGE EVERYBODY TO MAKE
19 H.I.V. SCREENING AND TESTING A PART OF YOUR YEARLY HEALTH
20 CHECKUPS.

21

22 **CARLA BAILEY:** GOOD MORNING. MY NAME IS CARLA BAILEY, I'M THE
23 CO-CHAIR ON THE COMMISSION ON H.I.V. I'M ONE OF THOSE PERSONS
24 THAT WAS DIAGNOSED REALLY LATE IN THE PROGRESSION OF THE
25 DISEASE. THE DISEASE IS NOT OVER YET. IT IS HERE WITH US. IT'S



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GOING TO BE WITH US FOR A WHILE. I WANT TO STAND HERE AS A
2 PERSON INFECTED AND ENCOURAGE EVERY PERSON IN THIS ROOM TO
3 HAVE A COUNSELING AND TESTING SESSION. IT'S REALLY IMPORTANT.
4 AND I DON'T WANT YOU TO END UP LIKE ME. THANK YOU.

5

6 **SUP. BURKE, CHAIR:** THANK YOU. THANK YOU VERY MUCH. [APPLAUSE.]

7

8 **SUP. BURKE, CHAIR:** THANK YOU. WE'D LIKE TO CALL FORWARD
9 GREATER LOS ANGELES AFRICAN-AMERICAN CHAMBER OF COMMERCE,
10 G.L.A.A.C.C., EDUCATION FUND AND FOUNDATION BOARD OF DIRECTORS
11 FRED ABDELNOUR. THE GREATER LOS ANGELES AFRICAN-AMERICAN
12 CHAMBER OF COMMERCE EDUCATION FUND FOUNDATION WAS DESIGNED TO
13 PROVIDE SCHOLARSHIP PROGRAMS FOCUSING ON GENERAL ACADEMIC
14 EDUCATION FOR HIGH SCHOOL SENIORS. IT'S AN EXCELLENT PROGRAM.
15 THE SCHOLARSHIP RECIPIENTS INCLUDE HIGH SCHOOL SENIORS WHO ARE
16 PURSUING A DEGREE IN BUSINESS OR RELATED FIELDS. OVER THE PAST
17 EIGHT YEARS, THE G.L.A.A.C.C. EDUCATION FUND AND FOUNDATION
18 HAS AWARDED OVER \$150,000. THE CHAMBER HAS MADE IT THEIR
19 MISSION TO INCREASE AFRICAN-AMERICAN PARTICIPATION IN THE
20 MULTIBILLION DOLLARS LOS ANGELES COUNTY BUSINESS ARENA. THEY
21 COMBINE THE RESOURCES OF THE AFRICAN-AMERICAN BUSINESS
22 COMMUNITY AND OTHER BUSINESS ORGANIZATIONS IN ORDER TO SECURE
23 SOLUTIONS FOR EXPANDING BUSINESS OPPORTUNITIES. IT'S WITH
24 GREAT PLEASURE THAT I PRESENT THIS SCROLL TO THE GREATER LOS
25 ANGELES AFRICAN-AMERICAN CHAMBER OF COMMERCE BOARD MEMBERS AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 2008 SCHOLARSHIP RECIPIENTS AS WE COMMEND THEM FOR THEIR HARD
2 WORK AND FOR THEIR DEDICATION AND CONTRIBUTION TO EDUCATION
3 AND BUSINESS ORGANIZATIONS. THANK YOU. [APPLAUSE.]

4

5 **FRED ABDELNOUR:** THANK YOU VERY MUCH, SUPERVISOR BURKE. WE
6 REALLY APPRECIATE THE HONOR AND THE RECOGNITION THAT THE
7 ORGANIZATION IS RECEIVING. WE HAVE PROVIDED FOUR \$5,000
8 SCHOLARSHIPS TO STUDENTS FROM CRENSHAW HIGH SCHOOL, DORSEY
9 HIGH SCHOOL, WASHINGTON PREP HIGH SCHOOL, JORDAN HIGH SCHOOLS.
10 AND THE RECIPIENTS OF THIS YEAR'S SCHOLARSHIPS ALL HAD G.P.A.S
11 OF OVER 3.5. TWO OF THEM WERE SCHOLAR ATHLETES, INCLUDING THE
12 QUARTERBACK OF THE CRENSHAW FOOTBALL TEAM AND CAPTAIN OF THE
13 BASKETBALL TEAM, AS WELL. SO IT DOESN'T STOP THERE WITH OUR
14 FOCUS ON AFRICAN-AMERICAN EDUCATION. WE ALSO TAKE THOSE SAME
15 STUDENTS TO WASHINGTON, D.C. TO ATTEND A CONGRESSIONAL BLACK
16 CAUCUS. AND THEN WE ALSO TRY TO FIND THEM JOBS ONCE THEY
17 GRADUATE, INCLUDING ONE WITH MY COMPANY, ENTERPRISE. SO WE
18 DON'T STOP WITH JUST PROVIDING THEM WITH THE SCHOLARSHIP
19 OPPORTUNITY, WE CONTINUE THEIR EDUCATION UNTIL THEY HAVE THE
20 ABILITY TO FIND JOBS ON THEIR OWN. BUT THANK YOU AGAIN FOR
21 THIS HONOR. AND WE REALLY APPRECIATE BEING HERE. AND, AGAIN,
22 SUPERVISOR BURKE, THANK YOU.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. WELL THAT CONCLUDES MY
2 PRESENTATIONS. SUPERVISOR KNABE, I DON'T SEE SUPERVISOR
3 YAROSLAVSKY YET.

4

5 **SUP. KNABE:** THANK YOU, MADAME CHAIR. MEMBERS OF THE BOARD,
6 LADIES AND GENTLEMEN, I THINK SUPERVISOR BURKE, YOU AND I ARE
7 GOING TO BE DOING THIS NEXT ONE TOGETHER.

8

9 **SUP. BURKE, CHAIR:** YES.

10

11 **SUP. KNABE:** IT'S MY PLEASURE TO ASK MATT REZVANI, WHO IS
12 B.P.'S GENERAL MANAGER OF WEST COAST EXTERNAL AFFAIRS AND SOME
13 HONOREE TEACHERS WE HAVE WITH US TODAY. MARIO BUCADO, MAYA
14 SMITH, KENNETH FISHER, CANDICE JENNINGS, JOHN JACOBSEN, ALL OF
15 LONG BEACH UNIFIED SCHOOL DISTRICT, AS WELL AS LISA CATRELL
16 FULLBRIGHT, AND DONNA TAYLOR OF THE LOS ANGELES UNIFIED SCHOOL
17 DISTRICT. AS WE ALL KNOW B.P. AMERICA IS A GLOBAL ENERGY
18 PROVIDER AND ITS EMPLOYEES RECOGNIZE THE CRITICAL IMPORTANCE
19 OF MAINTAINING ENERGY SUPPLY EDUCATION AND SECURITY AS WELL AS
20 ENERGY DIVERSITY. SUPERVISOR BURKE?

21

22 **SUP. BURKE, CHAIR:** IN 2004, B.P. DEVELOPED THE "A+ FOR ENERGY"
23 PROGRAM TO PROVIDE TEACHERS WITH THE NEEDED SUPPORT AND
24 RESOURCES TO USE IN THEIR CLASSROOMS TO ENHANCE THEIR
25 STUDENTS' ENERGY AND ENERGY CONSERVATION EDUCATION. THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROGRAM ALSO RECOGNIZES, AWARDS TEACHERS WITH GRANTS AND
2 SCHOLARSHIPS FOR THEIR INNOVATIVE AND CREATIVE IDEAS ON HOW TO
3 TEACH KIDS ABOUT ENERGY, ENERGY CONSERVATION AND ALTERNATE
4 ENERGY SOURCES. SINCE 2004, B.P.'S "A+ FOR ENERGY" PROGRAM HAS
5 PROVIDED MORE THAN 7 MILLION IN GRANTS AND SCHOLARSHIPS TO
6 7,000 TEACHERS ACROSS CALIFORNIA AND HAS POSITIVELY IMPACTED
7 OVER 231,000 STUDENTS. AND TODAY, WE ARE RECOGNIZING THE 2008
8 HONOREES FROM THE SECOND AND FOURTH DISTRICT FOR THEIR
9 OUTSTANDING COMMITMENT PROMOTING GREATER AWARENESS OF
10 ENVIRONMENTAL ISSUES. AND SUPERVISOR KNABE, I THINK YOU TAKE
11 OVER FROM HERE.

12
13 **SUP. KNABE:** WOW, DON'T WE DO A GOOD JOB? ON BEHALF OF
14 SUPERVISOR BURKE AND MYSELF AND OUR COLLEAGUES ON THE BOARD
15 AND THE 10 MILLION RESIDENTS OF THE GREAT COUNTY OF LOS
16 ANGELES, IT IS OUR HONOR TO PRESENT THIS SCROLL TO B.P.
17 PROCLAIMING JUNE 17TH AS "A+ FOR ENERGY" DAY AND APPLAUD THE
18 HONOREES THAT WE HAVE HERE WITH US TODAY FOR THEIR OUTSTANDING
19 COMMITMENT TO PROMOTING GREATER AWARENESS OF ENVIRONMENTAL
20 ISSUES THROUGH THE CREATION OF THE "A+ FOR ENERGY" PROGRAM. SO
21 LET'S GIVE THE HONOREES A BIG ROUND OF APPLAUSE AND LET'S GIVE
22 B.P. A BIG ROUND OF APPLAUSE. [APPLAUSE.]

23
24 **SUP. KNABE:** WOULD YOU LIKE TO SAY A COUPLE WORDS?
25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MATT REZVANI:** SURE. MADAME CHAIR, HONORABLE MEMBERS OF THE
2 BOARD OF SUPERVISORS, GOOD MORNING. THANK YOU FOR RECOGNIZING
3 B.P. "A+ FOR ENERGY" PROGRAM. MY NAME IS MATT REZVANI AND I'M
4 GENERAL MANAGER OF WEST COAST EXTERNAL AFFAIRS AT B.P.
5 AMERICA. IT IS MY DISTINCT HONOR TO BE JOINED TODAY WITH SOME
6 OF OUR LONG BEACH AND CARSON 2008 A+ FOR ENERGY WINNERS THAT
7 ARE BEHIND ME. UNFORTUNATELY, AS YOU CAN IMAGINE, ALL OF OUR
8 WINNERS COULD NOT JOIN US TODAY SINCE SCHOOL IS STILL IN
9 SESSION. BUT I CAN TELL YOU, TEACHERS FROM ALL OVER LOS
10 ANGELES COUNTY AND COUNTIES THROUGHOUT SOUTHERN CALIFORNIA
11 HAVE OVERWHELMINGLY RESPONDED TO THIS GREAT PROGRAM. AND WE AT
12 B.P., WE REALLY APPRECIATE THE TIME AND EFFORTS THAT THESE
13 TEACHERS HAVE PUT IN PREPARING AND GIVING US A WINNING AWARD
14 GRANT REQUEST. IT TAKES A LOT OF TIME. WE APPRECIATE THEIR
15 TIME AND EFFORTS THAT THEY PUT IN. AND WE APPRECIATE THE
16 DEDICATION THAT INSPIRES ALL OF US THAT THEY PUT IN IN
17 TEACHING. AS SUPERVISOR KNABE MENTIONED, THE "A+ FOR ENERGY"
18 WAS CREATED TO PROVIDE SUPPORT AND RESOURCES FOR TEACHERS TO
19 HELP ENHANCE STUDENTS' ENERGY AND ENERGY CONSERVATION
20 EDUCATION. AND AS YOU CAN ALL IMAGINE, THAT IS A VERY
21 IMPORTANT ISSUE TO OUR SOCIETY TODAY. THIS YEAR, WE WILL AWARD
22 ANOTHER 1 MILLION DOLLARS IN GRANTS AND A SCHOLARSHIP TO HELP
23 SOUTHERN CALIFORNIA TEACHERS IMPLEMENT THEIR CREATIVE IDEAS.
24 THANKS AGAIN FOR YOUR SUPPORT. AND AT THIS TIME I'D LIKE TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ACTUALLY INVITE ONE OF THE TEACHERS, JOHN JACOBSON, MAYBE TO
2 SAY A FEW WORDS.

3

4 **JOHN JACOBSON:** GOOD MORNING. I'M JOHN JACOBSON. I'M A TEACHER
5 AT MILLIKAN HIGH SCHOOL. I WANTED TO JUST THANK B.P. FOR THE
6 OPPORTUNITY THEY'VE PROVIDED FOR US. I REALLY THINK THAT PART
7 OF IT IS CERTAINLY THE FINANCIAL ELEMENT AND THE CURRICULUM
8 THEY'VE DEVELOPED TO HELP US. FOR ME, IT WAS THE CHALLENGE
9 THAT THEY PUT FORTH IN PROVIDING THE GRANT THAT HELPED ME
10 CHANGE A LOT OF THINGS I WAS PLANNING ON DOING IN TEACHING TO
11 HELP THE STUDENTS WE HAVE BECOME PROBLEM SOLVERS FOR THE
12 FUTURE. SO I WANT TO THANK B.P. [APPLAUSE.]

13

14 **SUP. KNABE:** ANYWAY, WE WANT TO ONCE AGAIN CONGRATULATE ALL THE
15 HONOREES. AND KEEP UP THE GOOD WORK. AND AS I MENTIONED
16 UPSTAIRS, I CAN'T LET MATT GET AWAY WITHOUT THIS. I TOLD HIM I
17 JUST HOPE THEIR READING SKILLS AND TEST SCORES GO UP AS FAST
18 AS GAS PRICES. ANYWAY, THAT WAS MY BIG OIL JOKE.

19

20 **SUP. BURKE, CHAIR:** THAT CONCLUDES MY PRESENTATIONS.

21

22 **SUP. KNABE:** THAT IS A GREAT PROGRAM. WE APPRECIATE ALL THE
23 TEACHERS' EXTRA EFFORTS. NOW WE HAVE ANOTHER GREAT PROGRAM I'D
24 LIKE TO HONOR. AT THIS TIME I'D LIKE TO CALL UP PASTOR HERRERA
25 OUR DIRECTOR OF THE DEPARTMENT OF CONSUMER AFFAIRS. NICK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AQUINO, THE PROGRAM MANAGER OF THE SMALL CLAIMS COURT ADVISOR
2 PROGRAM. S.D. HERNANDEZ, VOLUNTEER INTERN COORDINATOR. AND ALL
3 OF OUR JUSTICE CORPS PROGRAM INTERNS. WE PRESENTED THESE 12
4 WONDERFUL MEMBERS OF THE JUSTICE CORPS PROGRAM THEIR
5 INDIVIDUAL SCROLLS EARLIER TODAY. AND THESE FOLKS HAVE
6 ASSISTED AND COUNSELED MANY LOS ANGELES COUNTY LITIGANTS IN
7 THE DEPARTMENT OF SMALL CLAIMS COURT, ADVISOR IN DISPUTE
8 SETTLEMENT SERVICE PROGRAM. SINCE 2005, THE DEPARTMENT OF
9 CONSUMER AFFAIRS HAS COLLABORATED WITH OUR LOS ANGELES
10 SUPERIOR COURT IN THE IMPLEMENTATION OF THIS PROGRAM. THIS
11 YEAR, THE 12 JUSTICE CORPS INTERNS THAT YOU SEE HERE WERE
12 ASSIGNED TO THE DEPARTMENT'S SMALL CLAIM COURT ADVISORS
13 PROGRAM. THEY REPRESENTED THE FOLLOWING SCHOOLS: U.C.L.A., CAL
14 STATE NORTHRIDGE, CAL STATE LONG BEACH, CAL STATE DOMINGUEZ
15 HILLS, AND CAL POLY POMONA. THESE JUSTICE CORPS MEMBERS HAVE
16 ENHANCED THE DEPARTMENT'S LEVEL OF SERVICE TO ITS CLIENTS BY
17 PROVIDING GREATER ACCESS TO JUSTICE. AND THERE'S A LOT OF
18 WORDS HERE BUT I JUST WANT YOU ALL TO KNOW WHAT THEY HAVE DONE
19 IS PLAYED AN INCREDIBLE ROLE, NOT ONLY IN ACCESSING JUSTICE IN
20 THE SYSTEM BUT ALSO KEPT US, THE COUNTY, AND THE COURTS AND
21 EVERYONE ELSE FROM GETTING ENCUMBERED FOR MORE SERIOUS
22 MATTERS. SO WE REALLY DO APPRECIATE WHAT THESE INTERNS DO EACH
23 AND EVERY YEAR. SO WHILE WE PRESENTED THEIR INDIVIDUAL ONE,
24 I'M GOING TO PRESENT THIS TO PASTOR TO THANK HIM AND THE
25 DEPARTMENT FOR ONCE AGAIN A VERY SUCCESSFUL JUSTICE CORPS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROGRAM. PASTOR? [APPLAUSE.] PASTOR, WOULD YOU LIKE TO SAY A
2 COUPLE WORDS?

3

4 **PASTOR HERRERA:** THANK YOU, SUPERVISOR KNABE AND MEMBERS OF THE
5 BOARD. WE REALLY APPRECIATE THIS RECOGNITION AND HONOR ON
6 BEHALF OF SOME REALLY, REALLY EXCEPTIONAL YOUNG MEN AND WOMEN.
7 THEY ARE REALLY OUR FUTURE GENERATION. AND WE ARE VERY, VERY
8 PROUD OF THEIR PARTICIPATION IN THE AMERICORPS AND JUSTICE
9 CORPS PROGRAM THAT WE HAVE IN OUR DEPARTMENT WITHIN OUR
10 DEPARTMENT OF CONSUMER AFFAIRS AND OUR SMALL CLAIMS COURT
11 ADVISOR PROGRAM. I REALLY WANT TO THANK NICK AQUINO, S.B.
12 HERNANDEZ AND ALL THE SMALL CLAIMS COURT STAFF MEMBERS THAT
13 REALLY GUIDED THEM. THEY MENTORED THEM. THEY REALLY SHOWED
14 THEM THE COMPASSION THAT'S NEEDED TO PROVIDE PUBLIC SERVICE TO
15 MANY PEOPLE THAT ARE IN NEED. I REALLY COMMEND THEM. I WISH
16 THEM VERY GOOD LUCK IN THEIR FUTURE ENDEAVORS. AND OF COURSE
17 SUPERVISOR KNABE, AS YOU MENTIONED, I ALSO WANT TO THANK THE
18 COURTS FOR THIS PARTNERSHIP THAT WE HAVE WITH THEM THAT HAVE
19 CREATED THIS PROGRAM. AND WE HAVE BEEN PART OF IT. THANK YOU
20 VERY MUCH. I APPRECIATE THIS. THEY APPRECIATE THIS. THEIR
21 FAMILY MEMBERS APPRECIATE IT. AND THANK YOU VERY MUCH AGAIN.
22 [APPLAUSE.]

23

24 **SUP. KNABE:** MADAME CHAIR, THOSE ARE MY PRESENTATIONS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU. SUPERVISOR
2 ANTONOVICH?

3

4 **SUP. ANTONOVICH:** MADAME CHAIRMAN, NOW WE'D LIKE TO BRING UP
5 DR. MARK WOURMS, WHO WAS OUR EXECUTIVE OFFICER, CHIEF E.E.O.
6 FOR THE ARBORETUM AND BOTANIC GARDENS, ALONG WITH MEMBERS FROM
7 THE ARBORETUM FOUNDATION BOARDS, GEORGE BRUNARD, MARLENE
8 GRIFFIN, DAVID HU, PATRICIA JOHNSON, MARK'S WIFE IS ALSO HERE
9 AND BURLS HAMMER AND JAMES BONG. THIS IS IN RECOGNITION OF
10 MARK'S FOUR YEARS AS THE C.E.O. AT THE L.A. COUNTY ARBORETUM
11 AND BOTANIC GARDENS. AND HE IS LEAVING THE COUNTY OF LOS
12 ANGELES TO GO BACK INTO DANIEL BOONE COUNTRY IN KENTUCKY,
13 WHERE HE'S GOING TO BE A NEW POSITION BERNHEIM ARBORETUM AND
14 RESEARCH FOREST IN LOUISVILLE, KENTUCKY. MARK IS A GRADUATE OF
15 OHIO UNIVERSITY, OHIO STATE. AND HIS UNDERGRADUATE STUDIES WAS
16 IN BOTANY. AND THEN HIS DOCTORATE WAS FROM BOSTON UNIVERSITY
17 IN ECOLOGY AND ANIMAL BEHAVIOR. THAT HELPED HIM FOR LOS
18 ANGELES COUNTY, I GUESS, RIGHT? HE STARTED HIS CAREER AS AN
19 ASSOCIATE DIRECTOR FOR EXHIBITS AND GRAPHICS AT THE NEW YORK
20 ZOOLOGICAL SOCIETY BACK IN 1986. IN '92, HE WENT ON TO SERVE
21 AS DIRECTOR FOR THE KANSAS CITY ZOO WHERE HE HELPED INCREASE
22 SPONSORSHIPS AND FACILITATED THE ESTABLISHMENT OF THE
23 CONSERVATION SITES IN LATIN AMERICA. HE LED FOR THE SUCCESSFUL
24 REPRODUCTION OF BORNEAN RHINOCEROS, AN EAST AFRICAN BLACK
25 RHINOCEROS, AND AFRICAN ELEPHANTS. DURING HIS TENURE AT OUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ARBORETUM, HE WAS CREDITED BY INCREASING THE GATE ADMISSIONS
2 BY 75 PERCENT, MEMBERSHIP BY 241 PERCENT, REVENUES BY 42
3 PERCENT, AND COMMUNITY PARTNERSHIPS BY 40 PERCENT. SO THIS
4 SEEMS LIKE A MAN WHO SHOULD BE DESTINED FOR SACRAMENTO, AND
5 NOT KENTUCKY. [LAUGHTER.] HE'S BEEN INSTRUMENTAL IN
6 TRANSFORMING THE BALDWIN BONANZA, A LOCAL SPRING GARDEN SHOW
7 AND PLANT SALE, INTO THE REGIONALLY RECOGNIZED L.A. GARDEN
8 SHOW, AS WELL AS THE DESIGN AND IMPLEMENTATION OF THE
9 MADAGASCAR SPINY FOREST AND SEVERAL OTHER SPECIALTY GARDENS AT
10 THE ARBORETUM, AND ALSO THE KOREAN GARDENS THAT'S COMING
11 ONLINE. SO MARK, WE APPRECIATE YOUR LEADERSHIP. IT'S GOING TO
12 BE OUR LOSS AND KENTUCKY'S GAIN. BUT IT'S BEEN A GOOD
13 OPPORTUNITY TO WORK WITH YOU DURING THESE PAST FOUR YEARS. I
14 KNOW THAT PEOPLE IN THE SAN GABRIEL VALLEY, ESPECIALLY IN THE
15 ARCADIA, PASADENA, SAN MARINO COMMUNITY HAVE WORKED VERY
16 CLOSELY WITH YOU AND HAVE APPRECIATED YOUR LEADERSHIP AND WISH
17 YOU CONTINUED SUCCESS IN YOUR CAREER.

18

19 **MARK WOURMS:** THANK YOU, SIR. GREATLY APPRECIATE IT.

20 [APPLAUSE.]

21

22 **SUP. ANTONOVICH:** RUSS, DO YOU WANT TO SAY A COUPLE WORDS
23 FIRST? AND THEN THE FOUNDATION AND THEN WE'LL ASK MARK.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RUSS GUINEY:** THANK YOU, SUPERVISOR. MARK HAS DONE A TREMENDOUS
2 JOB. THE NUMBERS REALLY SPEAK FOR THEMSELVES. THE SUPERVISOR
3 MENTIONED THE INCREASE IN ATTENDANCE, THE INCREASE IN REVENUE,
4 THE INCREASE IN PARTNERSHIPS. HE'S JUST DONE A TREMENDOUS JOB
5 FOR US AT THE ARBORETUM, AND WE'RE TRULY, TRULY GOING TO MISS
6 HIM. IT'S GOING TO BE HARD TO FIND SOMEBODY TO FILL YOUR
7 SHOES, MARK, AND TO BE ABLE TO BRIDGE THAT GAP BETWEEN THE
8 COUNTY AND A NONPROFIT FOUNDATION WHICH HAS THE CHARGE OF
9 HELPING US RUN THIS WONDERFUL, WONDERFUL ASSET THAT THE COUNTY
10 HAS. SO, MARK, WE REALLY APPRECIATE ALL THAT YOU'VE DONE.
11 WE'RE GOING TO MISS YOU. WE SEND OUR BEST WISHES TO YOU,
12 PATTY, YOUR WIFE, AND YOUR FAMILY AND THE BEST OF LUCK TO YOU.

13

14 **MARK WOURMS:** THANK YOU, SIR.

15

16 **SPEAKER:** WELL, I'M SPEAKING FOR THE THE LOS ANGELES ARBORETUM
17 FOUNDATION, WHICH WORKS WITH THE COUNTY TO CO-GOVERN AND CO-
18 FUND THE ARBORETUM. AND MARK, I CAN ONLY SAY WE HAVE BEEN
19 THRILLED TO HAVE YOU AS OUR C.E.O. FOR THE LAST FOUR YEARS.
20 YOU'VE ACCOMPLISHED A TREMENDOUS AMOUNT AT THE ARBORETUM, FOR
21 THE ARBORETUM AND FOR THE COMMUNITY, AND WE WISH YOU AND PATTY
22 GREAT LUCK IN KENTUCKY. THANK YOU.

23

24 **SUP. ANTONOVICH:** OKAY, MARK, IT'S ALL YOURS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MARK WOURMS:** THANK YOU VERY MUCH FOR THIS RECOGNITION. IT IS
2 NOT POSSIBLE TO HELP BUILD AN IMPORTANT RESOURCE FOR ALL OF
3 SOUTHERN CALIFORNIA WITHOUT THE HELP OF A STRONG TEAM OF
4 EMPLOYEES, VOLUNTEERS AND OF COURSE, BOARD OF DIRECTORS. AND
5 WHAT IS SO STRONG ABOUT THE ARBORETUM IS THAT THERE'S A GREAT
6 AND GROWING RELATIONSHIP AND PARTNERSHIP BETWEEN THE COUNTY
7 PARKS AND RECREATION DEPARTMENT AND THE LOS ANGELES ARBORETUM
8 FOUNDATION. AND THAT IS THE WAY TO HAVE THE STRENGTH OF THE
9 COUNTY AND THE ENTREPRENEURIAL ACTIVITIES OF THE FOUNDATION TO
10 DEVELOP THE VERY BEST GARDEN. I INVITE EVERYONE TO COME OUT
11 AND VISIT THE ARBORETUM. IT'S YOUR GARDEN, HAVE FUN OUT THERE.
12 THANK YOU, EVERYONE. [APPLAUSE.]

13

14 **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO BRING UP FRANK
15 VALENZUELA, HIS AUNT AND UNCLE, MARTHA AND MIGUEL MAHEYA,
16 FORMER MAYOR AND COUNCILWOMAN FOR THE CITY OF DUARTE, LOIS
17 GASTON AND IRLENE VASQUEZ, THE GRANDMOTHER. THIS IS IN
18 RECOGNITION OF FRANK'S INCREDIBLE STORY OF OVERCOMING
19 ADVERSITY AND BECOMING A POSITIVE ROLE MODEL FOR HIS PEERS TO
20 EMULATE. FRANK WAS BORN WITH A LEARNING DISABILITY AND WAS PUT
21 INTO THE COUNTY FOSTER CARE SYSTEM AT AGE 10. BUT THAT HAD NOT
22 STOPPED HIM FROM SUCCEEDING. THROUGH HIS PARTICIPATION IN
23 SCHOOL SPORTS AS A VOLUNTEER IN THE DUARTE AREA RESOURCE TEAM,
24 FRANK LEARNED THAT A BETTER LIFE COULD BE OBTAINED THROUGH
25 EDUCATION AND HARD WORK. THIS PAST APRIL, HE WROTE THE WINNING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ESSAY IN A CONTEST PUT FORTH BY THE CITY OF DUARTE. THE TOPIC
2 WAS HAVING A SAVE ENVIRONMENT IN DUARTE. FRANK INTENDS TO
3 PURSUE EDUCATION IN COLLEGE, WHERE HE WANTS TO STUDY NURSING.
4 SO WE WANT TO WISH FRANK CONTINUED SUCCESS IN BEING A POSITIVE
5 ROLE MODEL. I KNOW THE CITY OF DUARTE IS VERY PLEASED WITH THE
6 RECOGNITION THAT YOU HAVE ACHIEVED AND THEY ARE STANDING
7 BEHIND YOU AS THE COUNTY IS IN YOUR CONTINUED SUCCESS.

8 [APPLAUSE.] LET ME ASK THE FORMER MAYOR COUNCILMEMBER LOIS TO
9 SAY A FEW WORDS.

10

11 **LOIS GASTON:** THANK YOU SO MUCH, SUPERVISOR. IT'S SUCH AN HONOR
12 TO BE HERE WITH FRANK. IN JANUARY, I CARRIED HIS PAPERS TO
13 SACRAMENTO, AND I WANTED OUR LEGISLATORS THERE TO UNDERSTAND
14 THAT THIS IS THE KIND OF PERSON THAT WE ALL NEED TO PARTNER
15 AROUND. SO THE CITY OF DUARTE, THE SOUTHERN CALIFORNIA -- THE
16 GAS COMPANY SPONSORED AN ESSAY CONTEST. AND FRANK WAS OUR
17 WINNER. HE WAS A WINNER BECAUSE HE IS A SCHOLAR, HE'S AN
18 ATHLETE, HE'S ALSO A LEADER. HE'S THE PRESIDENT OF THE DUARTE
19 AREA RESOURCE TEAM, WORKS WITH OUR SHERIFFS IN HELPING YOUNG
20 PEOPLE STAY ON THE RIGHT PATH. WHAT YOU DON'T KNOW IN HIS
21 PAPERWORK IS THAT WHEN FRANK WAS YOUNG, HE WAS A FOSTER CHILD.
22 AND THE FIRST HOME HE WENT INTO WAS THE HOME OF A BLACK WOMAN
23 WHO HAD NEVER HAD AN EXPERIENCE WITH A HISPANIC CHILD. AND HE
24 HAD NEVER HAD AN EXPERIENCE LIVING WITH A BLACK FAMILY. AS YOU
25 KNOW, EARLIER THIS YEAR, WE HAD AN AWFUL LOT OF "BLACK/ BROWN"



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INTERACTION AND GANG ACTIVITY IN OUR AREA. FRANK IS LIVING
2 PROOF THAT WE CAN GET ALONG. HE'S OVERCOME ALL OF THAT AND
3 MADE THAT WOMAN A BETTER PERSON AND HE'S A BETTER PERSON. AND
4 BECAUSE OF THE FOSTER CARE PROGRAM, THE LOS ANGELES COUNTY,
5 THE CITY, THE SUPPORT HE HAS FROM HIS FAMILY. HIS UNCLE IS THE
6 HEAD OF OUR BASEBALL PROGRAM IN THE CITY OF DUARTE, HIS
7 GRANDMOTHER JUST GOT HER MASTER'S DEGREE FROM U.S.C. HE
8 UNDERSTANDS THE BENEFIT OF EDUCATION. HE UNDERSTANDS THAT WE
9 ALL CAN GET ALONG. AND EVEN THOUGH THE PAPERS WON'T SHOW HIM
10 ON THE FRONT PAGE, WE NEED TO KNOW AND MAKE SURE THAT THIS GUY
11 GETS A JOB, KEEPS A JOB, AND HE'S GOING TO BE SUCCESSFUL AND
12 HELP US TO RUN THIS COUNTRY. I'M REALLY PROUD OF WHAT HE'S
13 DONE IN OUR COUNTRY. [APPLAUSE.]

14

15 **FRANK VALENZUELA:** I'D LIKE TO SAY THANK YOU SUPERVISOR
16 ANTONOVICH FOR GIVING ME THE AWARD. LOIS GASTON FROM THE CITY
17 OF DUARTE. I'D LIKE TO THANK MY GRANDMA HERE FOR PUSHING ME,
18 MY UNCLE AND MY MOM PUSHING ME TOO, TO EDUCATION IN HIGH
19 SCHOOL. THANKS FOR PUSHING ME AND BELIEVING IN ME. I'M NOT
20 GIVING UP. THANKS FOR ADOPTING ME AND EVERYTHING. YEAH,
21 HOPEFULLY I'LL MAKE IT THROUGH AND GO TO COLLEGE AND
22 EVERYTHING. SO YEAH, THANK YOU. [APPLAUSE.]

23

24 **SUP. KNABE:** HEY MIKE, LOIS IS ALSO THE INCOMING PRESIDENT OF
25 CONTRACT CITIES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** OH, VERY GOOD. LOIS WILL BE THE NEW PRESIDENT
3 OF CONTRACT CITIES. THAT'S ALL OF THOSE CITIES THAT CONTRACT
4 WITH THE COUNTY OF LOS ANGELES. AND AGAIN SHE DOES EVERYTHING
5 WELL, SUPERB. AND IT'S BEEN A PLEASURE TO REPRESENT DUARTE AND
6 LOIS FOR THE NUMBER OF YEARS I'VE BEEN ON THIS BOARD OF
7 SUPERVISORS.

8

9 **LOIS GASTON:** THANK YOU SO MUCH. APPRECIATE IT. HOPE TO SEE YOU
10 ALL THERE. THANKS, DON.

11

12 **SUP. ANTONOVICH:** NOW WE WANT TO GO TO THE OTHER VALLEY, IN
13 SANTA CLARITA, WHERE WE'RE GOING TO RECOGNIZE THE VALENCIA
14 HIGH SCHOOL VOLLEYBALL TEAM. AND WE HAVE WITH US THE COACH,
15 MARK KNUDSEN, ASSISTANT COACHES, KEVIN CORNIGAY, DAVID NEELY,
16 CHRIS SAVAGE, AND MANAGERS, EMILY BRUZZA AND SHAWNA GORLIC,
17 AND THE MEMBERS OF THE BOYS' VARSITY VOLLEYBALL TEAM. THEY ARE
18 THE 2008 NATIONAL CHAMPIONS OF THE SOUTHERN SECTION DIVISION
19 II CHAMPIONS AND FOOTHILL LEAGUE CHAMPIONS. THEY SET A SCHOOL
20 RECORD SEASON BY RECORDING A 35-2 RECORD EQUATING A SUCCESSFUL
21 AWARD, I SHOULD SAY CHAMPIONSHIP RECOGNITION. THEY WON THE
22 FOOTHILL LEAGUE TITLE FOR EIGHTH CONSECUTIVE SEASON AND
23 HAVEN'T LOST A LEAGUE MATCH IN THAT SPAN. THEY HAVE A 72 AND 0
24 RECORD. THE VIKINGS APPEARED IN THREE PRESTIGIOUS TOURNAMENTS,
25 MADE THE CHAMPIONSHIP MATCH EACH TIME, HIGHLIGHTED BY A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VICTORY OVER MIRA COSTA AND REDONDO VARSITY CLASSIC. OTHER
2 MARQUIS WINS INCLUDED NEWPORT HARBOR, SANTA BARBARA TWICE,
3 SANTA MARGUERITA, CORONA DEL MAR, LOS ALAMITOS, SAN CLEMENTE,
4 LONG BEACH WILSON, DOS PUEBLOS, MATRE DEI, AND ST. JOHN BOSCO.
5 VALENCIA WON ITS FOURTH C.I.F. TITLE IN THE PAST SIX YEARS BY
6 DEFEATING SANTA BARBARA IN THREE CONSECUTIVE GAMES, 25-16, 32-
7 20 AND 25-22. IT WAS ONE OF THE MANY SWEEPS FOR THE VIKINGS,
8 WHO POSTED A 94-11 RECORD IN SINGLE GAMES, OUTSCORED OPPONENTS
9 2,476 POINTS TO 1,678 THROUGHOUT THE SEASON. SO
10 CONGRATULATIONS FOR A GREAT SEASON. WE WISH YOU CONTINUED
11 SUCCESS WITH YOUR EDUCATION. WE'D LIKE TO GIVE YOU THIS PLAQUE
12 IN RECOGNITION OF YOUR ACCOMPLISHMENT. [APPLAUSE.]

13

14 **MARK KNUDSEN:** WELL, I'D LIKE TO THANK SUPERVISOR ANTONOVICH
15 FOR THIS RECOGNITION. THIS HAS BEEN A GREAT GROUP OF YOUNG MEN
16 TO WORK WITH THIS SEASON. WE'VE HAD A GREAT HISTORY AT
17 VALENCIA HIGH SCHOOL WITH VOLLEYBALL. WE HAVE BEEN IN THE
18 TITLE MATCH SEVEN OUT OF THE LAST EIGHT YEARS. AND AS
19 SUPERVISOR ANTONOVICH MENTIONED, WE'VE WON FOUR OUT OF THE
20 LAST SIX YEARS. IT'S BEEN A GREAT HONOR. I APPRECIATE THIS
21 RECOGNITION. IT'S NICE TO HAVE THESE BOYS GET THE RECOGNITION
22 THEY DESERVE FOR A GREAT SEASON. WE'VE GOT GREAT ATHLETES
23 HERE. I APPRECIATE AND ACKNOWLEDGE THE SCHOOL, THE
24 ADMINISTRATION OF VALENCIA HIGH SCHOOL FOR THEIR SUPPORT OF
25 OUR PROGRAM AND ALL THE COACHES AND PARENTS AND EVERYBODY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT'S HELPED. IT'S BEEN A GREAT SEASON. AGAIN, THANK YOU FOR
2 THIS RECOGNITION. [APPLAUSE.]

3

4 **SUP. ANTONOVICH:** NOW WE HAVE LITTLE BETTY, MALTESE MIX ON HER
5 WAY UP HERE. SHE'S ONLY EIGHT MONTHS OLD. WE'RE GOING TO HAVE
6 YOU CALL 562-728-4644. MARIA FROM THE EXECUTIVE OFFICE BECAME
7 THE FOSTER MOTHER OF THIS LITTLE GIRL. AND WE JUST WANT TO
8 THANK MARIA FOR BEING THE FOSTER PARENT. TRISH PLOEHN HAS
9 ALREADY CHECKED HER OUT. SHE'S BEEN THROUGH THE INVESTIGATIONS
10 FOR BEING A RESPONSIBLE MOTHER AND PARENT. AND LITTLE BETTY IS
11 GOING TO HAVE A WONDERFUL HOME FULL OF LOVE AND CARE. BUT
12 THOSE WHO ARE WATCHING, THERE ARE OTHER LITTLE BETTIES THAT WE
13 HAVE AVAILABLE FOR ADOPTION. AND IF YOU'D CALL THAT NUMBER
14 AGAIN, 562-728-4644, YOU CAN HAVE A BETTY IN YOUR LIFE, AS
15 WELL. AND THERE'S ALSO SOME SAMS AND GEORGES THERE, AS WELL.
16 CONGRATULATIONS.

17

18 **SUP. BURKE, CHAIR:** WAITING FOR YAROSLAVSKY TO GET HERE. AND I
19 UNDERSTAND HE'LL BE COMING SOON. SO I'LL CALL UP A FEW ITEMS.
20 BUT FIRST I'D LIKE TO DO MY ADJOURNMENTS. I MOVE THAT WHEN WE
21 ADJOURN TODAY, WE ADJOURN FOR MINISTER WYNETTE PATRICK, LONG-
22 TIME COMMUNITY MEMBER AND WIFE OF MINISTER BENNIE PATRICK WHO
23 RECENTLY PASSED AWAY. SHE LEAVES TO CHERISH HER MEMORY HER
24 HUSBAND, MINISTER BENNIE PATRICK; HER DAUGHTERS, BRIONA AND
25 NATALIE, AND HER PARENTS, DR. L.C. AND JOY JACKSON. AND HELEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 KIDD, LONG-TIME SECOND DISTRICT RESIDENT AND MEMBER OF BEULAH
2 BAPTIST CHURCH. SHE WAS A VERY ACTIVE COMMUNITY MEMBER AND
3 LIFETIME MEMBER OF THE WATTS BRANCH OF N.A.A.C.P., AND SERVED
4 AS AN ELECTION POLL WORKER FOR MANY YEARS. SHE LEAVES TO
5 CHERISH HER MEMORY HER SIX CHILDREN, ALONG WITH A HOST OF
6 FAMILY AND FRIENDS. MARY ANN MITCHELL, PRESIDENT, C.E.O. OF
7 CC-OPS, WHO PASSED AWAY ON JUNE 12TH, 2008. SHE WAS THE
8 CHAIRPERSON OF THE NATIONAL BLACK BUSINESS COUNCIL AND AN
9 FORMER CHAIRPERSON OF THE BLACK BUSINESS ASSOCIATION. SHE
10 LEAVES TO CHERISH HER MEMORY A HOST OF FAMILY AND FRIENDS. AND
11 FINALLY, OTIS BOOTH, LONG-TIME TIME NATURAL HISTORY MUSEUM
12 BOARD MEMBER FOR MORE THAN 30 YEARS FROM JUNE 7TH, 1972, UNTIL
13 HIS DEATH AS A GOVERNOR OF THE SECOND DISTRICT, AS A TRUSTEE
14 OF THE NATURAL HISTORY MUSEUM FOUNDATION AND TRUSTEE EMERITUS.
15 HE CONTRIBUTED THE SEED MONEY FOR THEIR ENDOWMENT, WHICH HAS
16 GROWN TO MORE THAN 100 MILLION. HIS CONTRIBUTIONS TO THE BOARD
17 WERE MANY, INCLUDING SERVICE AS A MEMBER OF THE EXECUTIVE
18 BUDGET BUILDING INVESTMENT, NEW MUSEUM, PETERSEN MUSEUM, AND
19 POLICY GROUP COMMITTEES. HE CHAIRED THE AUDIT AND INVESTMENT
20 COMMITTEE. HE ALSO SERVED AS THE FIRST V.P. OF BOARD OF
21 GOVERNORS. HE WAS THE FORMER EDITOR OF L.A. TIMES, AND
22 ACTUALLY, I GUESS ONE OF THE RELATIVES OF THE FOUNDER,
23 CHANDLERS. SO HE WAS A PERSON WHO REALLY MADE A TREMENDOUS
24 DIFFERENCE IN THE NATURAL HISTORY MUSEUM AND THE COUNTY OF LOS
25 ANGELES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** MADAME CHAIR, I'D LIKE TO JOIN IN.

3

4 **SUP. BURKE, CHAIR:** ALL MEMBERS. THAT CONCLUDES MY
5 ADJOURNMENTS. WHILE WE WAIT FOR SUPERVISOR YAROSLAVSKY AND
6 THEN IF HE'S NOT HERE, WE CAN CALL SOME OF THE OTHER ITEMS
7 BEFORE WE GO. HIS STAFF WANTED -- DO YOU WANT TO DO YOUR
8 ADJOURNMENTS? OKAY. SUPERVISOR KNABE?

9

10 **SUP. KNABE:** MADAME CHAIR, MEMBERS OF THE BOARD, I'D LIKE TO
11 MOVE THAT WE ADJOURN IN MEMORY OF THE HONORABLE MIKE GOTCH,
12 WHO PASSED AWAY MAY 18TH AFTER A LOSING BATTLE WITH MELANOMA.
13 HE WAS 60 YEARS OLD. HE WAS THE FORMER SAN DIEGO LAFCO
14 EXECUTIVE OFFICER, SAN DIEGO CITY COUNCILMAN, AND STATE
15 ASSEMBLY MEMBER. HE BEGAN HIS CAREER IN GOVERNMENT AS AN
16 INTERN WITH SAN DIEGO COUNTY, AND BECAME VERY INVOLVED WITH
17 LAFCO. HE SERVED IN THAT CAPACITY UNTIL HIS ELECTION TO THE
18 SAN DIEGO CITY COUNCIL IN 1979, AND IN 1990 WAS ELECTED TO THE
19 STATE ASSEMBLY. HE IS SURVIVED BY HIS WIFE, JANET. ALSO THAT
20 WE ADJOURN IN MEMORY OF NORM IDE. NORM PASSED AWAY AT THE AGE
21 OF 91. HE SERVED IN THE COAST GUARD. MOVED TO SEAL BEACH AND
22 OPERATED NORM IDE REALTY FOR OVER 30 YEARS. HE WAS A LONG-TERM
23 MEMBER OF THE LONG BEACH BOARD OF REALTORS, AND A MEMBER OF
24 THE OPTIMIST CLUB, WHERE I GOT TO KNOW HIM MANY YEARS AGO. HE
25 ENJOYED PLAYING GOLF AND RAN HIS LAST MARATHON AT THE AGE OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 80. HE IS SURVIVED BY HIS DEAR FRIEND JINNY, SISTER WILMA,
2 FOUR CHILDREN, EIGHT GRANDCHILDREN, AND TWO GREAT
3 GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF CAROLYN
4 LEANNE MACKPRANG, WHO PASSED AWAY SURROUNDED BY HER FAMILY AT
5 THE AGE OF 78. SHE MOVED TO LOS ANGELES WHEN SHE WAS ONLY
6 FIVE. SHE GRADUATED FROM FREEMONT HIGH SCHOOL, MARRIED FRANK
7 IN 1947. THEY MOVED TO WESTCHESTER IN 1949. THEY WERE THE
8 OWNERS OF FRAMAK CONSTRUCTION FOR ALMOST 40 YEARS. THEY MOVED
9 TO LONG BEACH IN THE 70S. VERY INVOLVED IN THE ST.
10 BARTHOLOMEW'S PARISH AND THE LONG BEACH YACHT CLUB. SHE WILL
11 BE MISSED BY HER FAMILY AND FRIENDS. SHE IS SURVIVED BY HER
12 HUSBAND FRANK, FOUR CHILDREN, TERRY, CHERYL, NANCY AND LORRI
13 AND 13 GRANDCHILDREN. AND MADAME CHAIR, THOSE ARE MY
14 ADJOURNMENTS.

15

16 **SUP. BURKE, CHAIR:** ALL RIGHT, THANK YOU. SUPERVISOR
17 ANTONOVICH, WOULD YOU LIKE TO DO YOUR ADJOURNMENTS? AND THEN
18 SUPERVISOR YAROSLAVSKY HAS SAID TO GO ON AND START. HE'LL BE
19 HERE BEFORE WE CONCLUDE THE TESTIMONY.

20

21 **SUP. ANTONOVICH:** DEATH OF OTIS BOOTH, HE WAS ONE OF MY
22 SUPPORTERS AND A FRIEND. WHAT'S VERY INTERESTING IS HE COULD
23 HAVE BEEN THE PUBLISHER OF THE LOS ANGELES TIMES, BUT HIS AUNT
24 ARRANGED IT TO WHERE HE WAS GOING TO BE IN CHARGE OF TIMBER
25 AND CIRCULATION, AND OTIS CHANDLER WAS GOING TO BE IN CHARGE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF THE NEWSPAPER. IT WOULD HAVE BEEN A DIFFERENT SITUATION HAD
2 THAT NOT OCCURRED BACK, WHAT? 40 YEARS AGO. BUT HE WAS AN AVID
3 SPORTSMAN. AS YOU SAID, HE LOVED THE MUSEUM. STRONG SUPPORTER
4 OF THE MUSEUM OF NATURAL HISTORY. AND VERY PHILANTHROPIC IN
5 HIS CONTRIBUTIONS. ROY WILLIAM DONLEY, WHO WAS MY PLANNING
6 COMMISSIONER MANY YEARS AGO, PASSED AWAY AT THE AGE OF 94. HE
7 WAS VERY SUCCESSFUL ARCHITECT WITH THE DONLEY, NUNDY AND
8 ASSOCIATES, AND A WONDERFUL MAN. AND HE IS SURVIVED BY HIS
9 DAUGHTER, ERIN; AND GRANDSON, NATE; AND HIS GREAT
10 GRANDCHILDREN, OLIVIA, ELIETTE, MIA, AND LEVI. A VERY GOOD
11 CLOSE FRIEND, SHE JUST PASSED AWAY ON JUNE 12TH, AND THAT WAS
12 LUCY ANN TALIAFERRO- YARIK. HER HUSBAND WAS ONE OF THE
13 CREATORS OF DONALD DUCK AT DISNEY STUDIOS. AND SHE PASSED AWAY
14 AT THE AGE OF 95. SHE WAS QUITE -- AND LATER SHE MARRIED
15 VERNELL YARIK, WHO WAS QUITE ACTIVE IN THE COMMUNITY AND A
16 FORMER COLLEGE PROFESSOR. THEY HAD A GARDENING SHOW ON RADIO.
17 BUT LUCY WAS QUITE INVOLVED IN THE COMMUNITY WITH THE GLENDALE
18 SYMPHONY, WITH THE GLENDALE PRESBYTERIAN CHURCH AND SHE IS
19 SURVIVED BY HER DAUGHTER, CHERYL AND HER SON, BILL. ROBERT
20 GILBERT LEFF PASSED AWAY AT THE AGE OF 84. SERVED IN WORLD WAR
21 II, GRADUATE OF THE NEW YORK UNIVERSITY LAW SCHOOL. WAS VERY
22 ACTIVE IN B'NAI B'RITH, THE MASONIC LODGE, AND THE CALIFORNIA
23 REPUBLICAN PARTY, AND THE AMERICAN BAR ASSOCIATION. HE WAS ONE
24 OF THE FOUNDERS OF THE GENERAL PRACTICE SECTION OF THE A.B.A.
25 AND SERVED ON THE NATIONAL COUNCIL. CAMERON MCARTHUR, WHO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PASSED AWAY THIS PAST MONTH, SURVIVED BY HIS WIFE JOANN. HE
2 WAS A MEMBER OF THE TOURNAMENT OF ROSES, WHICH HE HAD BECOME A
3 MEMBER BACK IN 1980. TIM RUSSERT, THE AMERICAN JOURNALIST BEST
4 KNOWN FOR "MEET THE PRESS" ON NBC'S "MEET THE PRESS" PROGRAM,
5 PASSED AWAY UNEXPECTEDLY AT THE AGE OF 58. PASTOR EUGENE
6 GOLAY, WHO BEGAN HIS CAREER AS A CHEMICAL ENGINEER AND THEN
7 GOT INVOLVED WITH THE SENIOR CITIZENS, WHERE HE WAS PRESIDENT
8 OF THE GREATER COUNCIL OF AGING AND CHAIRED THE COMMITTEE OF
9 THE SENIOR EMPLOYMENT SERVICE. HE WAS ELECTED TO THE L.A.
10 COUNTY STATE SENIOR LEGISLATURE, IMPLEMENTING THE SENIOR
11 HEALTH INFORMATION NETWORK CALLED SHINE. AND QUITE INVOLVED IN
12 THE COMMUNITY. HE PASSED AWAY AT THE AGE OF 97. EARNEST EDWARD
13 DELAPLANE OF CANYON COUNTRY PASSED AWAY ON JUNE 3RD. HE WAS
14 ANOTHER GOOD FRIEND AND SUPPORTER. HE WAS A MECHANIC AND
15 CAPTAIN FOR WESTERN AND DELTA AIRLINES, ACTIVE IN THE LUTHERAN
16 CHURCH. MADE THE NEWS AS THE YOUNGEST PILOT TO BE AWARDED
17 CAPTAIN AT THE TIME FOR A COMMERCIAL AIRLINES. AFTER RETIRING,
18 HE OWNED AND OPERATED A PROPERTY MANAGEMENT COMPANY OVERSEEING
19 MANY OF THE COMMERCIAL PROPERTIES IN THE COUNTY. PROUD MEMBER
20 OF THE MOORINGS CLUB, THE A.O.P.A., THE N.R.A. AND OF VARIOUS
21 POLITICAL AND CHARITABLE ORGANIZATIONS, AND IN HIS CHURCH.
22 DONALD HENRIKSEN WAS A RESIDENT OF SAN MARINO FOR 33 YEARS AND
23 HE WAS THE CHAIR OF THE BLUE RIBBON COMMITTEE THAT SAVED THE
24 MUNICIPAL SERVICES BUDGET OF SAN MARINO. HE BELONGED TO THE
25 SAN MARINO CIVIC CLUB, THE SOCIETY OF FELLOWS OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HUNTINGTON LIBRARY, ART COLLECTIONS, AND BOTANICAL GARDENS. HE
2 WAS A MEMBER OF ST. FELICITAS CHURCH AND HE READ THE BOOKS FOR
3 READINGS FOR THE BLIND. HE RECEIVED HIS BACKGROUND IN COLLEGE
4 EDUCATION AT THE UNIVERSITY OF CALIFORNIA BERKELEY, AND HIS
5 MASTERS AND DOCTORATE FROM STANFORD UNIVERSITY. GEORGE RANDALL
6 STEVENSON ALSO SERVED WORLD WAR II AS A LIEUTENANT JUNIOR
7 GRADE AT THE UNITED STATES NAVY. LIVED IN GLENDALE FOR 35
8 YEARS WORKING WITH HIS BROTHER BOB WITH STEVENSON REAL ESTATE.
9 SURVIVED BY HIS WIFE AND HIS BROTHER AND DAUGHTERS, KATHLEEN,
10 MARTHA, AND JUDITH. RETIRED DEPUTY SHERIFF STEVEN RYER, ALSO
11 SERVED IN THE UNITED STATES NAVY. SERVED IN THE L.A. COUNTY
12 SHERIFF'S DEPARTMENT FOR 31 YEARS. HIS LAST ASSIGNMENT WAS AT
13 THE ADMINISTRATIVE BUREAU. AND RETIRED LOS ANGELES COUNTY
14 SHERIFF FORREST O. BURTON WHO RETIRED BACK IN 1981. AND HE WAS
15 A CAPTAIN WITH THE SHERIFF'S DEPARTMENT. SO THOSE ARE MY
16 ADJOURNMENT MOTIONS.

17
18 **SUP. BURKE, CHAIR:** SO ORDERED. WHAT I'M GOING TO DO IS TO CALL
19 UP ITEM 74. AND BY THAT TIME IT'S THE HEARING ON THE LEVY OF
20 ANNUAL ASSESSMENTS AND COUNTY LIGHTING. AND THEN WE'RE GOING
21 TO TAKE THE ITEM FOR H.S.S.A. IMMEDIATELY AFTER THAT. AND BY
22 THAT TIME SUPERVISOR YAROSLAVSKY SHOULD BE HERE OR HE'LL BE
23 SHORTLY THEREAFTER.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** EXCUSE ME. ON THE PUBLIC HEARING, ALL THOSE
2 WHO PLAN TO TESTIFY BEFORE THE BOARD ON ITEM 74, PLEASE STAND
3 AND RAISE YOUR RIGHT HAND TO BE SWORN IN. IN THIS TESTIMONY
4 YOU MAY GIVE BEFORE THIS BOARD, DO YOU SOLEMNLY AFFIRM TO TELL
5 THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE TRUTH SO HELP
6 YOU GOD? THANK YOU. YOU MAY BE SEATED. ITEM 74, AND I'LL READ
7 THE SHORT TITLE IN FOR THE RECORD. THIS IS THE HEARING ON THE
8 LEVYING OF ANNUAL ASSESSMENTS IN COUNTY LIGHTING DISTRICT
9 LANDSCAPING AND LIGHTING ACT-1 FOR STREET LIGHTING PURPOSES
10 FOR FISCAL YEAR 2008-2009 AT THE SAME RATES AS FISCAL YEAR
11 2007-2008. THERE IS A DEPARTMENT STATEMENT ON THIS. AND NO
12 CORRESPONDENCE WAS RECEIVED ON THIS MATTER.

13

14 **DAVID STRINGER:** GOOD MORNING, MADAME CHAIR AND HONORABLE
15 MEMBERS OF THE BOARD. MY NAME IS DAVID STRINGER AND I'M A
16 SENIOR CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM
17 FAMILIAR WITH THESE PROCEEDINGS FOR THE LEVYING AND COLLECTION
18 OF THE ANNUAL STREET LIGHTING ASSESSMENT WITHIN COUNTY
19 LIGHTING DISTRICT LLA-1 FOR ALL ZONES FOR FISCAL YEARS 2008
20 AND 2009 AT THE SAME RATES AS ARE BEING LEVIED DURING THE
21 CURRENT YEAR. IN MY OPINION, ALL THE TERRITORIES WITHIN LLA-1
22 WILL CONTINUE TO BE BENEFITED BY THE SERVICES PROVIDED AND THE
23 ASSESSMENTS WILL CONTINUE TO BE SPREAD IN PROPORTION TO THE
24 BENEFITS PROVIDED TO THE INVOLVED PROPERTIES. IN MY OPINION,
25 IT IS JUST AND EQUITABLE AND IN THE PUBLIC INTEREST THAT THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ADDITIONAL COSTS FOR INSTALLATION AND MAINTENANCE OF
2 ADDITIONAL LIGHTS BE MADE A CHARGE UPON THE EXISTING DISTRICTS
3 AS A WHOLE IN FISCAL YEAR 2008-2009. WE ARE AWARE OF NO
4 PROTESTS.

5

6 **SUP. BURKE, CHAIR:** THEN IT'S MOVED BY KNABE, SECONDED BY
7 ANTONOVICH THAT THE HEARING BE CLOSED AND MOVED BY MOLINA,
8 SECONDED BY KNABE THAT THE ASSESSMENT BE APPROVED. WITHOUT
9 OBJECTION, SO ORDERED.

10

11 **DAVID STRINGER:** THANK YOU.

12

13 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR YAROSLAVSKY ASKED US
14 TO START. AND WE'RE GOING TO CALL UP ON ITEM 73 THE FOLLOWING
15 PEOPLE IN THE ORDER THEY REQUESTED. AMANDA FIGUEROA, HASMIK
16 SHAKIAN, BLANCA CASIAS, SHANISHA ROBINSON. WOULD YOU PLEASE
17 COME FORWARD? AND THERE WILL BE ENOUGH CHAIRS FOR EVERYONE UP
18 HERE. THEY TOLD ME TO CALL THEM IN THIS ORDER. WE NEED A
19 TRANSLATOR. WE'LL GET ONE.

20

21 **SPEAKER:** WE HAVE IT, MADAME CHAIR. WE HAVE.

22

23 **SUP. BURKE, CHAIR:** OH NO. WE WILL GET YOU A CHAIR. I JUST
24 CALLED FOUR PEOPLE UP, I THINK. YOU'RE TRANSLATING FOR HER.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE'LL GET HER A CHAIR. CAN YOU GET HER A CHAIR? WE'LL HAVE A
2 TRANSLATOR FOR EVERYONE. ALL RIGHT. AMANDA FIGUEROA.

3

4 **AMANDA FIGUEROA:** YES, MADAME CHAIR, I'M HERE. GOOD MORNING,
5 MADAME CHAIR.

6

7 **SUP. BURKE, CHAIR:** PLEASE STATE YOUR NAME.

8

9 **AMANDA FIGUEROA:** OKAY. MY NAME IS AMANDA FIGUEROA. DO I HAVE
10 TO SPELL IT, TOO?

11

12 **SUP. BURKE, CHAIR:** NO. JUST STATE YOUR NAME FOR THE RECORD SO
13 WE'LL KNOW WHO IS TALKING ON THE RECORDING.

14

15 **AMANDA FIGUEROA:** MY NAME IS AMANDA FIGUEROA. GOOD MORNING,
16 MADAME CHAIR AND MEMBERS OF THE BOARD OF SUPERVISORS. I AM THE
17 SECRETARY TREASURER FOR S.E.I.U., UNITED LONG-TERM CARE
18 WORKERS UNION. I THANK YOU FOR ADDING US TO THE AGENDA AND
19 TAKING THE TIME TO LISTEN TO THE CONCERN OF MY COWORKERS. WE
20 HAVE COME HERE TODAY TO ASK YOU, ASSIST THEM AS WE STRUGGLE TO
21 OBTAIN A NEW CONTRACT HOMECARE WORKERS CAN LIVE ON THE WORK
22 THAT WE DO IS INVALUABLE. THESE ARE MY ANGELS WITHOUT WINGS,
23 AS I CALL THEM, BECAUSE WE SAVE LIVES. WE PERFORM A LABOR OF
24 LOVE. WE NEED OUR CLIENTS AS MUCH AS THEY NEED US. WE ARE NOT
25 INDEPENDENT OF EACH OTHER. WE ARE ONE. WE ASK YOU THAT YOU



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HELP US AND YOU MAKE SURE THAT YOUR BARGAINING REPRESENTATIVES
2 TREAT US WITH RESPECT AND NEGOTIATE A CONTRACT IN GOOD FAITH.
3 WE HAVE BEEN NEGOTIATING SINCE MAY. AND WE HAVE YET TO RECEIVE
4 WRITTEN RESPONSE TO OUR PACKAGE PROPOSALS. LET'S NOT FORGET
5 THAT TOGETHER WE HAVE ACHIEVED THE IMPOSSIBLE YEAR AFTER YEAR.
6 WE HAVE BEEN ABLE TO SAVE THE PROGRAM FROM THE DEVASTATED
7 BUDGET CUTS, AND WE EVEN HELPED ACHIEVE A FEDERAL WAIVER THAT
8 ALLEVIATED THE COUNTY'S SHARE. WE SAVED THE PROGRAM BEFORE,
9 AND WE CAN CONTINUE BEING THE PIONEERS OF SAVING THIS PROGRAM.
10 TOGETHER, THIS IS WHY MY COWORKERS AND I ARE HERE TODAY.
11 PLEASE, LISTEN TO US, BUT ALSO HELP US. THE LIVES OF THOUSANDS
12 OF FAMILIES AND CLIENTS ARE IN YOUR HANDS. BUT NOT JUST ONLY
13 THAT. I COME ONCE AGAIN AS A HOME CARE PROVIDER. AND I WANT
14 EVERY SINGLE MEMBER OF THE BOARD OF SUPERVISORS PUT ALL YOUR
15 EFFORTS. THE LIVES OF THOUSANDS OF CONSUMERS AND PROVIDERS ARE
16 IN YOUR HANDS. THANK YOU FOR LISTENING TO US. AND NOW I'M
17 GOING TO INTRODUCE MY COWORKERS, WHICH THEY ARE GOING TO
18 TESTIFY IN THEIR OWN VERSION. [APPLAUSE.]

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT. NOW, I'M GOING TO ASK YOU TO
21 ABIDE BY THE RULES. THE RULES WE HAVE IS WE DON'T HAVE
22 APPLAUSE. IF YOU WANT TO SECOND WHAT PEOPLE ARE SAYING, YOU
23 COULD DO IT THIS WAY. BUT WE DON'T HAVE APPLAUSE IN THE
24 CHAMBERS. SO THANK YOU FOR COOPERATING WITH US. AND NOW WE'LL
25 HEAR FROM THE SECOND PERSON, YES. AND STATE YOUR NAME, PLEASE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **HASMIK SAHAKIAN:** HELLO MY NAME IS HASMIK SAHAKIAN. AND I AM
3 HERE TODAY WITH MY FELLOW HOMECARE WORKERS TO ASK THE BOARD OF
4 SUPERVISORS FOR HELP. SINCE MAY, WE HAVE BEEN BARGAINING FOR A
5 HOMECARE CONTRACT WITH THE PERSONAL ASSISTANCE SERVICES
6 COUNCIL, THE PUBLIC AUTHORITY FOR LOS ANGELES COUNTY. BUT
7 P.A.S.C. HAVE REFUSED TO BARGAIN IN GOOD FAITH. THEY HAVE NOT
8 SUBMITTED COMPLETE PROPOSALS, HAVE FAILED TO ANSWER OUR
9 QUESTIONS AND CLAIMED TO BE POWERLESS WHEN IT COMES TO GIVING
10 US THE CONTRACT. AND EVEN WORSE, THIS PAST FRIDAY, JUNE 13TH,
11 THEY DIDN'T EVEN SHOW UP FOR OUR SCHEDULED BARGAINING SESSION.
12 OUR 100-MEMBER BARGAINING COMMITTEE WAITED FOR TWO HOURS FOR
13 P.A.S.C. TO SHOW UP. I HAVE BEEN A HOME CARE WORKER IN LOS
14 ANGELES COUNTY FOR 12 YEARS. RIGHT NOW I TAKE CARE OF THREE
15 CLIENTS, TWO ELDERLY WOMEN AND ONE MAN WHO ALL HAVE PHYSICAL
16 OR MENTAL DISABILITIES. I WORK HARD. AND I LIKE MY WORK. BUT
17 IT IS IMPOSSIBLE TO LIVE ON \$9 AN HOUR. SO WE ARE ASKING THE
18 BOARD OF SUPERVISORS TO TAKE THIS MATTER INTO YOUR OWN HANDS.
19 WE NEED A PUBLIC AUTHORITY WHO WILL BARGAIN IN GOOD FAITH AND
20 GIVE US A CONTRACT WITH LIVING WAGES.

21

22 **SUP. BURKE, CHAIR:** THANK YOU. THE NEXT PERSON, PLEASE STATE
23 YOUR NAME?

24

25 **BLANCA CARIAS:** (SPANISH) .



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** AND I'M GOING TO ASK SAGE ALI TO COME
3 FORWARD AND JULIE CHOW, WOULD YOU PLEASE COME FORWARD?

4

5 **BLANCA CARIAS (THROUGH INTERPRETER):** MY NAME IS BLANCA CARIAS,
6 AND I'M HERE TO TELL THE BOARD OF SUPERVISORS THAT WE DESERVE
7 BETTER THINGS. WE HAVE BEEN NEGOTIATING A CONTRACT SINCE MAY.
8 BUT P.A.S.C. REFUSES TO GIVE US WHAT IS JUST. THEY ARE THE
9 PUBLIC AUTHORITY, AND IT IS THEIR JOB TO NEGOTIATE IN GOOD
10 FAITH. P.A.S.C. HAS AN ADMINISTRATIVE COST OF \$3.5 MILLION AND
11 WE HAVE BEEN NOTICING THAT EVERY YEAR, THAT ADMINISTRATION
12 COST IS INCREASING. THEY HAVE A LAWYER THAT OUR TAXES PAY FOR
13 HIM. AND EVEN THOUGH THEY HAVE A LAWYER, AT THE SAME TIME.
14 P.A.S.C. IS NOT COOPERATING WITH US WITH THEIR NEGOTIATIONS.
15 THEY DON'T RESPOND TO OUR PROPOSALS. AND THEY DIDN'T EVEN SHOW
16 UP TO THE LAST NEGOTIATIONS WE HAD. DEAR BOARD OF SUPERVISORS,
17 LIFE IS VERY EXPENSIVE AT THIS TIMES, THE RENT, THE GASOLINE,
18 AND MANY OTHER THINGS ARE VERY EXPENSIVE. THE PRICES ARE
19 INCREASING, AS YOU MAY WELL KNOW. WE DO TOO NEED A WAGE
20 INCREASE. WE ASK FOR P.A.S.C. TO GIVE US RESPECT. IF THEY
21 WOULD HAVE RESPECT FOR US, THEY WOULD COOPERATE WITH US EVEN
22 MORE AND THEY WOULD NOT DENY US THESE BASIC NEEDS THAT WE
23 HAVE. THANK YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** WOULD THE NEXT PERSON STATE YOUR NAME,
2 PLEASE?

3

4 **SHANISHA ROBINSON:** GOOD MORNING. MY NAME IS SHANISHA ROBINSON,
5 AND I'M A HOMECARE WORKER FOR LOS ANGELES COUNTY. AND ABOUT
6 SEVEN YEARS AGO, MY MOTHER TOOK SICK. AND SHE HAD AN ABSCESS
7 ON HER SPINE AS BIG AS A CALIFORNIA ORANGE. SHE WALKED INTO
8 THE HOSPITAL AND SHE DIDN'T WALK OUT. THE NURSES ASKED WHO IS
9 GOING TO TAKE CARE OF THIS LADY? I SAID THAT I WAS. I TOOK ON
10 THAT RESPONSIBILITY. AND TODAY, I BROUGHT MY DAUGHTER, MY
11 SISTER, AND MY NIECE, AND MY FELLOW COWORKERS TO TALK TO
12 P.A.S.C. AND LET THEM UNDERSTAND AND LET THEM KNOW THAT WE ARE
13 HOMECARE WORKERS AND WE'RE FIGHTING FOR OUR WAGES AND OUR
14 BENEFITS. IT'S HARD. GAS IS SO HARD RIGHT NOW, IT'S SO HIGH
15 THAT WE CAN'T EVEN AFFORD TO GET TO OUR CLIENTS. THE WAGES ARE
16 SO LOW, \$9 AN HOUR IS NOT A LOT OF MONEY. I'M JUST ASKING THE
17 BOARD OF SUPERVISORS TO HELP US, TO LISTEN. WE NEED TO GET
18 THESE WAGES. WE NEED TO HAVE MORE BENEFITS. YOU KNOW, I DO
19 THIS WORK FROM THE KINDNESS OF MY HEART. MY MOTHER, SHE'S
20 DOING VERY WELL NOW. BUT I HAD TO GO FIND ANOTHER CLIENT TO
21 TAKE CARE OF THEM BECAUSE I KNOW THAT THERE'S PEOPLE OUT THERE
22 THAT NEED HELP. AND I'M THAT PERSON THAT CAN GO OUT THERE AND
23 HELP THEM. BUT WITH THESE WAGES, I CAN'T DO IT. BUT OUT OF THE
24 KINDNESS OF MY HEART I DO IT. I'M JUST' JUST FOR YOUR GUYS'
25 HELP. THANK YOU FOR YOUR TIME.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** THANK YOU. MARTHA ESTRADA WILL BE THE NEXT
3 PERSON WE'D LIKE TO CALL UP. AND HONG SUN. PLEASE STATE YOUR
4 NAME. HAVE A SEAT. AND THERE'S GOING TO BE PEOPLE TAKING THOSE
5 EMPTY CHAIRS. WOULD YOU STATE YOUR NAME?

6

7 **SAGE ALI:** GOOD MORNING MY NAME IS SAGE ALI. AND I AM A
8 HOMECARE PROVIDER FOR MY GRANDMA THAT IS A RETIREE FROM THE
9 COUNTY. AND I'VE BEEN TAKING CARE OF HER FOR THE LAST SEVEN
10 YEARS. SHE SUFFERED A STROKE. I AM HERE TODAY TO TELL YOU THAT
11 SHE WAKES UP EVERY MORNING SAYING, "SAGE, I PRAY TO GOD THAT
12 YOU GET A RAISE, BECAUSE I KNOW \$9 IS NOT HELPING YOU FROM
13 COMPTON TO L.A. CITY." SO I'M HERE TODAY TO LET YOU KNOW THAT
14 WE GIVE. I GIVE, AND MY COWORKERS GIVE DIGNITY TO PEOPLE THAT
15 SIT IN THEIR HOMES THAT DON'T WANT TO GO TO A REST HOME. AND I
16 AM THE BACKBONE TO THE HEALTHCARE SYSTEM AND I DESERVE A
17 RAISE. AND P.A.S.C. IS VERY DISRESPECTFUL TO NOT SHOW UP AND
18 NOT CARE. AND SOME OF THEM HAVE A HOMECARE WORKER, AND THEY
19 NEED TO REALIZE THAT WE SHOULD BE UP TO 11.50 RIGHT NOW. SO
20 I'M ASKING YOU TO EITHER GET RID OF PEOPLE THAT ARE BARGAINING
21 WITH US ON P.A.S.C. AND LET SOMEBODY COME IN THAT CARES.
22 BECAUSE THESE PEOPLE AT HOME HAVE DIGNITY AND I HAVE DIGNITY
23 NOW BECAUSE I'M GIVING CARE TO MY GRANDMA. AND NEXT TIME I
24 COME DOWN HERE I WILL GIVE YOU A PICTURE OF HER AND LET YOU
25 SEE THAT SHE'S HAPPY AT HOME. AND MY SON WANT TO PLAY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOOTBALL. I HAVE TO PAY \$100 GASOLINE A WEEK, BECAUSE IT'S \$20
2 A DAY ALMOST TO PUT IN MY CAR AND THAT'S NOT EVEN HALF A TANK
3 NOW TO HIM PLAYING FOOTBALL. AND THAT'S MESSED UP. YOU KNOW,
4 HE'S SUFFERING AT 12 YEARS OLD RIGHT NOW, BECAUSE I HAVE TO
5 GIVE QUALITY CARE TO MY GRANDMA. SO I'M ASKING YOU TO ASK
6 P.A.S.C. TO SHOW UP AT THEIR MEETINGS MANDATORY AND TO BARGAIN
7 AND GIVE US THIS CONTRACT THAT WE NEED. THANK YOU VERY MUCH.

8

9 **SUP. BURKE, CHAIR:** THANK YOU. JULIE CHOW. STATE YOUR NAME. AND
10 YOU HAVE A TRANSLATOR.

11

12 **JULIE CHOW (THROUGH TRANSLATOR):** GOOD MORNING. I AM JULIE
13 CHOW. SINCE IT HAS BEEN EIGHT YEARS THAT I HAVE BEEN WORKING
14 AS A HOMECARER. HELLO, I'M SORRY. THANK YOU. I HAVE BEEN
15 WORKING AS A HOMECARE PERSON FOR THE COUNTY. TODAY I HAVE A
16 VERY SIMPLE PLEADING FOR YOU. WE CANNOT LIVE UNDER THE WAGE OF
17 \$9 PER HOUR. VERY APPARENTLY TO US CHINESE, RICE IS VERY
18 IMPORTANT. FOR THE PAST FIVE MONTHS, THE PRICE OF THE RICE HAS
19 RAISED UP FROM \$18 PER 50 POUNDS TO \$42. HOW CAN WE HANDLE
20 THIS? WE CANNOT HANDLE THIS ANYMORE. AS A HOMECARE PERSON, I
21 TAKE CARE OF MY PARENTS, FATHER AND MOTHER. IF I DON'T DO
22 THAT, THEY WOULD LIVE IN A NURSING HOME. THIS IS A A-HOUR JOB.
23 THIS IS A 24-HOURS JOB. IT TAKES PATIENCE AND ENERGY. HOWEVER,
24 FOR THIS, THE PRICE NOWADAYS, WHAT KIND OF FOOD CAN I SUPPORT?
25 CAN I HANDLE? THIS TYPE OF LIFE IS NOT GOOD. IT IS NOT RIGHT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TODAY I WOULD ASK FOR YOUR RESPECT FOR OUR SITUATION. PLEASE
2 HELP US TO ACHIEVE OR TO REACH TO THE BASIC STANDARD COSTS OF
3 LIVING. THANK YOU.

4

5 **SUP. BURKE, CHAIR:** THANK YOU. WOULD NANCY HURD PLEASE COME
6 FORWARD? MARTHA ESTRADA WOULD YOU STATE YOUR NAME?

7

8 **MARTHA ESTRADA:** OKAY. MY NAME IS MARTHA ESTRADA, I'M A
9 HOMECARE WORKER. AND I HAVE BEEN TAKING CARE OF MY MOTHER
10 SINCE DECEMBER 2005 AS SHE BROKE HER FEMUR. SHE IS A 24-7 CARE
11 BECAUSE SHE'S UNABLE TO WALK. SHE'S IN A WHEELCHAIR. AND I
12 HAVE TO DO EVERYTHING FOR HER, CHANGING THE DRESSING. SHE HAS
13 AN OPEN WOUND SINCE A YEAR AGO BECAUSE SHE HAS A CONTINUOUS
14 INFECTION. SO I HAVE TO PUT ANTIBIOTICS ON HER PIC LINE TWICE
15 A DAY. ALSO, I HAVE TO CHECK HER DIABETES, HER BLOOD PRESSURE.
16 SHE HAS OSTEOPOROSIS, ARTHRITIS, AND SHE HAS KIDNEY PROBLEMS.
17 ON \$9 HOUR IS VERY HARD TO LIVE ON. BEFORE I MADE A DECISION
18 TO COME TAKE CARE OF MY MOTHER, I WAS MAKING \$17 AS A Q.A.
19 INSPECTOR. AND I HAD TO LEAVE MY HUSBAND, MY HOME BECAUSE
20 THERE WAS NOBODY ELSE TO TAKE CARE OF HER. AND SHE DIDN'T WANT
21 TO GO TO A NURSING HOME. I THINK SHE DESERVES TO HAVE DIGNITY
22 LIVING AT HOME. AND THAT'S WHAT SHE WANTS TO BE. AND I WANT TO
23 TAKE CARE OF HER. BUT \$9 IS NOT ANYTHING ANYMORE. GAS IS OVER
24 \$4.50 PER GALLON. I WENT TO THE STORE, TO THE SUPERMARKET. AND
25 \$100 DIDN'T EVEN BUY ME TWO DAYS OF MEAT. IT DOESN'T LAST.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 \$100 IS EQUAL TO \$20 NOWADAYS. AND I JUST PLEASE ASK YOU TO
2 RECONSIDER OUR PETITION. A LITTLE RAISE WILL HELP US A LOT,
3 BELIEVE ME. IT IS NOT ENOUGH. AND THE WORK IS VERY HARD. THANK
4 YOU.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU. WOULD YOU STATE YOUR
7 NAME? HONG SUN?

8

9 **HONG SUN:** YES.

10

11 **HONG SUN (THROUGH INTERPRETER):** I AM SUN HONG. I CAME FROM THE
12 FOURTH DISTRICT MANDARIN PARK. DEAR SUPERVISORS, GREETINGS. I
13 HAVE BEEN TAKING CARE OF MY PARENT, MY MOTHER, SINCE 2004.
14 THIS IS A VERY HONORED JOB AND ALSO VERY IMPORTANT. BECAUSE
15 THESE ELDERLY PEOPLE, BECAUSE OF OUR CARE FOR THEM, THEIR
16 CHILDREN CAN WORK WITHOUT ANY WORRIES. AND THEY WILL LIVE
17 THEIR LIVES A LOT EASIER THAN A LOT OF TIMES. IF AN ELDERLY
18 PERSON OR A SICK PERSON GOES TO THE NURSING HOME, THE
19 GOVERNMENT WILL HAVE TO PAY ABOUT \$5,000 FOR THAT CARE.
20 HOWEVER, IF THE CARE WERE TO FROM US, THE FEE, THE COST FOR
21 THAT CARE IS ABOUT ONLY \$1,000. HOWEVER, OUR LIFE NOW HAS A
22 PROBLEM. WE HOPE THAT YOU CAN UNDERSTAND OUR SITUATION. THE
23 GAS PRICE AND THEN ALSO THE FOOD PRICE HAS RAISED A LOT.
24 BECAUSE OUR LIVES, WE FACE A LOT OF DIFFICULTIES AND ALSO LOTS
25 OF PRESSURES. I PLEAD TO YOU THAT YOU UNDERSTAND OUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DIFFICULTIES AND OUR SITUATION. YOU HAVE THE ABILITY AND ALSO
2 YOU HAVE THE POWER TO SOLVE OUR PROBLEMS. TODAY I REPRESENT
3 OUR MEMBERS TO BORROW ONE ITEM FROM YOU. THAT IS JUSTICE. THE
4 JUSTICE FOR ALL PEOPLE. THANK YOU.

5

6 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. NANCY HURD, AND THEN
7 WE WILL HEAR FROM BETH GARFIELD. PLEASE STATE YOUR NAME.

8

9 **NANCY HURD:** GOOD EVENING MY NAME IS NANCY HURD, AND I'M A
10 HOMECARE WORKER IN THE LOS ANGELES COUNTY. I'VE ALWAYS FELT
11 THAT HOMECARE WORKERS ARE OVERWORKED AND UNDERPAID FOR THE
12 VALUABLE WORK THEY DO WITH THE SENIORS AND THE DISABLED. NO
13 DISRESPECT TO HOMECARE, BUT WORKING ANOTHER JOB PROVIDES THE
14 PROPER INCOME FOR ME AND MY FAMILY. SO MANY HOMECARE WORKERS
15 LIKE MYSELF HAVE TO RELY ON OTHER JOBS OR INCOME BECAUSE WE
16 CANNOT SURVIVE ON \$9 PER HOUR. MY CLIENT HAS POLIO AND CHRONIC
17 ARTHRITIS. HE HAS A BRACE ON HIS LEG AND A CLUB FOOT. HE HAS
18 NO FAMILY AND LIVES ALONE. BECAUSE HE'S SO DEPENDENT ON ME, I
19 WORK FOR HIM OVER 10 YEARS IN SPITE OF THE LOW WAGES WE
20 RECEIVE. AND I HOPE AND PRAY ONE DAY SOON ALL HOMECARE WORKERS
21 WILL HAVE LIVABLE WAGES AND BENEFITS THAT WILL BE ENOUGH TO
22 TAKE CARE OF THEIR FAMILIES. IN THE PAST, I HAVE TO SAY
23 EVERYBODY, EVERYBODY HAS TO GROW OLD AND WILL NEED PROPER
24 CARE. THANK YOU VERY MUCH.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** WOULD YOU STATE YOUR NAME, PLEASE? ARE YOU
2 BETH GARFIELD? OH, BETH GARFIELD?

3

4 **SPEAKER:** I THINK SHE WANTED TO SHOW THE PICTURE.

5

6 **SAGE ALI:** MY NAME IS SAGE ALI AGAIN. AND I JUST WANT TO SHOW
7 YOU THIS PICTURE. I'M SURE YOU COULD FIGURE IT OUT. LOOKING
8 PAST LIVING IN A NICE GLASS, I MEAN NOT LIVING, BUT WORKING IN
9 A NICE GLASS BUILDING AND 3.5 MILLION? I MEAN, WE DESERVE SOME
10 OF THAT MONEY. MAYBE THEY SHOULD BE BUMPED DOWN AND REALIZE
11 THERE IS PEOPLE OUT HERE LIVING IN POVERTY AND WANT TO BE
12 LIFTED UP OUT OF POVERTY. BECAUSE HERE GOES A PROJECT HOME.
13 HOMECARE WORKERS ARE LIVING THERE. AND THEN I WANT TO SHOW YOU
14 ANOTHER PICTURE. THEY DIDN'T SHOW UP AT WORK. SO MAYBE THEY
15 SHOULD BE DEDUCTED AN HOUR OR SO. MAYBE THE WHOLE DAY. BECAUSE
16 Y'ALL PAYING THEIR WAGES OR SOMETHING. SO MAYBE THEY SHOULDN'T
17 GET PAID FOR THAT DAY THEY DIDN'T SHOW UP AT WORK. I MEAN,
18 HONESTLY.

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT. BETH GARFIELD.

21

22 **BETH GARFIELD:** YES, HI. MY NAME IS BETH GARFIELD. I'M THE
23 ATTORNEY FOR S.E.I.U. U.L.T.C.W. WE HAVE BEEN IN NEGOTIATIONS
24 WITH P.A.S.C. WHILE THE ISSUES THAT SEPARATE US ARE FEW, THEY
25 ARE VERY IMPORTANT. YOU'VE HEARD FROM THE WORKERS TELL YOU



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ABOUT THE DIFFICULTY OF LIVING ON \$9 AN HOUR. ALTHOUGH \$10 AN
2 HOUR, WHICH IS WHAT WE HAVE PROPOSED, WILL STILL MAKE LIFE
3 DIFFICULT, IT WILL HELP. IT WILL HELP TO PUT FOOD ON THE TABLE
4 AND GAS IN THEIR CARS. WE HAVE NOT MADE A PROPOSAL TO CHANGE
5 HEALTH BENEFITS. INSTEAD, WHAT WE WANT TO DO IS USE THE MONEY
6 THAT IS SAVED FROM THE HEALTH BENEFIT SYSTEM AND PUT IT INTO
7 WAGES. OUR HEALTH BENEFITS ARE WITH C.H.P. THE COUNTY RECEIVES
8 60 CENTS AN HOUR FOR THOSE WORKERS WHO WORK MORE THAN 80 HOURS
9 PER MONTH, YET UTILIZATION OF THIS HEALTH SYSTEM IS LOW. THERE
10 ARE ONLY APPROXIMATELY 30,000 WORKERS WHO ARE CURRENTLY
11 ENROLLED IN THE HEALTH SYSTEM. I ALSO WANT TO TELL YOU ABOUT
12 ANOTHER IMPORTANT ISSUE. P.A.S.C. IS REFUSING TO LET THE UNION
13 DEFINE WHO IS A UNION MEMBER. THEY ARE ALSO TRYING TO IMPOSE A
14 CENTS PER HOUR PAYMENT FOR NONMEMBERS, LIMITING WHAT MONEY IS
15 PAID TO THE UNION UNDER THE UNION SECURITY PROVISION. UNDER
16 THE LAW, NONMEMBERS HAVE THE RIGHT TO FILE AN OBJECTION AND
17 PAY A REDUCED FEE. BUT IF A NONMEMBER DOES NOT FILE AN
18 OBJECTION, THEN THAT WORKER PAYS THE EQUIVALENT OF UNION DUES.
19 THIS IS THE WAY THAT IT WORKS FOR OTHER L.A. COUNTY WORKERS.
20 AND THIS IS THE WAY THAT IT WORKS FOR ALL HOMECARE WORKERS
21 THROUGHOUT THE STATE EXCEPT IN LOS ANGELES COUNTY. P.A.S.C.
22 MAY TRY TO ARGUE THAT THE CENTS PER HOUR IS ALREADY A PART OF
23 THE CONTRACT. AND THEY'RE CORRECT ABOUT THAT. BUT IT WAS PUT
24 THERE IN OUR FIRST CONTRACT IN 1999, AND IT'S TIME TO TAKE IT
25 OUT. WHY SHOULD NOT ALL HOMECARE WORKERS PAY A FAIR SHARE FEE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHY SHOULD THE HOMECARE WORKERS IN LOS ANGELES COUNTY BE
2 TREATED DIFFERENTLY FROM HOMECARE WORKERS THROUGHOUT THE STATE
3 OF CALIFORNIA? P.A.S.C. MAY ALSO TRY TO ARGUE THAT IF HOMECARE
4 WORKERS HAVE TO PAY THE EQUIVALENT OF UNION DUES, THIS WILL
5 DISSUADE INDIVIDUALS FROM BECOMING HOMECARE WORKERS. BUT WHEN
6 WE ASKED THEM FOR PROOF OF THIS, THEY HAD ABSOLUTELY NONE.
7 THIS IS NOT A PROBLEM IN OTHER COUNTIES, WHY SHOULD IT BE A
8 PROBLEM HERE? AND IF A HOMECARE WORKER DOES NOT WANT TO PAY
9 THE FULL FEE, ALL THEY HAVE TO DO IS FILE THE WRITTEN
10 OBJECTION AND THEN THEY WILL RECEIVE THE REDUCED FEE. THIS IS
11 THE TIME TO TELL P.A.S.C.: STOP TRYING TO RUN THE UNION. THIS
12 IS THE TIME TO GRANT HOMECARE WORKERS A WAGE INCREASE. AND
13 THIS IS THE TIME TO MAKE A COMMITMENT TO PULL AND RAISE
14 HOMECARE WORKERS OUT OF POVERTY. THANK YOU. AND I'M AVAILABLE
15 FOR ANY QUESTIONS AFTER P.A.S.C. MAKES THE PRESENTATION.

16

17 **SUP. YAROSLAVSKY:** I HAVE A QUESTION, MADAME CHAIR.

18

19 **BETH GARFIELD:** SURE.

20

21 **SUP. YAROSLAVSKY:** THE UNION DUES QUESTION, WHICH I'M SURE YOUR
22 MEMBERS ARE INTIMATELY FAMILIAR WITH WHAT YOUR PROPOSAL IS,
23 WHICH IS TO SIGNIFICANTLY RAISE THE DUES ON THE PEOPLE WHO ARE
24 AT THE LOW END OF THE INCOME BRACKET, WITHIN THE BRACKET.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DIDN'T THE UNION AGREE TO THE CURRENT ARRANGEMENT OF UNION
2 DUES IN THE PAST CONTRACTS?

3

4 **BETH GARFIELD:** FIRST OF ALL --

5

6 **SUP. YAROSLAVSKY:** JUST YES OR NO, BETH? DID THE UNION AGREE TO
7 IT? I MEAN, WE'VE HAD THREE OR FOUR CONTRACTS WITH THIS UNION,
8 AND THE UNION DUES ISSUE WAS ADDRESSED IN THE WAY IT IS
9 CURRENTLY BEING ADDRESSED. AND YOU'RE PROPOSING TO CHANGE IT
10 NOW, IS THAT CORRECT?

11

12 **BETH GARFIELD:** THE UNION AGREED IN THE 1999 CONTRACT TO THIS
13 AND HAS SINCE THEN. BUT ONE THING I THINK THAT'S IMPORTANT TO
14 POINT OUT IS WORKERS WHO WORK ONLY 20 HOURS A MONTH PAY
15 ABSOLUTELY NO DUES OR FEES TO THE UNION.

16

17 **SUP. YAROSLAVSKY:** BUT THAT WASN'T THE QUESTION I ASKED. THE
18 QUESTION I ASKED WAS: DIDN'T THE UNION AGREE TO THE CURRENT
19 UNION DUE ARRANGEMENT? AND YOU'RE NOW PROPOSING TO CHANGE IT
20 IN THE NEXT CONTRACT.

21

22 **BETH GARFIELD:** WE ARE PROPOSING THAT IT BE THE SAME AS THE
23 OTHER L.A. COUNTY WORKERS AS THE HOMECARE WORKERS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** BUT YOU'RE PROPOSING TO CHANGE WHAT IT IS IN
2 THE L.A. COUNTY.

3

4 **BETH GARFIELD:** WE'RE PROPOSING TO CHANGE WHAT IT IS IN OUR
5 PAST CONTRACTS.

6

7 **SUP. YAROSLAVSKY:** WHAT IS THE FINANCIAL IMPLICATION TO YOUR
8 MEMBERS? HAVE YOU ASSESSED THAT? WHAT IS THE FINANCIAL
9 IMPLICATION TO THE MEMBERS? AND I SUPPOSE TO THE UNION, TOO,
10 FOR THAT KIND OF A CHANGE?

11

12 **BETH GARFIELD:** WHAT IT MEANS IS THAT EVERYONE WILL PAY THE
13 EQUIVALENT OF DUES, MEMBERS AND NONMEMBERS, UNLESS THEY'RE A
14 NONMEMBER AND DECIDE TO OBJECT. AND IF THEY DO THAT, THEN THEY
15 PAY A REDUCED FEE. I THINK ABOUT 52 PERCENT. IT'S BASED ON OUR
16 CHARGEABLE EXPENSES.

17

18 **SUP. YAROSLAVSKY:** SO THE ONUS WOULD BE ON THE MEMBER TO WANT
19 TO REDUCE THEIR DUES, AS OPPOSED TO--

20

21 **BETH GARFIELD:** I'M SORRY. COULD YOU REPEAT?

22

23 **SUP. YAROSLAVSKY:** THE ONUS WOULD BE ON THE MEMBER TO REDUCE
24 THE DUES?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **BETH GARFIELD:** WHAT THE LAW REQUIRES, IT'S CALLED HUDSON. IT
2 WAS A UNITED STATES SUPREME COURT DECISION. WHAT IT SAID, AND
3 THIS IS ALL IN THE LAW, AND THAT'S WHY YOUR L.A. COUNTY
4 WORKERS DO IT THIS WAY. IS A UNION HAS THE REQUIREMENT ON AN
5 ANNUAL BASIS TO SEND A HUDSON NOTICE TO NONMEMBERS TO NOTIFY
6 THEM THAT THEY HAVE A RIGHT TO NOT BE A MEMBER OF THE UNION.
7 AND IF THEY WANT TO PAY A REDUCED FEE, ALL THEY HAVE TO DO IS
8 FILE A WRITTEN OBJECTION, SEND SOMETHING TO THE UNION WHICH
9 SAYS "I WANT TO BE AN OBJECTOR." AND IN THE HUDSON NOTICE, IT
10 DETAILS EXACTLY HOW WE REACH THE AMOUNT. AS I SAID, I THINK
11 IT'S ABOUT 52 PERCENT. SO IF A WORKER WANTS TO PAY A REDUCED
12 FEE, ALL THEY DO, AS REQUIRED UNDER THE LAW, IS FILE AN
13 OBJECTION.

14

15 **SUP. YAROSLAVSKY:** BUT UNDER THE CURRENT CONTRACT, THEY DON'T
16 EVEN HAVE TO DO THAT, DO THEY?

17

18 **BETH GARFIELD:** WELL, UNDER THE CONTRACT THAT EXPIRES IN JUNE,
19 THAT IS CORRECT. THEY WOULD NOT BE REQUIRED --

20

21 **SUP. YAROSLAVSKY:** THEY WOULDN'T HAVE TO FILE A LETTER. THEY
22 WOULDN'T HAVE TO WAIT TO GET THE LETTER FROM YOU. THEY
23 WOULDN'T HAVE TO THEN FILE A LETTER WITH THE UNION AND GO
24 THROUGH ALL THAT RIGMAROLE. THEY'RE PROTECTED NOW, CORRECT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **BETH GARFIELD:** WE THINK THEY ARE PROTECTED UNDER THIS NEW
2 PROVISION. BECAUSE WHAT IT SAYS IS THAT EVERY PERSON PAYS A
3 FAIR SHARE. I MEAN WHAT'S NOT FAIR, FIRST OF ALL, IS FOR
4 P.A.S.C. TO COME IN AND SAY TO US "WE WANT TO DEFINE WHO YOUR
5 MEMBER IS. WE DON'T WANT YOU TO DEFINE." THAT'S THE FIRST
6 ISSUE.

7

8 **SUP. YAROSLAVSKY:** WELL ACTUALLY, I DON'T THINK IT WAS P.A.S.C.
9 WHO DID THAT. I THINK IT'S YOU, THE UNION HAS MADE THE
10 PROPOSAL TO CHANGE THE CONTRACT PROVISION AS IT RELATES TO
11 DUES.

12

13 **BETH GARFIELD:** WELL, THE CONTRACT EXPIRES ON JUNE 30TH. WHAT
14 WE HAVE DONE IS WE HAVE MADE A PROPOSAL TO THEM FOR OUR
15 SUBSEQUENT CONTRACT, OUR SUCCESSOR CONTRACT, TO SAY THAT WE
16 NEED TO MAKE SURE THAT OUR MEMBERS DEFINE MEMBERSHIP IN THE
17 UNION, WHICH IS WHAT EVERY OTHER UNION DOES. IF YOU TALK TO
18 ANY OF YOUR UNIONS OR L.A. COUNTY WORKERS, THAT'S EXACTLY HOW
19 IT'S DONE. AND WHAT THEY'RE DOING IS CHANGING THE WAY THAT
20 IT'S DONE. NOT FROM THE PREDECESSOR CONTRACT, YOU'RE
21 ABSOLUTELY CORRECT ABOUT THAT. BUT THEY'RE TRYING TO IMPOSE ON
22 OUR MEMBERS OBLIGATIONS WHICH DON'T EXIST FOR ANY OF YOUR L.A.
23 COUNTY WORKERS AND DO NOT EXIST FOR ANY HOMECARE WORKER
24 THROUGHOUT THE STATE EXCEPT FOR L.A. COUNTY.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** WELL, THAT'S A VERY INTERESTING ARGUMENT
2 EXCEPT THAT YOU ARE COUNTY EMPLOYEES. YOU ARE IN A UNIQUE
3 SITUATION. YOU KNOW THAT. YOUR LEADERSHIP KNOWS THAT. AND WE
4 HAVE HAD THIS ARRANGEMENT WITH THE AGREEMENT OF THE UNION NOW
5 FOR ALMOST A DECADE. AND I HONESTLY, FRANKLY, IT WAS NEWS TO
6 ME THAT THIS WAS ACTUALLY BEING PROPOSED BY THE UNION BECAUSE
7 IT WAS NEVER MENTIONED TO ME WHEN I SPOKE TO THE PRESIDENT OF
8 THE UNION. AND I KNOW THAT HE'S VERY INTERESTED, I DON'T BLAME
9 HIM, FOR WANTING TO RAISE THE LEVEL OF COMPENSATION FOR HIS
10 MEMBERS. I WAS NOT AWARE, NOR WAS I TOLD UNTIL I FOUND OUT
11 FROM THE P.A.S.C., THAT THIS LITTLE THING, WHICH MAY NOT BE SO
12 LITTLE, AND I'M NOT GOING TO PUT YOU ON THE SPOT HERE AND ASK
13 YOU WHAT THE FINANCIAL VALUE OF THAT CHANGE WOULD BE, BECAUSE
14 TO THE EXTENT THAT THERE IS A FINANCIAL VALUE TO YOUR MEMBERS,
15 TO YOUR UNION, IT COMES OUT OF THE POCKET OF YOUR MEMBERS. AND I
16 THINK THAT'S SOMETHING THAT JUST TELL YOU NOW, I'M GOING TO
17 WANT TO KNOW WHAT THAT NUMBER IS WHEN WE AT SOME POINT, JUST
18 OUT OF CURIOSITY AS A TAXPAYER AND AS A SUPPORTER OF THESE
19 WORKERS, I'D LIKE TO KNOW WHAT YOU'RE GOING TO BE ASKING THEM
20 TO PAY BEYOND WHAT THEY'RE ALREADY PAYING THAT WARRANTS A SEA
21 CHANGE FROM THE WAY WE'VE NEGOTIATED THESE CONTRACTS, THE
22 THREE OR FOUR CONTRACTS WE'VE HAD SINCE 1998 OR '89, WHATEVER
23 THE YEAR WAS, AND THE PRESENT TIME. I'M LESS INTERESTED IN
24 WHAT OTHER COUNTIES ARE DOING. OTHER COUNTIES AREN'T PAYING \$9
25 AN HOUR. I KNOW OTHER COUNTIES AREN'T PROVIDING HEALTH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INSURANCE. AND OTHER COUNTIES DON'T HAVE NEARLY 100,000
2 I.H.H.S. WORKERS. SO THAT'S ONE INTERESTING ARGUMENT. AND THE
3 OTHER ONE IS THEY'RE NOT COUNTY EMPLOYEES, YOU KNOW THAT. AND
4 SO TO COMPARE THIS SITUATION TO OUR COUNTY EMPLOYEE FORCE IS
5 AN ARGUMENT, BUT IT'S NOT THE BASIS UPON WHICH THIS WHOLE
6 ARRANGEMENT WAS SET UP. SO I DIDN'T WANT -- AT SOME POINT
7 SOMEBODY'S JUST GOT TO RAISE THIS ISSUE. AND I'M NOT GOING TO
8 RAISE THE RHETORIC LEVEL OTHER THAN TO PUT YOU ON NOTICE THAT
9 I'M VERY CONCERNED THAT, A, IN THE TALKING POINTS THAT WERE
10 SHARED WITH ME, NOT SHARED WITH ME, THAT WERE TALKED TO ME,
11 THIS ISSUE WAS NOT ONE OF THEM. AND THAT I HAD TO FIND OUT
12 ABOUT IT SEPARATELY IS, I THINK, DISINGENUOUS. AND, SECONDLY,
13 I THINK THAT IF NOBODY ELSE IS GOING TO LEVEL WITH YOUR
14 MEMBERS, SOMEBODY'S GOT TO LEVEL WITH THEM ABOUT WHAT THE
15 IMPLICATIONS ARE FOR THIS THING, FOR THIS CHANGE IN THEIR DUES
16 STRUCTURE. I WAS A MEMBER OF A UNION. I KNOW WHAT IT IS TO PAY
17 1 PERCENT OF MY GROSS INCOME INTO A UNION. BUT I WAS, IN THOSE
18 DAYS, MY COLLEGE DAYS, WAS MAKING A WHOPPING 3.70 AN HOUR,
19 WHICH WAS A LOT OF MONEY IN THOSE DAYS. AND I WAS HAPPY TO
20 HAVE THE JOB TO PUT ME THROUGH SCHOOL. SO I DIDN'T MIND PAYING
21 THE 1 PERCENT. BUT \$3.70 AN HOUR IN 1967 IS PROBABLY NOT \$9 AN
22 HOUR TODAY, OR VICE VERSA. SO THEIR \$9 AN HOUR, WHEN YOU TALK
23 ABOUT SOMEBODY WHO'S MAKING \$9 AN HOUR AND YOU'RE GOING TO
24 RAISE THEIR UNION DUES TO A LEVEL WHICH IS ACTUALLY, AS I
25 UNDERSTAND IT, IS NOT LIMITED, IT'S NOT PRESCRIBED, IT WILL BE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AT THE DISCRETION OF THE UNION, IS OF CONCERN TO ME AND OUGHT
2 TO BE OF CONCERN TO THEM. BECAUSE THEY ARE AT THE MARGINS. AND
3 YOU CAN'T TALK ON THE ONE HAND THAT THEY'RE ON THE MARGINS AND
4 ON THE OTHER HAND CHANGE THIS. THERE'S A REASON THAT THIS
5 PROVISION IS IN THERE THE WAY IT IS. IT WAS TO PROTECT THE
6 PEOPLE WHO WERE NOT WORKING ENOUGH HOURS TO WARRANT THAT KIND
7 OF A HIGH PERCENTAGE UNION DUES. THAT WAS KIND OF A BIFURCATED
8 STRUCTURE, WHATEVER YOU WANT TO CALL IT. IT WAS A TIERED
9 STRUCTURE SO THAT THE PEOPLE WHO WERE AT THE LOW END OF THE
10 HOURS WORKED WOULD NOT BE PENALIZED, DISPROPORTIONATELY
11 PENALIZED. IT'S NOT FAIR TO SAY THAT EVERY HOMECARE WORKER
12 SHOULD BE TREATED THE SAME, BECAUSE NOT EVERY HOMECARE WORKER
13 IS THE SAME. SOME WORK 20 HOURS, SOME WORK 80 HOURS, SOME WORK
14 120 HOURS. IT IS NOT FAIR TO TREAT SOMEBODY WHO WORKS 21 HOURS
15 AND NAIL THEM WITH THE SAME PERCENTAGE AS SOMEBODY WHO IS
16 WORKING 120 HOURS OR VICE VERSA, WHATEVER IT IS. THERE WAS A
17 REASON WE HAD THIS BIFURCATED SYSTEM, SO THAT THE PEOPLE AT
18 THE LOW END OF THE TOTEM POLL WOULD NOT BE DISPROPORTIONATELY
19 HURT. IT'S A LIKE A PROGRESSIVE INCOME TAX, WHICH SOME OF US
20 ALL SUPPORT. AND IF IT'S GOOD ENOUGH FOR THE NATIONAL TAX
21 STRUCTURE, IT'S CERTAINLY GOOD ENOUGH HERE. AND THAT'S WHAT
22 CONCERNS ME. ANYWAY, I WANTED TO RAISE THAT, PUT IT OUT THERE,
23 BECAUSE IT'S AN ISSUE THAT OUGHT TO BE AT LEAST DEBATED BY THE
24 MEMBERS OF THE UNION AND THEY OUGHT TO BE AWARE OF WHAT'S
25 BEING PROPOSED. THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** SUPERVISOR ANTONOVICH?

3

4 **SUP. ANTONOVICH:** I WAS GOING TO COMMEND THE UNION FOR TAKING
5 CONSIDERATION OF YOUR MEMBERS WHO DO NOT WORK AS MANY HOURS
6 AND HAVING A SLIDING SCALE. THAT PROVIDES JUSTICE FOR THEM
7 RELATIVE TO THE AMOUNT OF MONEY THAT THEY HAVE TO PAY IN DUES,
8 ALLOWING THEM TO HAVE MORE MONEY FOR THEIR OWN NEEDS. SO I
9 SHARE EXACTLY THE SENTIMENTS AS SUPERVISOR YAROSLAVSKY ON THIS
10 ISSUE.

11

12 **SUP. BURKE, CHAIR:** THERE ARE NO FURTHER REQUESTS TO SPEAK. I'M
13 GOING TO CALL ON C.E.O. BILL FUJIOKA.

14

15 **C.E.O. FUJIOKA:** THANK YOU VERY MUCH. I THINK IT'S RECOGNIZED
16 THAT THE SERVICE PROVIDED BY THE INDIVIDUALS WHO SPOKE TODAY--
17

18 **SUP. BURKE, CHAIR:** APPARENTLY THERE'S SOMEONE WHO HAD ASKED TO
19 SPEAK THAT WAS NOT -- THEY DID NOT GIVE US HIS NAME. WHAT IS
20 YOUR NAME, SIR? AND YOU PUT A CARD IN? DID YOU PUT A CARD IN?
21 OKAY, I'M SORRY. YOU HAVE TO PUT A CARD IN TO SPEAK. AND THEN
22 THE UNIONS GAVE US A LIST OF THOSE THEY WANTED TO SPEAK.

23

24 **SPEAKER:** MAY I MAKE A CARD AND SPEAK?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** SURE, COME RIGHT UP.

2

3 **ROB ROBBINS:** LADIES AND GENTLEMEN. MY NAME IS ROB ROBBINS. I
4 WAS BORN CLARENCE LAMAR ROBBINS IN 1939. SINCE CLARENCE
5 THOMAS, I HAVE BEEN KNOWN AS ROB. I WOULD LIKE TO SAY THAT I
6 COME TO THIS HEARING TODAY EXPECTING A LITTLE BIT MORE THAN
7 I'M RECEIVING. I'M A HOMECARE WORKER, NOT BY CHOICE BUT
8 BECAUSE MY WIFE HAD TRIPLE BYPASS SURGERY AND I WAS THE ONE TO
9 TAKE CARE OF HER. I WAS IN MANAGEMENT AT KAISER STEEL, NEVER
10 HEARD OF HOMECARE WORKING BUT SUPERVISOR, YOU HAD A CHOICE
11 WITH YOUR JOB. A LOT OF US ARE CALLED NOT TO A JOB BUT TO A
12 MINISTRY, TO CARE OF GOD'S PEOPLE, AND THERE IS NOBODY ELSE TO
13 DO IT. THAT SHOULD NOT BE A PENALTY FOR PEOPLE WHO COULD BE
14 MAKING \$25 AN HOUR OR MORE TO STOP AND TAKE CARE OF PEOPLE WHO
15 NEED CARE. I DARE SAY MOST OF YOU WOULD NOT WANT YOUR LOVED
16 ONES IN WHAT IS CALLED A NURSING HOME OR A REST HOME. MY WIFE
17 ASKED ME AND ALL OF OUR CHILDREN, "PLEASE DON'T TAKE ME TO ONE
18 OF THOSE HOMES." I'M A MINISTER. I CALLED MY PASTOR AND MY
19 CHURCH WHEN I WENT HOME AT 7:00 ONE EVENING AND FOUND MY WIFE
20 ON THE FLOOR AND COULDN'T GET UP. I SAID "MY MINISTRY IS AT
21 HOME. I WILL BE TAKING CARE OF HER FOR AS LONG AS NEEDED." MY
22 BUSINESS, EVERYTHING, WENT ON HOLD. I WANT TO TALK FROM THAT
23 ANGLE. GOD IS HOLDING US RESPONSIBLE FOR MILLIONS OF PEOPLE
24 WHO CANNOT TAKE CARE OF THEMSELVES. EVEN IF WE TAKE THEM TO
25 ONE OF THESE NURSING HOMES WHERE NOBODY WANTS TO GO, THE COST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GOES UP. I DON'T NEED TO TELL YOU THAT. YOU KNOW THAT. FOR
2 GOD'S SAKE, QUIT NITPICKING ABOUT THE UNION DUES AND DO THE
3 RIGHT THING ABOUT THE PEOPLE WHO TAKE CARE OF GOD'S PEOPLE. A
4 JOB IS WHAT YOU DO AT THE COLLEGE, IT'S WHAT YOU DO FOR COORS.
5 THIS IS MINISTRY. WHETHER YOU CHOSE TO BE A PART OR NOT, YOU
6 ARE A PART OF THIS MINISTRY. I CLOSE BY SAYING HE SAID YOU
7 HAVE THE POOR WITH YOU ALWAYS. AND YOUR SCORE CARD WILL BE
8 BASED ON WHAT YOU DID WITH THE POOR. I SAY NO MORE.

9 [APPLAUSE.]

10

11 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. THE C.E.O., BILL
12 FUJIOKA, WILL GIVE US THE INFORMATION UPDATE. A REPORT. AND
13 HE'S GOING TO GIVE US THAT REPORT.

14

15 **C.E.O. FUJIOKA:** MY REPORT'S GOING TO BE REAL BRIEF. I'LL START
16 BY SAYING WE ALL RECOGNIZE THE IMPORTANCE AND THE CONTRIBUTION
17 THESE WORKERS PROVIDE THROUGH THIS PROGRAM. WE ALSO RECOGNIZE
18 AT THIS POINT IN TIME THAT THERE'S A CURRENT RECOMMENDATION IN
19 THE STATE'S PROPOSED BUDGET THAT HAS A SIGNIFICANT IMPACT ON
20 THIS PARTICULAR PROGRAM. AND WITH THAT, AN IMPACT ON OUR
21 COUNTY AND THE COUNTY'S FINANCES. ALTHOUGH AGAIN, THIS IS A
22 VERY IMPORTANT ISSUE, I'M GOING TO SUGGEST THAT WE FIRST NEED
23 CLARIFICATION OR WE NEED TO SEE WHAT DIRECTION THE STATE
24 BUDGET IS GOING BEFORE WE CAN COME BACK AND TAKE A STRONG
25 POSITION ON THIS. BECAUSE IF THE STATE'S CURRENT PROPOSAL IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ADOPTED AS THE FINAL BUDGET FOR THE STATE, WE WOULD HAVE TO
2 LOOK AT THIS ISSUE IN A TOTALLY DIFFERENT LIGHT. AND SO ONCE
3 WE HAVE THAT, ONCE THE STATE BUDGET HAS BEEN FINALIZED, WE
4 KNOW EXACTLY WHERE WE STAND WITH RESPECT TO THE FUNDING WE GET
5 FROM THE STATE, OR THE FUNDING THE STATE PROVIDES FOR THIS
6 PROGRAM, WE SHOULD PUT OUR ACTIONS ON HOLD RIGHT NOW.

7

8 **SUP. BURKE, CHAIR:** ARE THERE QUESTIONS?

9

10 **SUP. YAROSLAVSKY:** ONE REQUEST, REALLY. IS IT POSSIBLE, EITHER
11 FOR THE P.A.S.C. OR FOR YOU, YOUR OFFICE, TO QUANTIFY THE
12 UNION DUES ISSUE?

13

14 **C.E.O. FUJIOKA:** WE CAN WORK WITH P.A.S.C. TO OBTAIN THAT
15 INFORMATION.

16

17 **SUP. YAROSLAVSKY:** I GUESS I WANT TO KNOW IS IF WAGES ARE
18 RAISED, HYPOTHETICALLY, FROM \$9 TO \$10 AN HOUR AND OF THAT \$1
19 INCREASE, THE RESULT OF THE CHANGE AS PROPOSED BY THE UNION ON
20 THE UNION DUES ISSUE COSTS THE MEMBER 75 CENTS OF THAT DOLLAR
21 OR 50 CENTS OF THAT DOLLAR, SO THAT IN FACT THE BENEFIT OF A
22 \$10 AN HOUR, AN INCREASE FROM 9 TO \$10 AN HOUR IS NOT A DOLLAR
23 TO THE MEMBER, BUT 50 CENTS TO THE MEMBER, I'D LIKE TO KNOW
24 WHAT THAT IMPACT IS. BECAUSE I'M NOT SURE THEY'RE GOING TO
25 HEAR IT FROM ANYBODY ELSE. AND I'D CERTAINLY LIKE TO KNOW IT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND I DON'T KNOW IF THEY MADE A SPECIFIC PROPOSAL TO THE
2 P.A.S.C. AT THIS POINT OTHER THAN TO LIFT THE CAP. I'VE HEARD
3 THIS MORNING FROM THE UNION REPRESENTATIVE THAT SHE DISAGREED
4 WITH MY INTERPRETATION OF IT. I'M HAPPY TO BE CORRECTED ON IT.
5 BUT MY UNDERSTANDING WAS THAT THEY WERE JUST GOING TO LIFT --
6 THAT WHATEVER THE CAPS ARE AND THE CONSTRAINTS ARE ON THESE
7 TIERS WOULD BE ELIMINATED. AND I DON'T KNOW WHAT ASSUMPTIONS
8 WE'VE MADE, BUT IF THEY WERE TREATED LIKE EVERY QUOTE/UNQUOTE
9 LIKE OTHER COUNTIES IN THE STATE ARE TREATED, WHAT WOULD THE
10 IMPACT BE ON THE EMPLOYEES? BECAUSE THE LAST THING I WANT TO
11 SEE IS TO GO THROUGH A VERY DIFFICULT PROCESS, WHICH IT WILL
12 BE UNDER ANY CIRCUMSTANCES, FOR THE P.A.S.C. TO DO. AND THEN
13 HAVE IT NOT BE OF SIGNIFICANT BENEFIT TO THE WORKERS. THE
14 WORKERS ARE GOING TO BE ANGRY WITH US AT THE END OF THE DAY
15 THINKING WE DID THEM IN. AND I DON'T WANT TO BE A PART OF THAT
16 KIND OF A RESULT. THANK YOU, MR. FUJIOKA.

17

18 **C.E.O. FUJIOKA:** OKAY. WE'LL DO THAT. THANK YOU VERY MUCH.

19

20 **SUP. BURKE, CHAIR:** ANY OTHER COMMENTS? IF NOT, WE'LL GO ON TO
21 THE NEXT, WE'LL GO TO THE OTHER ITEMS THAT HAVE BEEN HELD.

22

23 **CLERK SACHI HAMAI:** MADAME CHAIR, CAN I GET A MOTION ON THAT TO
24 RECEIVE AND FILE WITH SUPERVISOR YAROSLAVSKY'S REQUEST?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY.

2

3 **SUP. YAROSLAVSKY:** SO MOVED.

4

5 **SUP. BURKE, CHAIR:** SECOND BY MOLINA. WITHOUT OBJECTION, THE
6 REPORT'S RECEIVED AND FILED. THANK YOU VERY MUCH. MAYBE WE
7 SHOULD WAIT A MOMENT FOR THEM TO HAVE AN OPPORTUNITY TO EXIT
8 OUT, ANYONE WHO WISHES TO STAY, PLEASE FEEL FREE TO STAY. BUT
9 WE WILL GIVE YOU A CHANCE TO EXIT BEFORE WE GO ON. THERE ARE A
10 NUMBER OF ITEMS THAT HAVE BEEN CALLED BY A MEMBER OF THE
11 PUBLIC. I'D LIKE TO ASK -- I'LL CALL UP 2-D. MR. SACHS, WHY
12 DON'T YOU COME FORWARD AND BRING ALL YOUR MATERIAL? WHERE IS
13 MR. SACHS? BRING ALL YOUR MATERIALS FOR ALL THE ITEMS YOU'RE
14 HOLDING. AND THAT WILL SAVE YOU TIME AND US TIME. AND WE'D
15 LIKE TO ASK PATRICIA MULCAHEY TO ALSO COME FORWARD ON 2-D.
16 PATRICIA MULCAHEY. YES, MR. SACHS.

17

18 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS. QUITE
19 A BIT ON YOUR TABLE TODAY. WHERE WOULD YOU LIKE ME TO START?

20

21 **SUP. BURKE, CHAIR:** 2-D?

22

23 **ARNOLD SACHS:** 2-D. ACTUALLY I HELD THE AGENDAS FROM -- I WAS
24 GOING TO HOLD ALL THE AGENDAS FROM THE COMMUNITY DEVELOPMENT
25 COMMISSION, BUT FOUR OF THE SEVEN AGENDAS INVOLVE C.D.B.G.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FUNDS. BY THE WAY, ARNOLD SACHS, LENNOX. OF THOSE FOUR, ONLY
2 THE WOMEN'S AND CHILDREN'S CRISIS SHELTER IS LISTED AS A
3 NONPROFIT ORGANIZATION. SO I'M JUST LOOKING FOR CLARIFICATION
4 HERE THAT THE SOLEDAD ENRICHMENT ACTION INC., THE HOUSING
5 RIGHTS CENTER, AND THE SANTA CLARITA VALLEY COMMITTEE ON AGING
6 CORPORATION ARE NOT NONPROFITS IN AND OF THEMSELVES, JUST FOR
7 CLARIFICATION ON THAT ITEM. AND ON 2-D, I HELD THAT ITEM
8 BECAUSE IT REGARDED LOSING A CONTRACT. SO MY QUESTION IS: IS
9 THERE ANY KIND OF ACTION GOING TO BE TAKEN AGAINST THE TACIT
10 CONSULTING GROUP FOR NOT HAVING INSURANCE YET BIDDING ON
11 CONTRACTS FOR THE COUNTY? I BRING TO YOUR ATTENTION THE FACT
12 THAT WHEN THE CONTRACTOR DID THE FLOOD CONTROL CHANNEL AND HE
13 DID SUCH CRAPPY WORK, THERE WAS A DEBARMENT HEARING. AND HE IS
14 NO LONGER ALLOWED TO BID ON COUNTY WORK. SO IN THIS SITUATION,
15 I'M JUST WONDERING, SINCE THE CONSULTING GROUP DIDN'T HAVE
16 INSURANCE YET THEY BID ON CONSULTING SERVICES, WILL THERE BE
17 ANY KIND OF COUNTY REPERCUSSIONS AGAINST THIS PARTICULAR
18 CORPORATION? THANK YOU FOR YOUR TIME AND YOUR ANSWERS.

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU. JUST STAY RIGHT
21 THERE. PATRICIA, WOULD YOU LIKE TO COMMENT ON THAT? DON'T
22 MOVE.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PATRICIA MULCAHEY:** WITH REGARDS TO THE ITEM 2-D, MY QUESTION
2 IS BASICALLY AS TO HOW MUCH OF A GRANT DO THEY GET FOR EACH
3 PERSON THEY RESCUE FROM THE STREETS?

4

5 **SUP. BURKE, CHAIR:** THERE IS SOMEONE OVER HERE THAT WILL
6 RESPOND TO YOU.

7

8 **PATRICIA MULCAHEY:** I JUST NEED THE FIGURE.

9

10 **SUP. BURKE, CHAIR:** WE'LL HAVE SOMEONE OVER HERE GIVE YOU THE
11 INFORMATION.

12

13 **PATRICIA MULCAHEY:** THANK YOU.

14

15 **SUP. BURKE, CHAIR:** MOVED BY KNABE. SECONDED BY MOLINA. ITEM 2-
16 D IS APPROVED. THANK YOU. YOU'RE NOT HOLDING 4-D. BUT MR.
17 SACHS IS HOLDING 4-D.

18

19 **ARNOLD SACHS:** 4-D AND 2-D, I SPOKE PRETTY MUCH BOTH OF THEM AT
20 THE SAME TIME.

21

22 **SUP. BURKE, CHAIR:** VERY GOOD. WE HAVE A MOTION BY ANTONOVICH,
23 SECONDED BY YAROSLAVSKY, WITHOUT OBJECTION, 4-D IS APPROVED.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** MADAME CHAIR, ITEM 39 RELATED TO -- I'M
2 SORRY. ON 2-D, ITEM 39 RELATED TO 2-D, AS WELL.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. IN 39, I THINK IT WAS SUPERVISOR
5 KNABE, SECONDED BY MOLINA; WITHOUT OBJECTION, SO ORDERED ON
6 39.

7

8 **CLERK SACHI HAMAI:** THANK YOU.

9

10 **SUP. BURKE, CHAIR:** 45?

11

12 **ARNOLD SACHS:** 45 IS YOUR M.O.U. THE WITH LOS ANGELES COUNTY
13 METROPOLITAN TRANSPORTATION AUTHORITY, EXTENDING THE
14 EXPIRATION DATE OF THE M.O.U. TO JULY 31ST, 2018, AND DELETING
15 THE CITY OF LONG BEACH FROM THE JOINT LIABILITY ARRANGEMENT
16 FOR LIABILITY INSURANCE AND IDENTIFICATION WITH RESPECT TO
17 OPERATIONS, USE AND/OR MAINTENANCE OF THE BLUE LINE. WHY IS
18 THE COUNTY, SINCE YESTERDAY YOU SAID YOU'RE NOT INVOLVED WITH
19 THE OPERATIONS OF THE LOS ANGELES COUNTY METROPOLITAN
20 TRANSPORTATION AUTHORITY, WHY WOULD THE CHAIR SIGN AN
21 AMENDMENT TO ANY KIND OF AGREEMENT WITH THE --

22

23 **SUP. BURKE, CHAIR:** THERE'S SOMEONE FROM PUBLIC WORKS THAT WILL
24 RESPOND TO YOU AS SOON AS YOU COMPLETE ALL THE OTHER ITEMS.
25 I'LL HAVE SOMEONE FROM THE DEPARTMENT OF PUBLIC WORKS CAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EXPLAIN TO YOU THE IMPLICATION IN TERMS OF LIABILITY THAT WE
2 HAVE FOR THE LOS ANGELES AREAS. HE'LL EXPLAIN IT TO YOU.

3

4 **ARNOLD SACHS:** FOR THE COUNTY LIABILITIES. THANK YOU.

5

6 **SUP. BURKE, CHAIR:** OKAY. MOVED BY KNABE. SECONDED BY
7 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. ITEM 47.

8

9 **ARNOLD SACHS:** ITEM 47 IS REGARDING A CONTRACT. AND THE ONLY
10 REASON I HELD THIS ONE ACTUALLY IS I'M JUST CURIOUS. THE
11 AGREEMENT WITH DMJM HOLMES, WOULD THAT BE THE SAME DMJM THAT
12 WAS INVOLVED IN RECENT CONTRACTS AT THE AIRPORT THAT LED TO
13 THE HEARINGS WITH THE AIRPORT COMMISSION REGARDING THE
14 AWARDED OF THE CONTRACT? I JUST WANTED TO POINT OUT THAT I
15 WAS AT THOSE -- AT THE BOARD HEARING FOR THE AIRPORT. I WAS AT
16 THE HEARING THAT THE L.A. CITY COUNCIL HAD. AND I WAS ALSO AT
17 THE CITY DEPARTMENT OF TRADE AND COMMERCE HERE. AND WHEN THEY
18 CALLED GINA MARIE LINDSAY WHO WAS QUESTIONED ABOUT HER
19 INVOLVEMENT IN THE CONTRACTS THERE, AND IN ALL THOSE MEETINGS,
20 IT WAS MENTIONED THAT SHE HAD NO -- SHE DID NOT PARTICIPATE IN
21 THE SECOND OF THE TWO HEARINGS THAT CHANGED THE CONTRACT
22 AWARDED. BUT IN THIS DATE, THIS ARTICLE FROM THE DAILY BREEZE
23 DATED 6/5, IT STATES THAT LINDSAY, WHO WAS ONLY CONSIDERED TO
24 BE AN OBSERVER, WAS PRESENT AND ACTIVELY PARTICIPATED ONLY
25 DURING THE FINAL ROUND OF INTERVIEWS IN BOTH CASES. NOW, I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DON'T KNOW IF THAT'S RIGHT OR WRONG, BUT I DO KNOW THAT THERE
2 WAS A LOT OF QUESTIONS RAISED ABOUT DMJM'S INVOLVEMENT. SO I'M
3 JUST CURIOUS TO KNOW IF THAT WOULD BE THE SAME CONTRACTOR. HAS
4 THAT BEEN LOOKED INTO BY THE COUNTY?

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT. I ASSUME IT'S THE SAME
7 CONTRACTOR. MOVED BY ANTONOVICH. SECONDED BY YAROSLAVSKY.
8 WITHOUT OBJECTION, SO ORDERED. ITEM 48?

9

10 **ARNOLD SACHS:** 48 ALSO IS ANOTHER CONTRACT. AGAIN, THIS IS AN
11 IS/WAS SITUATION. A COUPLE YEARS AGO WHEN THE CITY COUNCIL
12 FIRST AWARDED THE CONTRACT TO RENOVATE THE TOM BRADLEY
13 INTERNATIONAL TERMINAL, THEY AWARDED A CONTRACT, THEY ACTUALLY
14 RAISED THE CONTRACT FOR THE ORIGINAL CONTRACTOR OF CLARK
15 MCCARTHY. THEY GAVE HIM A RAISE BEFORE HE EVEN DID ANY WORK.
16 MENTIONED THAT QUESTION. SO I'M QUESTIONING ITEM 48 BECAUSE
17 THERE IS A CLARK -- EXCUSE ME, THERE'S A MCCARTHY BUILDING
18 COMPANIES INC. AND THERE'S A CLARK DESIGN BUILD OF CALIFORNIA.
19 AND SO I WAS WONDERING IF AGAIN THE SAME KIND OF CONSULTING --
20 IS THAT THE SAME CONSULTANT THAT WAS USED BY THE CITY OF LOS
21 ANGELES? AND IF SO, THEN WOULDN'T IT JUST BE ONE ORGANIZATION
22 GETTING MONEY AND NOT TWO DIFFERENT ONES?

23

24 **SUP. BURKE, CHAIR:** ALL RIGHT. THANK YOU.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ARNOLD SACHS:** THANK YOU.

2

3 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY BURKE. AND
4 SUPERVISOR MOLINA IS RECORDED AS "NO" ON 48. ITEM 52.

5

6 **ARNOLD SACHS:** 52 I'LL PASS.

7

8 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY ANTONOVICH. SECONDED BY
9 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. HOW ABOUT 76-C?

10

11 **ARNOLD SACHS:** 76-B?

12

13 **SUP. BURKE, CHAIR:** C.

14

15 **ARNOLD SACHS:** OH. 76-C IS THE LETTER. THANK YOU. 76-C IS THE
16 LETTER. AGAIN, YOU'RE CONCERNED ABOUT OPPOSING LEGISLATION.
17 AND YOU'RE TAKING THE TIME TO WRITE A LETTER. THIS I'LL TALK
18 ABOUT. I'VE ASKED BEFORE: WHY DON'T YOU WRITE A LETTER TO THE
19 GOVERNOR REGARDING THE REDUNDANCY OF THE CONSTRUCTION
20 AUTHORITIES THAT ARE, IN FACT, INFLICTED UPON THE PUBLIC BY
21 L.A.C.M.T.A. YOU'VE ALREADY SAID YOU VOTED ON IT. IT WAS VOTED
22 FOR THAT THE FOOTHILL CONSTRUCTION AUTHORITY WAS VOTED FOR.
23 THE GOLD LINE CONSTRUCTION AUTHORITY WAS DID THE STATE LAW.
24 THE PASADENA GOLD LINE CONSTRUCTION AUTHORITY WAS THE STATE
25 LAW. THERE WAS NO STATE LAW ENACTING THE GOLD LINE. THERE WAS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NO STATE LAW ENACTING THE FOOTHILL CONSTRUCTION AUTHORITY.
2 SOMEBODY VOTED FOR IT. HERE IS A LETTER REGARDING SOME
3 LEGISLATION ABOUT PATIENT'S CONFIDENTIALITY. DON'T YOU THINK
4 THE COUNTY BOARD OF SUPERVISORS COULD PUT A LETTER OUT STATING
5 "WE ARE OPPOSED HAVING THESE MULTIPLE CONSTRUCTION
6 AUTHORITIES," SINCE THEY COVER THE EXACT SAME TERRITORY,
7 THEY'RE REDUNDANT AND IN A TIME OF BUDGET CRISIS THEY COULD
8 SAY THE TAXPAYERS MONEY, THERE'S NO ACCOUNTING FOR ANY
9 FUNDING. THE BUDGET JUST PASSED BY L.A.C.M.T.A. DID NOT
10 ACCOUNT FOR THE FOOTHILL CONSTRUCTION AUTHORITY'S BUDGET. NO
11 MENTION OF IT. THERE WAS MENTION OF THE PASADENA GOLD LINE
12 CUTOFF BUDGET, BUT NO MENTION FOR THE FOOTHILL CONSTRUCTION
13 AUTHORITY. HOW, WHO, WHAT IS BUDGETING FOR THEM? THANK YOU FOR
14 YOUR TIME AND YOUR ANSWERS ON THAT ONE.

15

16 **SUP. BURKE, CHAIR:** MOVED BY --

17

18 **SUP. KNABE:** JUST POINT OF ORDER THERE, THOUGH. I MEAN, ALL
19 THOSE CONSTRUCTION AUTHORITIES WERE CREATED BY THE
20 LEGISLATURE. THEY WERE CREATED. THEY WENT AROUND THE M.T.A. TO
21 CREATE THOSE AUTHORITIES. SO YOU CAN GO UP AND DOWN, CHECK IT
22 OUT.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ARNOLD SACHS:** I HAVE A COPY OF THE LEGISLATION RIGHT WITH ME.
2 THE LEGISLATION STATES THAT THE GOLD LINE, THE PASADENA GOLD
3 LINE CONSTRUCTION AUTHORITY, EXISTS FROM UNION STATION TO --

4

5 **SUP. KNABE:** I KNOW WHAT IT IS.

6

7 **ARNOLD SACHS:** TO SIERRA MADRE. AND THEN FROM SIERRA MADRE OUT
8 TO--.

9

10 **SUP. KNABE:** WE KNOW WHERE IT IS. I'M JUST SAYING THAT IT WAS
11 CREATED BY THE STATE LEGISLATURE NOT BY THE M.T.A., NOT BY THE
12 BOARD OF SUPERVISORS.

13

14 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH, SECONDED BY KNABE,
15 WITHOUT OBJECTION, SO ORDERED.

16

17 **ARNOLD SACHS:** I DISAGREE, RESPECTFULLY.

18

19 **SUP. BURKE, CHAIR:** ALL RIGHT. I'M GOING TO CALL UP ITEM 22. I
20 THINK THAT DR. CLAVREUL AND PATRICIA -- DR. CLAVREUL, WOULD
21 YOU COME FORWARD? AND I THINK THAT INCLUDES ALL ITEMS YOU'VE
22 HELD, MR. SACHS. OH, A COUPLE OTHERS. WELL, COULD YOU SIT KIND
23 OF CLOSE FORWARD? THANK YOU.

24

25 **ARNOLD SACHS:** I DON'T WANT TO HOLD --



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE, CHAIR:** PATRICIA MULCAHEY, WOULD YOU COME FORWARD,
3 ALSO?

4

5 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH, MR. SACHS, THE OTHER
6 ITEMS YOU HAVE HELD WE'LL BE CALLING LATER.

7

8 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,
9 DR. GENEVIEVE CLAVREUL. ON ITEM 22 HAVING TO DO WITH IN-
10 SERVICE. YOU KNOW I'M KIND OF AMAZED THAT THE S.E.I.U., WHO
11 CREATED A NONPROFIT CALLED W.E.R.C. IS THE GROUP WHO PROVIDES
12 LEADERSHIP COURSE. THAT'S KIND OF AN OXYMORON. I MEAN, UNION
13 NOT VERY KNOWLEDGEABLE ABOUT MANAGEMENT EXCEPT TO BE ANTI-
14 MANAGEMENT. AND TO HAVE OUR EMPLOYEES BEING TAUGHT BY THEM
15 SEEMS KIND OF WEIRD. BUT YOU KNOW, IN OUR COUNTY, THAT'S OUR
16 SPECIALTY. SO I THINK THAT'S A VERY POOR, AND AGAIN, THAT'S A
17 SOLE VENDOR CONTRACT, NOT PUT FOR R.F.P. AND SO ON. I'M VERY
18 OPPOSED TO SOLE VENDOR CONTRACTS. AND I WAS TOLD OVER AND OVER
19 THAT WILL STOP. IT IS NOT STOPPING. THAT'S ALL ON THAT ITEM.

20

21 **SUP. BURKE, CHAIR:** PATRICIA MULCAHEY.

22

23 **PATRICIA MULCAHEY:** I JUST WANT TO KNOW HOW MUCH THE DUES ARE
24 DUE FOR THE --

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** DR. CLAVREUL, WOULD YOU WAIT? WE'RE GOING
2 TO CALL THE REST OF YOUR ITEMS, IF YOU DON'T MIND.

3

4 **PATRICIA MULCAHEY:** HOW MUCH THE PEOPLE HAVE TO PAY FOR THE
5 DUES EACH YEAR ON THAT ITEM.

6

7 **SUP. BURKE, CHAIR:** I DON'T THINK THAT WE HAVE THAT
8 INFORMATION. BUT SOMEONE OVER HERE.

9

10 **SUP. MOLINA:** THIS IS NOT DUES RELATED. THIS IS SET ASIDE FROM
11 THE DEPARTMENT OF HEALTH SERVICES FOR WORKER RETRAINING. IT
12 ISN'T DUES INITIATED.

13

14 **PATRICIA MULCAHEY:** I AM JUST INQUIRING ON THAT, THAT'S ALL.
15 WHERE COULD I FIND THAT OUT?

16

17 **SUP. MOLINA:** I JUST SAID THEY'RE NOT FROM DUES.

18

19 **PATRICIA MULCAHEY:** OKAY. I UNDERSTAND.

20

21 **SUP. BURKE, CHAIR:** OKAY. SOMEONE OVER HERE WILL TALK TO YOU.
22 OKAY. THANK YOU. SOMEONE OVER HERE MAY KNOW WHAT THE DUES --
23 ALL RIGHT. WE HAVE A MOTION BY KNABE, SECONDED BY MOLINA ON
24 ITEM 22. WITHOUT OBJECTION, SO ORDERED. ITEM 24, I'M SORRY.
25 ITEM 25. WE'LL GET BACK TO YOUR ITEM IN JUST A SECOND. 25.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **DR. GENEVIEVE CLAVREUL:** 25. WELL, IT'S VERY OBVIOUS THAT WE DO
3 NEED THE TRAUMA CENTER. AND I'M GLAD WE ARE FINANCING IT. BUT,
4 YOU KNOW, IT IS OF CONCERN THAT NOTHING IS MENTIONED ABOUT
5 PUTTING ASIDE SOME MONEY IN CASE WE REOPEN KING-DREW AND SO
6 ON. THAT WOULD HAVE BEEN VERY NICE. AND IT'S OBVIOUS THAT MOST
7 OF THE MONEY IS DIVERTED TO THE CALIFORNIA HOSPITAL. LAST AND
8 BEFORE AND SO ON. SO IT IS JUST NOT APPROPRIATE, AS FAR AS I'M
9 CONCERNED.

10

11 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH. SECONDED BY
12 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED ON 25. ITEM 29.

13

14 **DR. GENEVIEVE CLAVREUL:** 29? YOU KNOW, IT IS VERY FUNNY, AGAIN,
15 DR. GENEVIEVE CLAVREUL. IN THIS GROUP, YOU KNOW, WE SPEND
16 TREMENDOUS TIME TO GIVE AWARD. BUT RIGHT NOW WE ARE ALMOST
17 SPENDING NO TIME ON DEALING WITH ISSUES THAT REALLY MATTER TO
18 THE PEOPLE. I AM VERY PLEASED ON PEOPLE GETTING AWARDS.
19 PERSONALLY I THINK THEY SHOULD BE DONE AT NIGHT. AND YOU
20 SHOULD PAY ATTENTION TO THE BUSINESS. BUT IT IS OBVIOUS,
21 ESPECIALLY NOW, WHEN WE DEALING ONE ITEM AFTER ANOTHER, MAKES
22 THE ENTIRE ISSUE A JOKE. IT IS PATHETIC. BUT ON ITEM 29.

23

24 **SUP. BURKE, CHAIR:** IT'S BEING CONTINUED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. GENEVIEVE CLAVREUL:** IT'S BEING CONTINUED? BUT THAT'S OKAY.
2 I STILL WANT TO SPEAK TO IT. AND I THINK FOR ONE REASON. I AM
3 STILL VERY SURPRISED THAT WE HAVE THE SAME CONSULTANT STILL
4 WORKING ON THE PROBLEM AND NOTHING IS BEING SOLVED. BUT ALSO
5 SINCE YOU ARE HAVING CONSULTANT AND YOU ARE GOING TO BE
6 LOOKING AT THE M.A.C.C., IT WOULD BE VERY NICE IF YOU LOOK AT
7 THE INTERIM C.N.O. WITH THE NURSE NAMED SHARON ALWINE. SHE IS
8 NOT LICENSED IN THE STATE OF CALIFORNIA. AND SHE HAS BEEN
9 WORKING FOR THE COUNTY FOR 20 YEARS. SO MUCH FOR EFFICIENCY.
10 YOU SHOULD BE AS GOOD AS VETTING EMPLOYEES AS YOU ARE GIVING
11 AWARDS. MAYBE THAT WILL SOLVE A LOT OF THE PROBLEMS WE HAVE IN
12 A COUNTY WHEN THE EMPLOYEES ARE NOT VESTED, INCLUDING WHEN YOU
13 ARE -- I MEAN IT IS ONE THING AFTER ANOTHER. IT'S PATHETIC. 20
14 YEARS. SHE MAYBE HAVE BACHELOR OF NURSING. SHE MAY HAVE A
15 MASTER IN NURSING. SHE IS NOT REGISTERED IN THE STATE OF
16 CALIFORNIA. YOU CANNOT WORK AS A NURSE IN THE STATE OF
17 CALIFORNIA IF YOU ARE NOT REGISTERED IN THE STATE OF
18 CALIFORNIA.

19

20 **SUP. BURKE, CHAIR:** ALL RIGHT. WOULD SOMEONE GET DOWN AND CHECK
21 ON THAT? AND YOU'LL GIVE THEM THE LOCATION OF WHERE SHE WORKS.
22 AND ON 29, MOVED BY -- THAT WAS CONTINUED, WITHOUT OBJECTION.
23 SO ORDERED. IT'S CONTINUED. WHAT IS THE DATE IT'S CONTINUED
24 TO?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** CONTINUED TO JUNE 24TH, 2008.

2

3 **SUP. BURKE, CHAIR:** JUNE 24TH, WITHOUT OBJECTION. ITEM 34.

4

5 **DR. GENEVIEVE CLAVREUL:** YES, WELL, YOU KNOW, SINCE 1999, I
6 HAVE MONITORED THIS BOARD. I HAVE COME TO ALMOST EVERY
7 MEETING. AND I SURELY HAVE CHECKED EVERY H.I.V. AND AIDS
8 CONTRACT. REPEATEDLY WE ARE TOLD THAT IT WOULD BE R.F.P.'D. WE
9 STILL DON'T HAVE R.F.P. WE ARE TALKING NINE YEARS OF TIME. AND
10 NOW NOT ONLY IN THE PAST WE USED TO HAVE A LITTLE PIECE OF
11 GEM. DECREASE THE MAXIMUM OR INCREASE THE MAXIMUM UP TO A 25
12 PERCENT OF THE AGREEMENT. IN THIS SPECIFIC CASE, 25 PERCENT OF
13 THIS AGREEMENT IS IS, \$526,342, WHICH IS MY BOOK IS HALF A
14 MILLION DOLLARS. THAT'S QUITE SUBSTANTIAL THAT PEOPLE, THE
15 C.E.O., CAN INCREASE A CONTRACT BY HALF A MILLION DOLLARS AND
16 NOT HAVE IT TO COME BACK TO THE BOARD OR TO THE PUBLIC. ALSO,
17 THOSE COMPANIES WHO ARE RECEIVING THOSE RENT WITHOUT R.F.P.,
18 AND WE'RE TALKING COMPANIES WHO HAVE BEEN IN BUSINESS FOR MANY
19 YEARS, SINCE H.I.V., IT'S ABOUT 25 YEARS. WE HAVE A.P.L.A. THE
20 GRADING FROM YOUR BOARD. AGENCY NEEDS TO IMPROVE PERFORMANCE
21 REGARDING SERVICE GOAL. BUT WE GIVE THEM MORE MONEY EVERY
22 YEAR. THE OTHER ONE IS AIDS SERVICE CENTER. AGENCY NEED TO
23 IMPROVE PERFORMANCE REGARDING SERVICE GOAL. I MEAN IT'S
24 CONSTANT, A MINORITY AIDS PROJECT. AGENCY NEED TO IMPROVE
25 PERFORMANCE. WHY ARE WE NOT DOING SOMETHING ABOUT THAT? WHY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DON'T WE HAVE R.F.P.? WHY DO WE KEEP ON GIVING MONEY YEAR
2 AFTER YEAR FOR NOT PROVIDING SERVICES? YOU KNOW, YOU HAVE A
3 DUTY TO THE PUBLIC. IT'S NOT TO WASTE OUR MONEY. AND I WISH
4 THAT WILL HAPPEN MORE OFTEN. THANK YOU.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY YAROSLAVSKY, SECONDED
7 BY MOLINA; WITHOUT OBJECTION, SO ORDERED. THAT CONCLUDES MY
8 SPECIALS.

9

10 **SUP. KNABE:** MADAME CHAIR, I DO THINK THAT THE DEPARTMENT
11 SHOULD REPORT BACK ON THIS NURSE SITUATION.

12

13 **SUP. BURKE, CHAIR:** YES, ON THE NURSE, ABSOLUTELY. DID THE
14 DEPARTMENT GET THAT? SOMEONE FROM OUR OFFICE, BE SURE TO GET
15 THE NAME OF THE PERSON AND THE OFFICE WHERE THEY'RE WORKING
16 AND CHECK. IS SOMEONE GETTING THAT? THANK YOU. SUPERVISOR
17 YAROSLAVSKY FOR YOUR ADJOURNMENTS.

18

19 **SUP. YAROSLAVSKY:** YES, MADAME CHAIR. DID WE ADJOURN IN THE
20 MEMORY OF TIM RUSSERT?

21

22 **CLERK SACHI HAMAI:** YES.

23

24 **SUP. YAROSLAVSKY:** ALL MEMBERS ON THAT ONE, RIGHT? SECONDLY, I
25 JUST GOT A NOTICE THAT OTIS BOOTH PASSED AWAY. YOU DID THAT,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TOO? ALL RIGHT. ALL MEMBERS ON THAT? I ASK THAT WE ADJOURN IN
2 THE MEMORY OF STAN WINSTON, AN OSCAR-WINNING MAKEUP AND
3 SPECIAL EFFECTS TECHNICIAN BEST KNOWN FOR HIS WORK IN FILM
4 SUCH AS "ALIEN", "TERMINATOR 2, JUDGMENT DAY" AND "JURASSIC
5 PARK," WHO SUCCUMBED TO MULTIPLE MYELOMA AT THE AGE OF 62. HE
6 WAS A RESIDENT OF OUR DISTRICT IN MALIBU. AND ALSO, I ASK THAT
7 WE ADJOURN IN THE MEMORY OF CHRISTOPHER STEVEN TAYLOR. AND
8 THIS IS A SAD ONE. THIS WAS A SENSELESS SHOOTING, IT ACTUALLY
9 AFFECTED A MEMBER OF MY STAFF. IT'S THE NEPHEW OF MARIA CHONG-
10 CASTILLO OF MY STAFF. WAS STANDING ON THE SIDEWALK IN FRONT OF
11 HIS HOME AND WAS SHOT IN THE HEAD BY SOME GANG BANGERS WHO
12 WERE DRIVING OR WALKING BY. HE WAS 19 YEARS OLD. GRADUATED
13 FROM HIGH SCHOOL. WAS A TRACK STAR. WAS CONTEMPLATING GOING TO
14 U.C.L.A. AND HIS DEATH IS JUST ANOTHER IN THE MANY HUNDREDS OF
15 SENSELESS KILLINGS THAT WE HAVE ON THE STREETS OF OUR CITY AND
16 COUNTY. SO I ASK THAT WE ADJOURN IN MEMORY OF CHRISTIAN STEVEN
17 TAYLOR. THOSE ARE MY ONLY ADJOURNING MOTIONS. CAN WE TAKE UP
18 ITEM 24?

19

20 **SUP. KNABE:** CALL ITEM 24. SUPERVISOR MOLINA HELD THAT.

21

22 **SUP. MOLINA:** I THINK SUPERVISOR YAROSLAVSKY HAS A MOTION ON
23 IT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** YES, I DO. THANK YOU. I'LL INTRODUCE MY
2 MOTION.

3

4 **SUP. KNABE:** WHY DON'T YOU INTRODUCE THE MOTION BEFORE I CALL
5 UP THE SPEAKERS.

6

7 **SUP. YAROSLAVSKY:** WHERE'S THE MOTION? WELL, WE DON'T HAVE IT
8 BUT I'LL READ IT OFF MY COMPUTER, AND THEN WE'LL DISTRIBUTE IT
9 AS SOON AS--.

10

11 **SUP. MOLINA:** I HAVE A COPY.

12

13 **SUP. YAROSLAVSKY:** HOW DID THAT HAPPEN?

14

15 **SUP. MOLINA:** I DON'T KNOW.

16

17 **SUP. YAROSLAVSKY:** THANK YOU. I WAS JUST TRYING TO SHORTEN
18 THIS. ON APRIL 22ND THE BOARD OF SUPERVISORS ADOPTED THE
19 REPORT AND RECOMMENDATIONS OF THE FIVE MEMBER PUBLIC-PRIVATE
20 PARTNERSHIP ALLOCATION FORMULA WORKING GROUP. THE
21 RECOMMENDATIONS WERE THE CULMINATION OF FIVE PUBLIC MEETINGS
22 HELD WITH CURRENT AND POTENTIAL FUTURE PRIVATE-PUBLIC PARTNER
23 PROVIDERS AND OTHER STAKEHOLDERS IN AN EFFORT TO DEVELOP AN
24 EQUITABLE DISTRIBUTION OF LIMITED COUNTY FUNDS TO MEET THE
25 HEALTHCARE NEEDS OF UNINSURED AND UNDERINSURED RESIDENTS OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE COUNTY. THE WORKING GROUP DEVELOPED A 2008 ALLOCATION
2 FORMULA THAT WAS ENTIRELY BASED ON DISTRIBUTION OF UNMET NEED
3 BY SERVICE PLANNING AREAS. HOWEVER APPLYING THIS 2008
4 ALLOCATION FORMULA WOULD RESULT IN LARGE SHIFTS OF FUNDS
5 BETWEEN SPAS, POTENTIALLY DISRUPTING SERVICES SOUGHT BY P.P.P.
6 PATIENTS WHO ARE NOT BOUND BY GEOGRAPHIC BOUNDARIES. CLEARLY,
7 THE ALLOCATION FORMULA IS NOT A PERFECT MECHANISM FOR MEETING
8 THE HEALTHCARE NEEDS OF OUR PATIENTS. AS A RESULT, THE WORKING
9 GROUP DID NOT RECOMMEND APPLYING THE NEW ALLOCATION FORMULA
10 FOR THE REDISTRIBUTION OF THE P.P.P. FUNDS BETWEEN SPAS, BUT
11 RATHER, RECOMMENDED USING THE 2008 ALLOCATION FORMULA IN THE
12 EVENT NEW UNALLOCATED FUNDS BECOME AVAILABLE FOR DISTRIBUTION
13 IN THE P.P.P. PROGRAM. THE WORKING GROUP SUCCESSFULLY
14 COMPLETED ITS TASK OF DEVELOPING THE 2008 ALLOCATION FORMULA,
15 BUT ITS MEETINGS HIGHLIGHTED THE NEED FOR CONTINUED
16 DISCUSSIONS BETWEEN THE DEPARTMENT OF HEALTH SERVICES AND THE
17 P.P.P. PROVIDERS AND STAKEHOLDERS. THE WORKING GROUP'S REPORT
18 DISCUSSED THE NEED TO INCLUDE OTHER FACTORS IN DETERMINING THE
19 DISTRIBUTION OF FUNDS BY SPA. SOME OF THOSE FACTORS INCLUDE
20 THE CATCHMENT AREAS FOR P.P.P. PROVIDERS WITH OVERLAPPING SPA
21 BOUNDARIES. PATIENTS PATTERNS OF CARE SUCH AS SPA OF RESIDENTS
22 COMPARED TO SPA OF SERVICES AND CAPACITY BY SPA. CONTINUED
23 DISCUSSIONS WITH P.P.P. PROVIDERS AND STAKEHOLDERS WILL HELP
24 ENSURE THE GREATEST EFFICIENCY AND MAXIMIZATION OF LIMITED
25 P.P.P. COUNTY FUNDS. I THEREFORE MOVE THAT THE BOARD OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPERVISORS INSTRUCT THE INTERIM DIRECTOR OF HEALTH SERVICES
2 TO CONVENE A MEETING WITH THE LEADERSHIP OF THE COMMUNITY
3 CLINIC ASSOCIATION OF L.A. COUNTY AND ITS MEMBERS TO FURTHER
4 DISCUSS THE POTENTIAL FOR DISTRIBUTING FUNDS, INCLUDING NEW
5 UNALLOCATED FUNDS AND UNSPENT YEAR-END FUNDS ON THE BASIS THAT
6 IT INVOLVES BOTH SPA BOUNDARIES AND SERVICE CATEGORIES AND
7 OTHER FACTORS AND TO DEVELOP ALTERNATIVE METHODS OF ADDRESSING
8 UNMET NEED AS NOTED IN THE APRIL 22ND, 2008 ALLOCATION, P.P.P.
9 ALLOCATION FORMULA WORKING GROUP'S REPORT. I FURTHER MOVE THAT
10 THE DEPARTMENT OF HEALTH SERVICES BE INSTRUCTED TO REPORT TO
11 THE BOARD WITHIN 45 DAYS AFTER THE EXECUTION OF THE NEW P.P.P.
12 CONTRACTS ON THE STATUS OF THE CONTINUED DISCUSSIONS WITH THE
13 ASSOCIATION AND THE P.P.P. PROVIDERS. THAT'S MY MOTION. THAT'S
14 AN AMENDMENT TO THIS ITEM.

15

16 **SUP. BURKE, CHAIR:** I DIDN'T GET A COPY OF THAT.

17

18 **SUP. YAROSLAVSKY:** HERE. THERE'S ONLY ONE. THEY'RE PRINTING
19 THEM RIGHT NOW.

20

21 **SUP. KNABE:** I DIDN'T GET A COPY, EITHER.

22

23 **SUP. BURKE, CHAIR:** IS THERE ANY DISCUSSION? WAS THERE A
24 SECOND? OKAY. ANGEL OBREGAN? J. HENDERSON, LOUISE MCCARTHY.
25 PLEASE STATE YOUR NAME.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1
2 **ANGEL OBREGAN:** ANGEL OBREGAN, ASSISTANT VICE PRESIDENT
3 GOVERNMENT RELATIONS, ULTIMATE HEALTH SERVICES. MADAME
4 PRESIDENT AND BOARD MEMBERS, WITH RESPECT TO ITEM 24, WE JUST
5 ON BEHALF OF ULTIMATE, WE HAVE THREE BASIC POINTS THAT WE
6 WOULD LIKE TO MAKE. FIRST OF ALL, ULTIMATE REQUESTS THE BOARD
7 THAT THE DEPARTMENT OF HEALTH SERVICES GIVE THE P.P.P.
8 CONTRACTORS LIKE ULTIMATE FLEXIBILITY IN THE IMPLEMENTATION
9 AND INTERPRETATION OF THE ALLOCATION METHODOLOGY. FOR EXAMPLE,
10 WE HAVE TWO CLINICS THAT ARE FOUR MILES APART. ONE IS IN SPA 7
11 AND THE OTHER IS IN SPA 4. THE SPA 7 CLINIC HAS EXCEEDED
12 CAPACITY. SO WHAT WE DID IS WE SPENT THOUSANDS OF DOLLARS TO
13 RENOVATE THE CLINIC IN SPA 4. 50 PERCENT OF THE CLIENTS,
14 PATIENTS THAT USE THE CLINIC IN SPA 4, WHICH IS RIGHT OFF NEAR
15 INDIANA, LIVE IN SPA 4 EVEN THOUGH THE CLINIC IS IN SPA 7. SO
16 WHAT WE PROPOSED TO DO IS RENOVATE THAT OTHER CLINIC IN SPA 4
17 AND THEN SHIFT THOSE PATIENTS WHO LIVE IN SPA 4 TO THAT
18 APPROPRIATE CLINIC. BUT UNDER THE CURRENT LANGUAGE OR THE
19 INTERPRETATION BY THE DEPARTMENT OF HEALTH SERVICES, WE WOULD
20 NOT BE ABLE TO DO THAT. WE HAD PROVIDED NOTICE TO THE
21 DEPARTMENT OF HEALTH SERVICES OF OUR INTENTION TO DO THAT FOR
22 QUITE SOME TIME. AND THIS HAS BEEN PART OF A LONG-RANGE PLAN.
23 THE SECOND POINT THAT WE WOULD LIKE TO MAKE IS THAT WE WOULD
24 LIKE TO HAVE TIMELY RESOLUTION OF OUTSTANDING CONTRACT ISSUES
25 AND THAT THEY BE RESOLVED WITHIN THE NEXT 30 DAYS. THE THIRD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 POINT I WOULD LIKE TO MAKE IS REGARDING THE CONTINUING ONGOING
2 OVERSIGHT OF THE COUNTY-WIDE P.P.P. PROGRAM, WE WOULD LIKE TO
3 ENSURE THAT THE BOARD SUPERVISES -- I MEAN CONTINUES THE
4 OVERSIGHT SO WE CAN MAINTAIN A PARTNERSHIP, RATHER THAN A
5 VENDOR RELATIONSHIP.

6

7 **J. HENDERSON:** GOOD AFTERNOON, MADAME PRESIDENT AND
8 DISTINGUISHED SUPERVISORS. I AM J. HENDERSON, C.E.O. OF THE TO
9 HELP EVERYONE CLINIC, THAT'S T.H.E., SERVING LOS ANGELES FOR
10 GREATER THAN 34 YEARS THE UNDERSERVED AND UNDERINSURED. WE
11 WANT TO THANK YOU FOR YOUR THOROUGH CONSIDERATION OF THE
12 CONCERNS OF THE P.P.P. PROGRAM PROVIDERS. AND T.H.E. CLINIC
13 HAS A UNIQUE PERSPECTIVE IN THAT WE ARE CO-LOCATED IN A COUNTY
14 FACILITY. WE HAVE UNIQUE CONCERNS. WE WANT TO FORMALLY THANK
15 DR. JOHN CHERNOF FOR BEING SO SUPPORTIVE OF US IN RESOLVING
16 MANY OF OUR ISSUES. WE ARE ONE OF THE CLINICS IN SPA 6 THAT
17 HAS BEEN HISTORICALLY UNDER-FUNDED. AND SO WE WANT TO ASK THAT
18 YOU CONTINUE YOUR OVERSIGHT AND YOUR CONSIDERATIONS OF
19 FLEXIBILITY FOR OUR CONCERNS IN SPA 6. OUR FORMAL ASK IS TO
20 MAINTAIN THAT OPEN DIALOGUE, YOUR OVERSIGHT AND FLEXIBILITY.
21 THANK YOU SO MUCH.

22

23 **SUP. BURKE, CHAIR:** THANK YOU.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **LOUISE MCCARTHY:** GOOD AFTERNOON. LOUISE MCCARTHY. I'M THE VICE
2 PRESIDENT OF GOVERNMENT AFFAIRS FOR THE COMMUNITY CLINIC
3 ASSOCIATION OF LOS ANGELES COUNTY. AND I WANT TO THANK, ON
4 BEHALF OF ALL THE CLINICS L.A. COUNTY, ALL OF THE SUPERVISORS
5 AND YOUR STAFFS AND THE DEPARTMENT FOR YOUR CONTINUED EFFORTS
6 TO ADDRESS OUR CONCERNS WITH THE NEED TO SERVE THE UNDERSERVED
7 IN L.A. COUNTY. AND I THINK ONE OF THE BIG POINTS ABOUT ALL OF
8 THIS IN THE P.P.P. ALLOCATION METHODOLOGY, WHICH CAME UP OVER
9 AND OVER AGAIN, AND WHICH YOU'VE CONSTANTLY REMINDED US, IS
10 THAT THE CONCEPT OF OVER AND UNDER EQUITY SPAS IS A MISNOMER.
11 IT GIVES A SENSE THAT THERE IS SOMEWHERE ENOUGH IN L.A. COUNTY
12 TO SERVE THE NEEDS OF THE UNDERSERVED. AND THE CHALLENGE HERE
13 IS REALLY NOT ENOUGH IN ANY AREA TO MEET THE NEEDS OF THOSE
14 THAT WE SEEK TO SERVE. SO IN LOOKING AT THE FLEXIBILITY
15 OPTION, WHICH SUPERVISOR YAROSLAVSKY HAS INTRODUCED, AND
16 LOOKING AT ONGOING WORK WITH THE DEPARTMENT WITH SOME
17 OVERSIGHT TO ADDRESS OUR CONTRACT NEEDS TO MAKE SURE THAT
18 THERE IS NOT AN OVERLY STRICT INTERPRETATION OF THE ALLOCATION
19 METHODOLOGY, WE'RE VERY SUPPORTIVE OF THAT EFFORT TO MAKE SURE
20 THAT WE ARE ABLE TO CONTINUE TO SERVE THE NEEDS WHERE WE HAVE
21 THE CAPACITY TO DO SO. BUT IT ALSO POINTS TO A REAL CHALLENGE,
22 WHICH IS THAT AS LONG AS THERE ARE NOT ENOUGH RESOURCES, WE
23 ARE ALWAYS GOING TO BE STUCK TRYING TO SLICE THE PIE JUST A
24 LITTLE BIT THINNER. SO WITH THE NEED FOR FLEXIBILITY, WE'RE
25 ALSO LOOKING FOR A TIMELY RESOLUTION TO THESE CONTRACT ISSUES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO MAKE SURE THAT WE ARE ABLE TO GET OUR SERVICES UP AND
2 RUNNING JULY 1ST IN PARTICULAR, BECAUSE THE CLINICS WITH THE
3 BUDGET IMPASSE FROM THE STATE WILL BE GETTING NO MEDI-CAL
4 PAYMENTS FOR THE SUMMER UNTIL THE STATE LEGISLATURE MAKES A
5 DECISION. AND THAT'S GOING TO EXACERBATE ANY OPERATIONAL
6 ISSUES THAT WE HAVE IF THERE ARE CHALLENGES WITH COUNTY
7 CONTRACTS. AND THEN FURTHER, JUST TO SEEK ONGOING OVERSIGHT IN
8 AN ENVIRONMENT WHERE WE HAVE SO MANY INTERIM ACTORS HELPING TO
9 MAKE DECISIONS ON OUR BEHALF, GETTING SOME STABILITY IN THE
10 DEPARTMENT AND SOME EXTERNAL OVERSIGHT UNTIL THERE ARE
11 PERMANENT PEOPLE IN THOSE POSITIONS THAT CAN HELP SHEPHERD OUR
12 PROGRAMS. SO WE THANK YOU FOR YOUR EFFORTS.

13

14 **SUP. BURKE, CHAIR:** ALL RIGHT, THANK YOU. ANY COMMENTS? WE HAVE
15 THE AMENDMENT MOVED? IS THERE A SECOND?

16

17 **SUP. KNABE:** YEAH, I'LL SECOND.

18

19 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED. NEXT ITEM?
20 THANK YOU VERY MUCH. SUPERVISOR YAROSLAVSKY?

21

22 **SUP. YAROSLAVSKY:** YEAH, I WANTED TO PAY A COMPLIMENT TO ONE OF
23 OUR COUNTY DEPARTMENTS. LAST NIGHT AND THIS MORNING,
24 ESPECIALLY THIS MORNING, COUNTY REGISTRAR-RECORDER'S OFFICE
25 HAS DONE AN OUTSTANDING JOB UNDER REMARKABLE CIRCUMSTANCES IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HANDLING AND MANAGING A LARGE DEMAND ON THE MARRIAGE LICENSES,
2 GIVEN THE NEW SUPREME COURT DECISION THAT CAME DOWN. TODAY WAS
3 THE FIRST DAY, FULL DAY OF OPERATION. AND OUR EMPLOYEES ARE
4 DOING A GREAT JOB UNDER SOME VERY DIFFICULT CIRCUMSTANCES,
5 MANAGING IT WELL. AND I WANT TO JUST CONGRATULATE THE ACTING
6 REGISTER, DEAN LOGAN AND HIS STAFF, ESPECIALLY HIS STAFF, WHO
7 FROM EVERYTHING I'VE HEARD HAVE DONE WELL. I WAS IN WEST
8 HOLLYWOOD THIS MORNING WHERE THERE WAS -- THERE WERE HUNDREDS
9 OF PEOPLE LINED UP IN VERY HOT WEATHER. HAD A COMPUTER GLITCH
10 BUT THEY FIXED IT. FORTUNATELY THEY HAVE SOME YOUNG PEOPLE
11 WORKING THERE WHO KNEW HOW TO FIX THE GLITCH AND WE WERE ON
12 OUR WAY. BUT THIS IS A NEW THING FOR ALL OF THEM. AND THEY
13 HAVE RESPONDED, RISEN TO THE OCCASION IN MANAGING A SUDDEN
14 CHANGE. AND I JUST WANT TO COMPLIMENT THEM. THANK YOU, MADAME
15 CHAIR.

16

17 **SUP. BURKE, CHAIR:** I THINK WE ALL JOIN WITH THEM IN SAYING
18 THAT THEY'VE DONE A GOOD JOB ON THIS. SUPERVISOR KNABE?

19

20 **SUP. KNABE:** I ALREADY DID MY ADJOURNMENTS, MADAME CHAIR.

21

22 **SUP. BURKE, CHAIR:** YOU'RE UP NEXT. YOU'RE HOLDING SOME ITEMS.

23

24 **SUP. KNABE:** I ALREADY DID MY ADJOURNMENTS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** YEAH, BUT YOU'RE HOLDING 76-A.

2

3 **SUP. KNABE:** OH, YES. YES I AM HOLDING 76-A.

4

5 **SUP. BURKE, CHAIR:** AND 26.

6

7 **SUP. DON KNABE:** AND 26. THE ISSUE AS IT RELATES TO 76-A,
8 OBVIOUSLY I SUPPORT THE MOTION. AND I REALLY BELIEVE THAT THE
9 VOUCHERS COULD NOT HAVE COME AT A BETTER TIME, PARTICULARLY
10 FOR THE EFFORTS WE'VE MADE ASSISTING THE HOMELESS VETERANS IN
11 LONG BEACH. AS THE MOTION INDICATED, THE CITY OF LONG BEACH IS
12 RECEIVING SOME 70 OF THESE VOUCHERS. AND THEY WILL BE ABLE TO
13 PUT EVERY ONE TO VERY GOOD USE ALMOST IMMEDIATELY. IN JULY,
14 THE LONG BEACH HOMELESS VETERANS STREET OUTREACH PROGRAM WE
15 DEVELOPED WITH THE CITY WILL BEGIN. THEY'RE GOING TO BE
16 WORKING VERY CLOSELY WITH THE V.A. TO ENSURE THAT THE HOMELESS
17 VETS THEY IDENTIFY WILL HAVE ACCESS TO THESE VOUCHERS. IN
18 FACT, I SENT A LETTER TO BOTH SECRETARY PEAK AT THE V.A. AND
19 TO SECRETARY BERNARDI AT HUD TO HIGHLIGHT THIS. I JUST WANT TO
20 CLARIFY THAT THE DILIGENT PURSUIT OF THESE VOUCHERS FOR THE
21 COUNTY WOULD NOT INCLUDE CUTTING INTO LONG BEACH'S VERY MODEST
22 SHARE FOR OUR VETERANS. OBVIOUSLY, IF ANYTHING, I WOULD LIKE
23 TO SEE THEM GET MORE IN THE COMING YEARS, ESPECIALLY IF THIS
24 PROGRAM IS SUCCESSFUL. SO I JUST WOULD LIKE TO SEE THE EFFORTS
25 OF THIS MOTION TO MAKE SURE THAT THEY'RE COORDINATED WITH THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CITY OF LONG BEACH AND THAT THESE MONTHLY REPORTS BACK WOULD
2 REFLECT THAT. AND THAT'S MY COMMENTS, MY CONCERN AND JUST AS
3 PART OF THE MONTHLY REPORTS TO SHOW US THE COORDINATED EFFORT
4 WITH LONG BEACH. AND WITH THAT, WE CAN MOVE FORWARD ON THE
5 MOTION.

6

7 **SUP. BURKE, CHAIR:** ALL RIGHT. ARE YOU MOVING THE ITEM?

8

9 **SUP. KNABE:** YES, I CAN MOVE IT.

10

11 **SUP. BURKE, CHAIR:** SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION,
12 SO ORDERED. AND YOU HAD 26, I BELIEVE.

13

14 **SUP. KNABE:** AND YOU GOT THAT CLARIFICATION ABOUT THE MONTHLY
15 REPORTS INCLUDE THE COORDINATION ONE. I HELD 26. OKAY. ON 26,
16 A CONCERN I HAD, OBVIOUSLY IT APPEARS THAT THE DEPARTMENT DOES
17 NOT KNOW WHETHER IT'S BEEN RECOVERING FULL COSTS FOR SERVICES
18 OF CONTRACTS WITH KAISER AND OTHERS. I'LL WAIT UNTIL THEY SIT
19 DOWN. MY COMMENT IS BY THIS LETTER AND WHAT WE'RE ATTEMPTING
20 TO DO HERE, THAT THE DEPARTMENT REALLY DOESN'T HAVE A HANDLE
21 ON WHETHER OR NOT WE HAVE RECOVERED THE FULL COST OF SERVICES
22 FOR KAISER AND OTHER CONTRACTORS. IF WE DON'T HAVE THE ACTUAL
23 NUMBER, DO WE HAVE AN ON JUST HOW MUCH THE COUNTY MAY HAVE
24 LOST AS A RESULT OF THESE CONTRACTS?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **TERRY LOWENSTEIN:** TERRY LOWENSTEIN, THE DIRECTOR OF THE OFFICE
2 OF MANAGED CARE.

3

4 **TERRY LOWENSTEIN:** YES, HELLO. THIS CONTRACT WAS ORIGINALLY PUT
5 INTO PLACE IN 2004, AND IS UP FOR RENEWAL THIS JULY 1ST. AND
6 SO WHAT WE'RE ASKING FOR IS APPROVAL FOR AN INTERIM AMENDMENT
7 WHICH WILL PROVIDE US WITH THE RATE RELIEF WE NEED. THE
8 CONTRACT HAD BEEN NEGOTIATED. THERE WERE ANNUAL INFLATORS
9 APPLIED TO IT. AND WE HAVE, AS PART OF OUR DUE DILIGENCE, WITH
10 PREPARING FOR THE JULY 1 RENEWAL, WE HAVE REFRESHED THE COST
11 INFORMATION. L.A.C.+U.S.C. HAS GOT A MORE ROBUST ANALYSIS AND
12 THEY CAN LIMIT THE COST ANALYSIS TO THE BURN UNIT ITSELF. SO
13 WE HAVE A VERY GOOD HANDLE ON THE COST FOR THE KAISER
14 CONTRACT.

15

16 **SUP. KNABE:** SO WE DO -- WE'VE CREATED, IN THIS NEW
17 NEGOTIATION, SOME ASSURANCE THAT THE MISTAKES WE'VE MADE IN
18 THE PAST WILL NOT BE REPEATED? ARE WE PROTECTED?

19

20 **TERRY LOWENSTEIN:** I CAN'T SAY THERE WERE MISTAKES MADE IN THE
21 PAST. I CAN TELL YOU WITH OUR DUE DILIGENCE ON THE PRESENT
22 PERFORMANCE OF THE CONTRACT, WE DO NEED RATE RELIEF. WE ARE
23 BEING PAID BELOW OUR VARIABLE COST. AND WE ARE ELIGIBLE TO
24 CORRECT THAT JULY 1.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** AND YOU'RE GOING TO DO THAT?

2

3 **TERRY LOWENSTEIN:** YES. WE ALREADY HAVE A PROPOSAL ON THE
4 TABLE. IT'S IN KAISER'S COURT TO RESPOND TO.

5

6 **SUP. KNABE:** DO WE HAVE ANY IDEA ON THE AMOUNT THAT WE, BASED
7 ON OUR NEEDS OR RATE RELIEF WHAT WE'VE LOST IN THESE CONTRACTS
8 OVER THE LAST SEVERAL YEARS?

9

10 **TERRY LOWENSTEIN:** YES, WE'VE LOST APPROXIMATELY, BASED UPON
11 THE LAST YEAR, I CAN'T GO BACK INTO ALL OF THE YEARS BECAUSE
12 THE COST ANALYSIS ONLY LOOKED AT THE MORE RECENT TIME FRAME,
13 IT WAS ABOUT A \$2 MILLION A YEAR LOSS.

14

15 **SUP. KNABE:** AND IN THIS NEW NEGOTIATION, YOU PUT IT ON THE
16 TABLE. HOW WILL WE HAVE SOME ASSURANCES THAT WE WON'T HAVE
17 THOSE KINDS OF LOSSES? I MEAN, ARE WE GOING TO BUILD IN SOME
18 PROTECTIONS?

19

20 **TERRY LOWENSTEIN:** WELL, THE PROTECTIONS WILL BE OUR OWN COST
21 ANALYSIS. WE NEED TO NEGOTIATE CONTRACTS THAT PAY US AND
22 REIMBURSE ABOVE OUR COSTS. SO THAT'S THE ANALYSIS THAT WE'RE
23 GOING THROUGH.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** SO THE PROBLEM WAS IN THE ANALYSIS OF OUR OWN COST
2 BASIS VERSUS NOT SO MUCH NEGOTIATING A CONTRACT THAT WAS --
3

4 **TERRY LOWENSTEIN:** RIGHT. ONCE WE NEGOTIATE THE TERMS, THOSE
5 ARE THE TERMS WE NEED TO LIVE WITH. BUT WE CAN CORRECT THEM ON
6 AN ANNUAL BASIS. SO WE NEED TO KEEP UP WITH THE COST ANALYSIS
7 AND LOOK AT THE PARTICULARS OF EACH CONTRACT THAT WE BRING
8 FORTH.

9

10 **SUP. KNABE:** SO, I MEAN, THE PROBLEM WE HAD WAS IN THE
11 ANALYSIS. AND WE DIDN'T, AS WE HAD THAT ANNUAL OPPORTUNITY, WE
12 DID NOT ADJUST FOR --

13

14 **TERRY LOWENSTEIN:** WELL, THE CONTRACT THAT WAS NEGOTIATED BACK
15 IN 2004 BUILT IN ANNUAL INFLATORS. SO IT WAS PREDETERMINED
16 WHAT THE NEW RATES WOULD BE EACH CALENDAR YEAR OR CONTRACT
17 YEAR.

18

19 **SUP. KNABE:** IN THE NEW CONTRACT WE ACTUALLY HAVE A RIGHT TO
20 RE-NEGOTIATE ON AN ANNUAL BASIS?

21

22 **TERRY LOWENSTEIN:** THAT'S WHAT WE ARE PUTTING IN PLACE. AND
23 WE'RE RE-NEGOTIATING ALL OF THE LANGUAGE TERMS WITH KAISER, AS
24 WELL.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** VERY GOOD. THANK YOU. MOVE THE ITEM.

2

3 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH.
4 WITHOUT OBJECTION, SO ORDERED. DO YOU HAVE ANYTHING FURTHER,
5 SUPERVISOR KNABE? IS THAT IT?

6

7 **SUP. KNABE:** THAT'S IT. I THINK THOSE ARE THE TWO ITEMS I HELD.

8

9 **SUP. BURKE, CHAIR:** I THINK YOU'VE DONE YOUR ADJOURNMENTS.

10

11 **SUP. KNABE:** I'VE DONE MY ADJOURNMENTS.

12

13 **SUP. ANTONOVICH:** I ASK THAT THE BOARD OFFER \$10,000 REWARD FOR
14 INFORMATION LEADING TO THE ARRESTS AND CONVICTIONS OF THE
15 PERSON OR PERSONS RESPONSIBLE FOR THE MURDER OF HSIAO HONG
16 HSU, WHILE ON THE PHONE WITH POLICE DISPATCHERS RECORDING A
17 BREAK IN AT HER HOME IN THE UNINCORPORATED HOME OF WEST
18 COVINA. THIS IS BEING INVESTIGATED BY THE LOS ANGELES COUNTY
19 SHERIFF'S HOMICIDE BUREAU. AND THE CONTACT PERSON IS
20 LIEUTENANT DANIEL ROSENBERG, SHERIFF'S HOMICIDE BUREAU, 323-
21 890-5500. SO I'D LIKE TO MAKE THAT MOTION. SO MOVED.

22

23 **SUP. BURKE, CHAIR:** IT'S MOVED BY SUPERVISOR ANTONOVICH.
24 WITHOUT OBJECTION, SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** AND THEN I WOULD LIKE TO ASK A WAIVER TO
2 BRING IN THIS MOTION FOR THE PROGRAM AT THE DEPARTMENT OF
3 PARKS AND RECREATION'S FAMILY MUSIC FESTIVAL AT FRANK BONELLI
4 REGIONAL PARK ON THIS JUNE 22ND. WE USUALLY HAVE BETWEEN 3,000
5 AND 5,000 PEOPLE. WE'D MOVE THAT THE BOARD DIRECT THE
6 DEPARTMENT OF PARKS AND RECS TO REDUCE THE VEHICLE PARKING FEE
7 FROM \$8 TO \$5 FOR APPROXIMATELY 700 VEHICLES FOR THOSE
8 FAMILIES ATTENDING THE 2008 FAMILY MUSICAL FESTIVAL. I'D LIKE
9 TO MAKE THAT MOTION?

10

11 **SUP. BURKE, CHAIR:** ALL RIGHT. MOVED BY ANTONOVICH. SECONDED
12 THAT WE WAIVE THE TIME FOR INTRODUCING THAT THIS IS A SPECIAL
13 CIRCUMSTANCE, CAME UP AFTER THE TIME FOR FILING MOTIONS.
14 SECONDED BY YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED. NOW TO
15 BRING UP THE MOTION. ON THE MOTION? SUPERVISOR ANTONOVICH
16 MOVES. SECONDED BY YAROSLAVSKY. SO ORDERED.

17

18 **SUP. ANTONOVICH:** JUST TO MAKE AN ANNOUNCEMENT THAT BEGINNING
19 SEPTEMBER 3RD, L.A. PALMDALE REGIONAL AIRPORT IS GOING TO
20 INCREASE THE NUMBER OF FLIGHTS TO SAN FRANCISCO. THEY'RE GOING
21 TO DOUBLE THE NUMBER OF FLIGHTS TO PROVIDE MORE OPTIONS FOR
22 THE CONSUMER, FOR THE TRAVELER TO TRAVEL TO LOS ANGELES COUNTY
23 AND TO LEAVE LOS ANGELES COUNTY TO FLY TO SAN FRANCISCO AND BE
24 CONNECTED TO OTHER AIRPORTS IN THE NATION AND WORLD. THE
25 INCREASED FLIGHTS WILL OPERATE BETWEEN PALMDALE AND SAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FRANCISCO INTERNATIONAL AIRPORT, WHERE TRAVELERS CAN MAKE EASY
2 CONNECTIONS TO AND FROM 35 CONNECTING MARKETS BEGINNING
3 SEPTEMBER 3RD. THIS WILL REPLACE THE CURRENT TWO DAILY ROUND-
4 TRIP FLIGHTS THAT WILL CONTINUE THROUGH SEPTEMBER 2ND. MANY
5 PEOPLE DON'T REALIZE, BUT EDWARDS AIR FORCE BASE, WHICH IS 23
6 MILES NORTH OF PALMDALE MUNICIPAL AIRPORT VERSUS IS 105-MILE
7 TRIP NORTH TO LAX AIR FORCE PLANT 42, WHICH IS ADJACENT TO THE
8 PALMDALE AIRPORT IS 77 MILES TO LAX BOEING, LOCKHEED MARTIN
9 AERONAUTICS AND NORTHROP GRUMMAN IS ADJACENT TO PALMDALE
10 AIRPORT, VERSUS A 77-MILE TRIP TO LAX CHINA LAKE NAVAL AIR
11 WARFARE CENTER IS 76 MILES TO PALMDALE AIRPORT VERSUS 158 TO
12 LAX AND FORT IRWIN NATIONAL TRAINING CENTER IS 84 MILES TO
13 PALMDALE, VERSUS NEARLY 160 MILES TO LAX AND THE FEDERAL
14 AVIATION ADMINISTRATION AIR TRAFFIC CONTROL CENTER IS ONLY 1
15 MILE TO PALMDALE VERSUS 77 MILES TO LAX SO THIS IS GOING TO
16 ENHANCE THE NUMBER OF PEOPLE TRAVELING THERE. LET ME CALL UP
17 ITEM NO. 69.

18
19 **SUP. BURKE, CHAIR:** AND WE HAVE ONE PERSON WHO HAS ASKED TO
20 SPEAK. MR. SACHS HAS ASKED TO SPEAK ON 69. PLEASE COME
21 FORWARD.

22
23 **SUP. ANTONOVICH:** I'LL DO 69 AND 70. THEY'RE BASICALLY THE
24 SAME.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** ON 70 WE HAVE ARNOLD SACHS AND PATRICIA
2 MULCAHEY. SO WOULD YOU COME UP AT THIS TIME, PATRICIA
3 MULCAHEY.

4

5 **ARNOLD SACHS:** GOOD AFTERNOON, COUNTY BOARD OF SUPERVISORS,
6 ARNOLD SACHS. YES, I WANTED TO SPEAK ACTUALLY ON 69 AND 70. IT
7 SEEMS LIKE YOU HAVE, AND I'M READING THIS, THE CHILDREN'S
8 PLANNING COUNCIL'S RECOMMENDATIONS IS TO IMPROVE AND INSTRUCT
9 THE CHAIR TO SIGN AN AMENDMENT -- THIS IS ITEM 69, BY THE WAY
10 -- TO AGREE WITH THE CHILDREN'S PLANNING COUNCIL FOUNDATION
11 INCORPORATED. DOESN'T IT SEEM TO YOU THAT THE CHILDREN'S
12 PLANNING COUNCIL AND THE CHILDREN'S PLANNING COUNCIL
13 FOUNDATION INCORPORATED ARE ALMOST ONE IN THE SAME? AND IN
14 FACT, THEY'RE APPROVING THEIR OWN SERVICE CONTRACT FOR
15 \$510,000 FOR FISCAL YEAR WHICH COINCIDES WITH THE CHILDREN'S
16 PLANNING COUNCIL SUNSET REVIEW DATE.

17

18 **SUP. BURKE, CHAIR:** THEY ARE TWO DIFFERENT ORGANIZATIONS.

19

20 **ARNOLD SACHS:** THEY ARE TWO DIFFERENT ORGANIZATIONS. IT SOUNDS
21 LIKE THEY ARE ONE ORGANIZATION. YEAH. BUT THEN ITEM 70 GOES
22 AHEAD AND THE SAME KIND OF LANGUAGE APPROVES A SUNSET DATE. SO
23 IF ITEM 70 WASN'T ON THIS AGENDA ITEM, THEN THERE ACTUALLY
24 WOULD BE NO SUNSET REVIEW DATE FOR ITEM 69. DON'T YOU THINK
25 THAT YOU SHOULD HAVE REVIEWED OR APPROVED THE SUNSET DATE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEFORE YOU APPROVE A NEW CONTRACT FOR THE CORPORATIONS? THANK
2 YOU FOR YOUR TIME AND YOUR ANSWERS AND YOUR ATTENTION.

3

4 **PATRICIA MULCAHEY:** MINE IS THAT I HAD A SOCIAL WORKER FOR ME
5 THAT THEY PLACED MY YOUNGER DAUGHTER WITH THE REGIONAL CENTER
6 BECAUSE THEY WANTED THE HIGHER FEDERAL RATE. AND BASICALLY I
7 JUST WANTED TO SEE HOW MANY OTHER CHILDREN ARE BEING
8 MISCLASSIFIED FOR THE HIGHER FEDERAL RATE. THAT IS ILLEGAL TO
9 DO, SUPERVISOR BURKE, AS YOU'RE AWARE OF TO DO, TO CLASSIFY
10 CHILDREN AS HANDICAPPED THAT ARE TRULY NOT HANDICAPPED FOR THE
11 HIGHER FEDERAL RATE. COULD YOU GET ME ANY INFORMATION ON
12 REGARDS TO THAT?

13

14 **SUP. BURKE, CHAIR:** WE HAVE SOMEONE IN CHILDREN SERVICES RIGHT
15 THERE.

16

17 **PATRICIA MULCAHEY:** BASICALLY THEY TOLD ME THAT THEY PLACED MY
18 YOUNGER DAUGHTER WITH THE REGIONAL CENTER BECAUSE THEY WANTED
19 THE HIGHER FEDERAL RATE. IN OTHER WORDS, THEY CLASSIFIED HER
20 AS HANDICAPPED WHEN SHE WAS TRULY NOT HANDICAPPED.

21

22 **SUP. BURKE, CHAIR:** WE'LL PASS THAT ON TO CHILDREN'S SERVICES.
23 AND I'M SURE THEY'LL BE ABLE TO LOOK UP AND FIND OUT WHAT THE
24 BASIS WAS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PATRICIA MULCAHEY:** IT SEEMS THAT THEY DON'T DO ANYTHING EXCEPT
2 COVER UP THE ABUSE.

3

4 **SUP. BURKE, CHAIR:** THANK YOU. ON 69, MOVED BY --

5

6 **SUP. ANTONOVICH:** SOME QUESTIONS. ON 69, THE C.P.C. BUDGET WAS
7 REDUCED BY 44 PERCENT BASED UPON A NARROW SCOPE OF THE WORK.
8 AND ITEM NO. 70 THEY RECOMMEND A FIVE-YEAR EXTENSION TO 2013.
9 I WANT TO ASK MR. FUJIOKA A COUPLE QUESTIONS. C.P.C. WAS
10 ESTABLISHED IN 1991 AS A QUASI-INDEPENDENT PLANNING BODY FOR
11 ALL CHILDREN LIVING IN OUR COUNTY. AND THOUGH 2007, THERE WAS
12 A, CALL IT PERSONALITY CONFLICTS THAT HAD OCCURRED. BUT THE
13 QUESTIONS I'D LIKE TO ASK MR. FUJIOKA IS, THERE ARE A NUMBER
14 OF INDEPENDENT ADVISORY BODIES TO THE BOARD OUTSIDE OF THE
15 COUNTY DEPARTMENTS MANDATED TO SERVE CHILDREN. WE CURRENTLY
16 HAVE, AND THESE ARE NOT LIMITED TO, BUT YOU HAVE THE
17 CHILDREN'S PLANNING COUNCIL, THE COMMISSION FOR CHILDREN AND
18 FAMILIES, THE PROBATION COMMISSION, AND THE EDUCATION
19 COORDINATING COUNCIL. YOU ARE NOW DOING, I GUESS, A
20 COMPREHENSIVE ANALYSIS OF ALL COMMISSIONS AND COUNCILS THAT
21 ARE GOING TO BE COMPLETED. WHEN WILL THAT STUDY BE COMPLETED?

22

23 **C.E.O. FUJIOKA:** WELL, THE AUDITOR-CONTROLLER IS ACTUALLY
24 PREPARING THAT STUDY. AND THE RELEASE DATE WILL BE WHEN?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIGUEL SANTANA:** I BELIEVE THE AUDITOR'S WORKING ON IT NOW.
2 WE'RE HOPING TO SEE IT IN THE NEXT SEVERAL WEEKS, ON ALL THE
3 REVIEW OF THE COMMISSIONS.

4

5 **SUP. ANTONOVICH:** THEN THE QUESTION IS: WHY WOULD WE CONTINUE
6 THE SUNSET DATE FOR FIVE YEARS BEFORE THIS REVIEW IS
7 COMPLETED? IT WOULD SEEM TO ME THAT THAT OUGHT TO BE HELD
8 UNTIL YOU'RE SAYING SEVERAL WEEKS, PROBABLY BY AUGUST,
9 THEREABOUTS?

10

11 **MIGUEL SANTANA:** THAT'S MY UNDERSTANDING.

12

13 **SUP. ANTONOVICH:** WE SHOULD DISCUSS THAT AT THE TIME THAT YOUR
14 REVIEW COMES BACK.

15

16 **C.E.O. FUJIOKA:** IN ADDITION TO THAT REPORT, BECAUSE GIVEN THE
17 CONCERN I'M HEARING, THAT REPORT MAY NOT SPECIFICALLY ADDRESS
18 ALL YOUR ISSUES. SO WE COULD AUGMENT THAT REPORT AND LOOK AT
19 THE SPECIFIC ISSUE IN CONCERT WITH THE AUDITOR-CONTROLLER'S
20 REPORT IF YOU'D LIKE.

21

22 **SUP. ANTONOVICH:** RIGHT. AND THEN WE'D HAVE SOMETHING MORE
23 MEANINGFUL TO GO ON.

24

25 **C.E.O. FUJIOKA:** YES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

SUP. ANTONOVICH: THE PLANNING COUNCIL'S FINANCIAL VIABILITY
DEPENDS UPON OUR COUNTY FUNDING, ALONG WITH FUNDRAISING AND
FOUNDATION SUPPORT. THE FOUNDATION FUNDING IS RESTRICTED TO
PROGRAMMATIC WORK WITH SPAS, THE SPAS AND FUNDRAISING MAY NOT
BE ENOUGH TO SUSTAIN ALL OPERATIONS. FOR EXAMPLE, THE ANNUAL
CHILDREN'S SCORE CARD IS FUNDED THROUGH FIRST FIVE. HOWEVER
FIRST FIVE'S FUNDING IS ALWAYS FLUID BASED UPON ITS CHANGING
PRIORITIES. SO THE QUESTION: WHAT IS THE FUNDING SOURCE FOR
THE ANNUAL CHILDREN'S SCORE CARD?

11

CHERYL MENDOZA: GOOD AFTERNOON, SUPERVISOR, I'M CHERYL
MENDOZA, THE ACTING C.E.O. OF CHILDREN'S PLANNING COUNCIL. OUR
BUDGET FOR THE SCORE CARD IS ROUGHLY 60, \$62,000.

15

SUP. ANTONOVICH: 62,000?

17

CHERYL MENDOZA: YES.

19

SUP. ANTONOVICH: AND HOW MANY STAFF DOES C.P.C. EMPLOY TO
MANAGE PRODUCTION OF THE SCORE CARD AND WHAT IS THE SOURCE OF
FUNDING FOR THOSE STAFF?

23

CHERYL MENDOZA: WE PRIMARILY FARM OUT THE PROJECT TO
CONSULTANTS IN A COST-EFFECTIVE -- INTENDING TO STREAMLINE OUR

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FINANCES. HOWEVER, WE DO EMPLOY A DATA ANALYSIS WHOSE WORK IS
2 PROBABLY 10 PERCENT OF HER TIME IS ALLOCATED TOWARDS THE
3 DEVELOPMENT OF THE SCORE CARD.

4

5 **SUP. ANTONOVICH:** SO THAT'S INCLUDED IN THE \$62,000 FIGURE YOU
6 JUST MENTIONED?

7

8 **CHERYL MENDOZA:** THAT'S CORRECT.

9

10 **SUP. ANTONOVICH:** WHAT WERE THE REASONS THAT YOU CONTRACTED OUT
11 THE EARNED INCOME TAX CREDIT CAMPAIGN TO UNITED WAY?

12

13 **CHERYL MENDOZA:** WELL, SUPERVISOR, LET ME STATE THE DIFFERENCE
14 BETWEEN THE UNITED WAY AND THE CHILDREN'S PLANNING COUNCIL.
15 THE CHILDREN'S PLANNING COUNCIL FOCUSES ON CHILDREN IN LOS
16 ANGELES COUNTY AND ISSUES LINKED TO COUNTY DEPARTMENTS SERVING
17 KIDS AND FAMILIES AND DIRECT SERVICE PROVIDERS. SINCE ITS
18 INCEPTION, C.P.C. HAS HISTORICALLY BEEN COMMITTED TO KEEPING
19 TREND DATA ON CHILDREN. IN CONTRAST WITH UNITED WAY, UNITED
20 WAY DOES NOT SOLELY FOCUS ON KIDS OR SERVICE PROVIDERS.

21

22 **SUP. ANTONOVICH:** SO IS THERE ANY WAY FOR CONSIDERATION GIVEN
23 TO THE STREAMLINING OR DUPLICATION INTEGRATING PUBLIC-PRIVATE
24 ENDEAVORS AND SAVING MONEY BY CONTRACTING OUT THE ANNUAL DATA
25 SCORE CARD FUNCTION DIRECTLY TO UNITED WAY?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

SUP. KNABE: MADAME CHAIR, JUST AS THE CURRENT CHAIR, I THINK IT'S ONE OF THE THINGS WE'VE LOOKED AT. BUT I MEAN, AGAIN, I THINK THE MOST SIGNIFICANT DIFFERENCE HERE IS WHAT THE CHILDREN'S PLANNING COUNCIL DOES STATISTICALLY AND DATA COLLECTION-WISE AND THE CONFLICT WITH THE WAY UNITED WAY DOES IT. NOW WHETHER THEY ARE A POTENTIAL SUBSTITUTE VENDOR, BUT THEY CERTAINLY DON'T COLLECT DATA IN THE SAME WAY THE CHILDREN'S PLANNING COUNCIL HAS DONE. WE'VE WORKED VERY HARD, CHERYL AND HER STAFF AND OTHERS, IN TRYING TO STREAMLINE THIS BUDGET AS MUCH AS POSSIBLE. AND IF YOU LOOK AT THE ACTUAL NUMBERS, IT'S A VERY SIGNIFICANT DECREASE IN THE BUDGETARY AMOUNT. THERE'S ONE WEAKNESS WE HAVE TO IMPROVE AND THAT'S OUR FUNDRAISING EFFORTS AND WE'VE TALKED ABOUT THAT. WE'VE TALKED ABOUT THE UNITED WAY ISSUE BEFORE, BUT THEY JUST DON'T COLLECT DATA THE SAME WAY WE DO AND HAVE THE IMPACT THAT THE CHILDREN'S PLANNING COUNCIL COLLECTION DATA IS.

18

CHERYL MENDOZA: AND WE DO SEE C.P.C. AS HAVING AN INTIMATE UNDERSTANDING OF THE COMMUNITIES, THE ENVIRONMENT, THE RELATIONSHIPS, COUNTY RELATIONSHIPS, THE ISSUE, AND BECAUSE OF OUR RELATIONSHIP WITH THE COUNTY DEPARTMENTS AND COMMUNITY FOLKS. ALL THAT TO SAY THAT WE BELIEVE THAT WE BELIEVE THAT C.P.C. IS BEST SUITED TO PRODUCE AND DEVELOP THE SCORE CARD.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** LET ME ASK. THE COUNTY HAS A NUMBER OF
2 EXISTING EFFORTS UNDERWAY CURRENTLY TO ADVANCE COUNTY WIDE
3 COMMITMENT TO OUTCOMES FOR CHILDREN AND FAMILIES BY ENGAGING
4 COMMUNITIES AND GOVERNMENT. WE HAVE THE FAMILY SUPPORT, WHICH
5 CONTRACTS THAT D.C.F.S. ADMINISTRATORS THROUGH COMMUNITY-BASED
6 ORGANIZATIONS. YOU HAVE THE CHILD ABUSE PREVENTION INITIATIVE
7 DEMONSTRATION PROJECT, WHICH IS A ONE-YEAR PILOT TO DETERMINE
8 REGIONALLY SPECIFIC WAYS IN WHICH TO REDUCE RISK FACTORS THAT
9 CULMINATE IN A CHILD'S ABUSE AND NEGLECT. YOU HAVE THE
10 HEALTHIER COMMUNITIES, STRONGER FAMILIES, THRIVING CHILDREN
11 INITIATIVE FOR WHICH \$8 MILLION ARE SET ASIDE, BUT THE PROGRAM
12 STILL REMAINS UNDETERMINED. AND THEN YOU HAVE THE SPA COUNCILS
13 MANAGED BY THE CHILDREN'S PLANNING COMMISSION. SOME SPAS HAVE
14 BEEN VERY ACTIVE. MOST DO NOT -- THEIR IMPACTS ARE UNMEASURED.
15 SO THAT, MR. FUJIOKA, WHAT THOUGHT IS BEING GIVEN TO
16 ULTIMATELY INTEGRATING TO WORK THE SPA COUNCILS INTO THE
17 VARIOUS CHILD ABUSE PREVENTION INITIATIVES UNDER DEVELOPMENT?

18

19 **MIGUEL SANTANA:** SUPERVISOR, WELL I THINK YOU RAISE A GOOD
20 POINT. I THINK THERE'S A NUMBER OF DIFFERENT INITIATIVES THAT
21 HAVE BEEN STARTED. AND IT APPEARS THAT MANY OF THEM MAY BE
22 ACTUALLY DUPLICATIVE OR REDUNDANT. AND SO ONE OF THE EFFORTS
23 THAT WE'RE TRYING TO DO IS FIGURE OUT THE ROLE OF EACH ONE OF
24 THESE INITIATIVES AND TRY TO STREAMLINE THEM TO THE BEST THAT
25 WE CAN. AND IT'S GOING TO UNFORTUNATELY BE A PROCESS TO DO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT. IT'S PART OF THE OTHER PROCESS THAT WE'RE DOING IN TERMS
2 OF REVIEWING ALL OF THE COMMISSIONS. ONE OF THE FIRST THINGS
3 THAT I DID WAS ASK FOR A LIST OF ALL THE DIFFERENT COMMISSIONS
4 OR TASK FORCES THAT INVOLVE CHILDREN. AND VERY FRANKLY, I WAS
5 SURPRISED TO SEE THERE WERE HUNDREDS OF THEM AND NOT CLEAR AS
6 TO WHAT EXACTLY THE ROLE OF EACH ONE OF THEM IS. SO THAT'S ONE
7 OF THE CHARGES THAT THE C.E.O. HAS GIVEN TO ME IS TO FIGURE
8 OUT A WAY TO STREAMLINE ALL THOSE EFFORTS. AND I'M WORKING
9 CLOSELY WITH YOUR OFFICES TO TRY TO DO THAT.

10

11 **SUP. ANTONOVICH:** SO THE QUESTION, THAT THEN I'D ASK, WOULD IT
12 BE MORE APPROPRIATE TO TAKE THIS UP WHEN WE DO THE BUDGET AT
13 2:00? OR WOULD IT BE MORE APPROPRIATE TO CONTINUE THIS UNTIL
14 YOUR REPORT COMES BACK? THAT'S MY QUESTION.

15

16 **MIGUEL SANTANA:** OH, IN TERMS OF THE COMMISSIONS?

17

18 **SUP. ANTONOVICH:** YES.

19

20 **MIGUEL SANTANA:** WELL, THAT WAS LOOKING AT ALL COMMISSIONS, NOT
21 JUST CHILDREN'S COMMISSIONS.

22

23 **SUP. ANTONOVICH:** BUT THIS IS PART OF THAT, THOUGH. OR COULD WE
24 GET THAT PART BACK SOONER?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MIGUEL SANTANA:** I'LL ASK MY COLLEAGUE WHO'S BEEN HEADING THAT
2 UP TO FIND OUT EXACTLY WHERE THAT'S AT. BUT I DON'T THINK THAT
3 THIS PHASE OF THE REPORT IS GOING TO ANSWER THE QUESTION HOW
4 YOU STREAMLINE ALL THE CHILDREN'S COMMISSIONS.

5

6 **SUP. KNABE:** WE'VE BEEN THROUGH THAT BUZZ SAW BEFORE.

7

8 **MIGUEL SANTANA:** I THINK THIS PHASE, WHAT IT'S GOING TO DO IS
9 SIMPLY LOOK AT AN ASSESSMENT OF WHAT'S OUT THERE AND TRY TO
10 FIND WHERE THERE'S DUPLICATION. I THINK IT'S GOING TO TAKE
11 VARIOUS PIECES TO START FIGURING OUT HOW DO WE START
12 ELIMINATING DUPLICATION. BUT I THINK THE POINT THAT YOU'RE
13 RAISING AS TO THE SUNSET REVIEW, THERE'S TWO ITEMS ON THE
14 AGENDA. ONE IS THE WORK THAT THE CHAIR OF THE C.P.C. DID IN
15 TERMS OF REDUCING THE COUNTY OBLIGATION TO THE C.P.C., WHICH I
16 THINK IS VERY SIGNIFICANT, IT'S WELL OVER A MILLION DOLLARS. I
17 WOULD RECOMMEND MOVING FORWARD WITH THAT. ON THE ISSUE OF THE
18 SUNSET REVIEW, THAT'S CERTAINLY SOMETHING THAT IF THERE'S
19 INTEREST IN TERMS OF FOLDING THAT IN WITH THE OTHER
20 ASSESSMENT, IT MAY BE SOMETHING THAT COULD BE CONTINUED TO
21 ALLOW THAT TO OCCUR.

22

23 **SUP. ANTONOVICH:** APPROVE THE FIRST PART BUT CONTINUE THE
24 SUNSET UNDETERMINED AT THIS TIME UNTIL YOUR REPORT COMES BACK
25 AND WE HAVE A GREATER DISCUSSION. I HAVE NO PROBLEM WITH THAT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** MADAME CHAIR, IF I COULD JUST ADDRESS IT AS THE

3 CHAIR OF THE C.P.C. I THINK WE NEED TO MOVE FORWARD WITH THE

4 BUDGET. WE DON'T WANT TO MESS AROUND WITH ANY UNCERTAINTY AS

5 IT RELATES -- THEY WORKED VERY HARD TO GET WHERE THEY ARE. I

6 WOULD ALSO, I THINK, NEED SOME CLARIFICATION AS IT RELATES TO

7 THE SUNSET SO THAT IT DOESN'T PUT US OUT THERE IN NEVER-NEVER

8 LAND AND EVER STARTS PANICKING. THAT IF YOU WANT TO CONTINUE

9 THAT TO DISCUSS IT WITH THE ASSESSMENT. I MEAN THAT SHOULD BE

10 CLEAR THAT IT'S PART OF A BIGGER DISCUSSION AND NOT

11 SPECIFICALLY AIMED AT THE C.P.C. I COULD JUST SEE THE EMAILS

12 FLYING AROUND WITH THE SPAS AND EVERYBODY ELSE AS TO WHY

13 YOU'VE GONE FORWARD, WHY WE'VE GONE FORWARD WITH THE

14 CHILDREN'S SERVICES COMMISSION AND EVERYBODY ELSE HAS BEEN

15 EXTENDED OUT. WHETHER YOU EXTENDED THE SUNSET CLAUSE FIVE

16 YEARS OR 10 YEARS, IF THEIR ASSESSMENTS COME BACK, THAT JUST

17 ALLOWS IT TO OPERATE, THAT DOESN'T MEAN YOU CAN'T GET RID OF

18 IT. SO I THINK YOU NEED TO CLARIFY THAT, TOO. SO WHETHER IT'S

19 FIVE YEARS, 10 YEARS, ONE DAY OR WHATEVER IT IS, YOU COULD

20 STILL HAVE THE RIGHT, WE AS A BOARD HAVE THE RIGHT TO ABOLISH

21 ANY COMMISSION, WHETHER YOU'VE GRANTED IT A 10-YEAR LIFE, WE

22 CAN ABOLISH IT IN TWO YEARS. SO I DON'T HAVE A PROBLEM IF YOU

23 WANT TO EXTEND THE SUNSET PIECE INTO THE OTHER DISCUSSION, BUT

24 I REALLY DON'T THINK IT MAKES ANY SIGNIFICANT DIFFERENCE. I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CERTAINLY WOULD MOVE FORWARD WITH THE BUDGET AND MOVE THAT
2 ITEM.

3

4 **SUP. ANTONOVICH:** SO AS MIGUEL PHRASED IT SO WELL, THAT'S WHAT
5 THE MOTION SHOULD BE.

6

7 **SUP. BURKE, CHAIR:** WHAT YOUR MOTION WOULD BE TO, ON 70 -- ON
8 69, ARE YOU MOVING 69?

9

10 **SUP. ANTONOVICH:** WE'RE GOING TO DELAY THE SUNSET CLAUSE UNTIL
11 MIGUEL COMES BACK WITH THAT REPORT.

12

13 **SUP. BURKE, CHAIR:** THAT'S ON 70.

14

15 **SUP. ANTONOVICH:** IT'S ALSO ON 69.

16

17 **SUP. BURKE, CHAIR:** BUT YOU'RE GOING TO MOVE THE REST OF 69.

18

19 **SUP. ANTONOVICH:** RIGHT, RIGHT, RIGHT. 69 AND 70, JUST THE
20 SUNSET CLAUSES WOULD BE --

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT. FIRST LET'S TAKE OF 69, THAT YOU
23 WOULD MOVE THAT AND THEN PUT OVER THE ISSUE OF THE SUNSET TO
24 BE REPORTED BACK.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** MIGUEL IS COMING BACK.

2

3 **SUP. BURKE, CHAIR:** IN 3 MONTHS? 90 DAYS? ARE YOU SECONDING
4 THAT?

5

6 **SUP. KNABE:** YEAH, I MEAN AGAIN I'M OKAY WITH IT IF YOU WANT TO
7 DO IT, BUT, AGAIN, WHETHER YOU DO IT TODAY OR DO IT IN 90
8 DAYS, I MEAN, WHATEVER LIFE YOU GIVE A COMMISSION, WE HAVE THE
9 RIGHT TO ROLL THAT BACK. SO I MEAN, I DON'T KNOW WHAT THE
10 SIGNIFICANCE IS OF MIGUEL'S RECOMMENDATION. MAYBE HE CAN
11 EXPLAIN IT TO ME.

12

13 **MIGUEL SANTANA:** WELL THE REASON I RECOMMENDED IT IS BECAUSE
14 THERE SEEMED TO BE A QUESTION ABOUT THE SUNSET REVIEW. AND SO
15 GIVEN THAT WE'RE IN THE PROCESS OF REVIEWING ALL COMMISSIONS,
16 I THINK SUPERVISOR ANTONOVICH MADE A GOOD POINT THAT PERHAPS
17 WE SHOULD CONSIDER THAT IN THE REVIEW OF THIS SUNSET IN THE
18 CONTEXT OF THAT.

19

20 **SUP. KNABE:** SO WE'RE GOING TO DO THAT WITH ALL COMMISSIONS
21 WHEN THEY COME UP FOR SUNSET REVIEW? IS THAT YOUR
22 RECOMMENDATION? I MEAN YOU'RE JUST PICKING ON ONE HERE.

23

24 **SUP. ANTONOVICH:** THAT'S WHAT'S BEFORE US RIGHT NOW.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** I THOUGHT YOU WERE LOOKING AT ALL
2 CHILDREN'S --

3

4 **MIGUEL SANTANA:** ALL COMMISSIONS ARE BEING REVIEWED AT THIS --
5 NOT JUST THE CHILDREN'S COMMISSION.

6

7 **SUP. BURKE, CHAIR:** NOT JUST CHILDREN'S, ALL COMMISSIONS. ALL
8 RIGHT. THEN THAT'S THE MOTION. SECONDED BY YAROSLAVSKY.

9

10 **SUP. KNABE:** OKAY. I MEAN, THIS DISCUSSION, I MEAN, THE POINT
11 IS YES, YOU'RE LOOKING AT ALL COMMISSIONS, BUT THE ONLY ONE
12 THAT YOU'VE NOT RENEWED WILL BE THIS ONE.

13

14 **SUP. ANTONOVICH:** THAT'S NOT WHAT IT SAYS. WE'RE GOING TO
15 DISCUSS THAT IN 90 DAYS OR LESS.

16

17 **SUP. KNABE:** OKAY. ALL RIGHT.

18

19 **SUP. BURKE, CHAIR:** NO OBJECTION. SO ORDERED. AND THEN ON THE
20 SAME MOTION ON 70. MOVED BY ANTONOVICH. SECONDED BY
21 YAROSLAVSKY. WITHOUT OBJECTION WITH THE DIVISION OF THAT
22 PORTION THAT RELATES TO THE SUNSET TO REPORT BACK IN 90 DAYS
23 AT THE TIME THAT ALL THE COMMISSIONS ARE REVIEWED

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** MADAME CHAIR? BECAUSE I CAN'T CONTAIN MYSELF. ON
2 THIS WHOLE ISSUE THAT WE'VE BEEN HEARING ABOUT IN THE L.A.
3 TIMES OF THE TWO WOMEN WHO HAVE ABUSED THAT ONE CHILD, CAN I
4 GET A REPORT BY 5 O'CLOCK TODAY, A REVIEW AS TO WHAT HAS
5 OCCURRED AND TO WHAT WE KNOW? BY TODAY?

6

7 **SUP. ANTONOVICH:** ALL BOARD MEMBERS?

8

9 **SUP. BURKE, CHAIR:** YES.

10

11 **C.E.O. FUJIOKA:** I'LL CALL THE DEPARTMENT RIGHT NOW.

12

13 **SUP. BURKE, CHAIR:** TERRIBLE SITUATION. HORRIBLE. A PHYSICIAN
14 CAME FORWARD TO VOLUNTEER SERVICES TO PROVIDE TO THE CHILD
15 YESTERDAY, WHICH WAS GOOD.

16

17 **SUP. ANTONOVICH:** IF WE COULD ASK THE C.A.O. TO REPORT BACK,
18 THE DISTRICT ATTORNEY IS CONSIDERING A 9/80 WORKWEEK. AND I
19 WOULD LIKE TO KNOW WHAT WOULD BE THE IMPACT TO OUR COURT
20 SYSTEM WITH PENDING TRIALS WHERE YOU WOULD NOT HAVE THE NORMAL
21 FIVE-DAY WORKWEEK AND YOU'D HAVE PROSECUTIONS TAKING PLACE AND
22 STAFF NOT BEING AVAILABLE IF THEY WERE NOT SCHEDULED TO WORK
23 ON THAT PARTICULAR DAY WHEN THAT TRIAL IS IN PROGRESS. I DON'T
24 KNOW HOW YOU WOULD COORDINATE THAT. AND WHILE A DISTRICT
25 ATTORNEY, AS INDEPENDENTLY ELECTED OFFICIAL AND HAS THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OPPORTUNITY, HOW DOES THAT INTEGRATE WITH THE COUNTY'S
2 PROBATION AND THE COURT'S JUDICIAL OFFICERS AND STAFF TO
3 ENSURE THAT YOU HAD A FIVE-DAY WORK SCHEDULE FOR JUDGES AND
4 JURORS WHO ARE IN THOSE TRIALS?

5

6 **C.E.O. FUJIOKA:** WE CAN REPORT BACK ON THAT, BUT IN GENERAL, I
7 WOULD SUGGEST THAT A POLICY IS DEVELOPED INSTRUCTING ALL
8 DEPARTMENTS TO FIRST SUBMIT A REQUEST TO THIS BOARD BEFORE ANY
9 MODIFIED WORK WEEKS ARE IMPLEMENTED ON A GO-FORWARD BASIS.
10 BECAUSE I'M HEARING OTHER DEPARTMENTS ARE LOOKING AT THIS
11 PROPOSAL GIVEN THE CURRENT SITUATION WITH GAS AND SOME OTHER
12 ISSUES. BUT THE IMPACT TO OUR SERVICES AND TO THOSE WHO AVAIL
13 THEMSELVES OF OUR SERVICES SHOULD BE PARAMOUNT. SO I WOULD
14 JUST SUGGEST THAT YOU ASK US TO REPORT BACK QUICKLY, BUT EVEN
15 AT THIS POINT IN TIME, WITH DIRECTIONS GIVEN TO ALL
16 DEPARTMENTS THAT MODIFIED WORK WEEKS SHOULD NOT BE IMPLEMENTED
17 UNTIL EXPRESSLY APPROVED BY THIS BOARD.

18

19 **SUP. ANTONOVICH:** IF WE COULD DO THAT.

20

21 **SUP. KNABE:** I AGREE WITH THAT. BUT MADAME CHAIR, MY MOTION
22 LAST WEEK BASICALLY SET THAT IN PLACE AS IT RELATES TO THE GAS
23 ISSUE AND THE REPORT BACK ON ANY IMPACTS IN COUNTY SERVICES,
24 TELECOMMUTE, THE WHOLE THING.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** OKAY.

2

3 **SUP. ANTONOVICH:** BUT HERE YOU HAVE ONE DEPARTMENT.

4

5 **SUP. MOLINA:** ARE THEY DOING IT WITHOUT OUR APPROVAL?

6

7 **C.E.O. FUJIOKA:** IT SHOULD TO BE BOARD'S DECISION. THIS IS THE
8 FIRST I'VE HEARD THAT THE D.A. IS DOING THIS.

9

10 **SUP. ANTONOVICH:** EITHER DOING IT OR CONSIDERING IMPLEMENTING
11 IT. THAT'S THE QUESTION.

12

13 **SUP. MOLINA:** IT'S MY UNDERSTANDING THAT WE'RE THE ONLY ONES
14 THAT CAN DO ANY OF THESE CHANGES. EVEN THOUGH HE'S AN ELECTED
15 OFFICIAL, HE CAN'T MAKE A DETERMINATION. IS THAT NOT TRUE?

16

17 **SUP. YAROSLAVSKY:** THAT IS TRUE.

18

19 **SUP. MOLINA:** MR. FORTNER?

20

21 **RAY FORTNER, COUNSEL:** MADAME CHAIR AND MEMBERS OF THE BOARD, I
22 WOULD LIKE TO LOOK SPECIFICALLY AT THAT QUESTION. GENERALLY
23 SPEAKING, WE HAVE ADVISED IN THE PAST ON A LAW THE DEPLOYMENT
24 OF STAFF IS WITHIN THE -- FOR EXAMPLE, THE SHERIFF'S
25 PREROGATIVE. AND THAT'S WHERE IT'S GENERALLY COME UP. BUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE'VE LOOKED AT SOME ISSUES WITH THE DISTRICT ATTORNEY. AND I
2 WOULD LIKE TO LOOK AT THAT ISSUE TO SEE WHETHER AN
3 ADMINISTRATIVE ROLE REGARDING WORK HOURS, SUCH AS THE 9/80 OR
4 4/40 CAN BE IMPOSED BY YOUR BOARD OR AN APPROVAL REQUIREMENT
5 BE REQUIRED BY YOUR BOARD. I WOULD LIKE TO THINK IT IS GIVEN
6 THAT IT AFFECTS SO MANY ASPECTS OF OTHER COUNTY OPERATIONS.

7

8 **SUP. YAROSLAVSKY:** ISN'T IT A MEET AND CONFER ITEM? ISN'T IT A
9 BARGAINABLE ITEM?

10

11 **RAY FORTNER, COUNSEL:** I BELIEVE WORKING HOURS LIKELY WOULD
12 INVOLVE DISCUSSIONS WITH THE UNIONS.

13

14 **SUP. YAROSLAVSKY:** FAIR ENOUGH. IF YOU DON'T HAVE THE ANSWERS
15 AT YOUR FINGERTIPS. BUT SOME OF US HAVE BEEN DOING THIS FOR A
16 COUPLE OF DAYS, OR A COUPLE OF DECADES. AND WHEN THE CITY OF
17 L.A., WERE YOU THERE WHEN THEY GAVE AWAY THAT FREE 12 WORK
18 WEEK WHATEVER IT WAS?

19

20 **C.E.O. FUJIOKA:** YES.

21

22 **SUP. YAROSLAVSKY:** THAT HAD TO BE APPROVED BY THE CITY COUNCIL.

23

24 **C.E.O. FUJIOKA:** THE DIFFERENCE IS IF IT'S DONE FOR ALL
25 EMPLOYEES. IN THIS INSTANCE, IT'S FOR ALL POLICE OFFICERS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WORKING PATROL. THAT WAS A MEET AND CONFER ITEM. IF IT'S DONE
2 ON A UNIT SPECIFIC, SAY IT'S JUST ONE OFFICE WHO IS TRYING TO
3 MOVE TO A MODIFIED WORKWEEK, THAT'S A DIFFERENT ISSUE. IT
4 COULD BE MERELY AN ADVISEMENT TO LABOR THAT YOU'RE GOING IN
5 THIS DIRECTION. IT'S UNLIKELY THAT WE'LL GET MUCH OPPOSITION
6 FROM LABOR. I'M JUST SAYING AT THIS POINT IN TIME BECAUSE THIS
7 IS COMING UP. PEOPLE ARE TALKING ABOUT IT RIGHT NOW. WE DO
8 HAVE SUPERVISOR KNABE'S MOTION. AND WE'RE LOOKING AT THAT. AND
9 WE WILL REPORT BACK. I THINK IT WOULD SERVE US ALL IF WE
10 REMIND THE DEPARTMENTS THAT THEY MUST COME BACK AND GET THE
11 APPROVAL FROM THIS BOARD BEFORE THEY MAKE WHOLESAL CHANGES TO
12 THE WORK SCHEDULE. BECAUSE IT'S ON -- IT'S AN ACTIVE TOPIC
13 RIGHT NOW IN ALL DEPARTMENTS BECAUSE OF WHAT'S HAPPENING WITH
14 GAS PRICES AND THE PERSONAL AND ALSO THE COLLECTIVE IMPACT ON
15 GAS WITH OUR WORKFORCE.

16
17 **SUP. YAROSLAVSKY:** YEAH. BUT GIVING PEOPLE THE FIFTH DAY OFF
18 AND GOING TO A ONCE EVERY TWO WEEKS OFF IS ONE WAY TO MITIGATE
19 THAT. ANOTHER WAY TO MITIGATE THAT IS TO CAR POOL OR TO USE
20 PUBLIC TRANSPORTATION.

21
22 **C.E.O. FUJIOKA:** I AGREE.

23
24 **SUP. YAROSLAVSKY:** AS MANY PEOPLE ARE DOING. I'D LIKE YOU TO
25 LOOK -- I THINK IT'S TOTALLY A MANAGEMENT PREROGATIVE. AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHEN IT COMES TO THESE KIND OF THINGS, I HAVE ASSUMED THAT THE
2 BOARD OF SUPERVISORS, BEING THE GOVERNING BODY OF THIS COUNTY,
3 IS MANAGEMENT. WHAT IF EVERY DEPARTMENT DECIDED TO GIVE --
4 CHILDREN AND FAMILY SERVICES DECIDED TO GIVE TUESDAYS OFF.

5

6 **SUP. ANTONOVICH:** WE DID PUBLIC WORKS WE DID IT WITH THE BOARD
7 ACTION, THE 440 WORK.

8

9 **SUP. YAROSLAVSKY:** EXACTLY, IT WAS BEFORE MY TIME.

10

11 **SUP. ANTONOVICH:** BUT I WAS ASKED BY THE PRESS LAST WEEK ON
12 THIS, AND I WAS GOING TO ASK BILL AND I HAD FORGOTTEN LAST
13 WEEK, THE IMPACT IT WOULD HAVE ON THE COURTS, BECAUSE THAT WAS
14 THE QUESTION THAT THE PRESS HAD ASKED.

15

16 **SUP. YAROSLAVSKY:** BUT THE QUESTION THAT PRE-DATES THAT, THAT
17 PRECEDES THAT IS THE ONE OF WHOSE DECISION IS IT? SO I THINK
18 YOU SHOULD GET US AN ANSWER TO THAT QUESTION REAL QUICK.

19

20 **C.E.O. FUJIOKA:** I WAS JUST TOLD THAT IT'S BEEN THE LONG-
21 STANDING PRACTICE OF THE BOARD THAT WHEN YOU HAVE A DEPARTMENT
22 ASKING TO GO ON ABBREVIATED OR MODIFIED WORKWEEK THEY HAVE
23 COME TO THIS BOARD FOR APPROVAL. SO WE SHOULD CONTINUE THAT.
24 BUT I THINK A MESSAGE SHOULD BE SENT THAT THAT ABSOLUTELY HAS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TO BE DONE BEFORE EVEN PLANS ARE MADE. BECAUSE THERE ARE A LOT
2 OF FOLKS TALKING ABOUT IT RIGHT NOW.

3

4 **SUP. ANTONOVICH:** THANK YOU.

5

6 **SUP. BURKE, CHAIR:** ALL RIGHT. SUPERVISOR ANTONOVICH, DOES THAT
7 CONCLUDE YOUR ITEMS? WE HAD YESTERDAY DISCUSSED COMING --
8 TAKING THE BUDGET IMMEDIATELY AFTER WE FINISHED THE REGULAR
9 AGENDA, AND I UNDERSTAND COUNTY COUNSEL HAS RAISED AN ISSUE ON
10 THAT.

11

12 **RAY FORTNER, COUNSEL:** YES, MADAME CHAIR. THE PRINTED AGENDA
13 HAS THE BUDGET MATTERS SET AS ITEM S-2 AT 2:00. SO YOU
14 WOULDN'T BE ABLE TO TAKE IT UP FOR ACTION. IF THERE WERE OTHER
15 ITEMS THAT YOUR BOARD WISHED TO DISCUSS IN THE INTERIM, YOU
16 COULD HOLD DISCUSSIONS. BUT ANY ACTION WOULD HAVE TO BE HELD
17 IN ABEYANCE. AND THE PUBLIC WOULD HAVE TO HAVE THE OPPORTUNITY
18 TO --

19

20 **SUP. BURKE, CHAIR:** YEAH, WELL WE'LL TAKE PUBLIC COMMENT FIRST
21 AND THEN WE COULD GO INTO CLOSED SESSION.

22

23 **RAY FORTNER, COUNSEL:** THAT WOULD BE PERFECTLY ACCEPTABLE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** GUARDIAN MARY DEAN REED. GRACIE? ARNOLD
2 SACHS AND PATRICIA MULCAHEY. PLEASE COME FORWARD.

3

4 **MARY DEAN REED:** I AM GLIDING, MARY DEAN REED THE SUN. LEAD OF
5 ALL GUARDIANS WHO LEAD THE COUNTY OF LOS ANGELES, WHICH MEANS
6 THAT WE ARE THE BOARD OF SUPERVISORS, SO SAYETH THE LORD.
7 GUARDIAN SAMUEL IS SECOND. GUARDIAN SOLOMON, GUARDIAN NATHAN,
8 GUARDIAN JEREMIAH, GUARDIAN RUTH, GUARDIAN EZRA AND THEN
9 GUARDIAN ESTHER. SO SAYETH THE LORD. WHEN WE ASK FOR AN
10 APPOINTMENT, WE EXPECT TO HAVE THAT APPOINTMENT. WE ARE THE
11 ONE WHO MAKES THE ROCKS AND THAT MAKES THE PLANETS. I DON'T
12 CARE WHETHER YOU BELIEVE ME OR NOT, THAT'S THE OTHER TRUTH. I
13 AM GOD THE FATHER ORIGINAL CHILD AND I AM THE YOUNGEST OF HIS
14 CHILDREN. I AM 4008 YEARS OLD AND I WANT TO -- I HAVE AN
15 APPOINTMENT, I WANT SOMETHING IN COURT, AND I ASKED FOR AN
16 APPOINTMENT TO SEE PETER GLEEK. AND HE GAVE ME AN APPOINTMENT
17 AT 8:00. AND BEFORE I COULD LEAVE 8:00 ON JUNE 19TH, 2008,
18 BEFORE I COULD LEAVE, THE APPOINTMENT WAS CHANGED AND SAID IT
19 WASN'T VALID. BUT I WANT TO THAT APPOINTMENT. AND I DON'T HAVE
20 TIME TO PLAY BECAUSE THAT'S JUST THE WAY IT IS.

21

22 **SUP. MOLINA:** APPOINTMENT WITH WHO?

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MARY DEAN REED:** ALL OF THE GUARDIANS ARE GIVEN ALL OF THE
2 MONEY. I MAKE THE FIRST MONEY. I AM GUARDIAN. I AM THE LEAD
3 GUARDIAN.

4

5 **SUP. MOLINA:** WHO IS THE APPOINTMENT WITH?

6

7 **MARY DEAN REED:** THE APPOINTMENT IS WITH PETER GLEEK.

8

9 **SUP. MOLINA:** AND WHO IS HE?

10

11 **MARY DEAN REED:** HE'S IN THE COUNTY COUNCIL OFFICE. COUNTY
12 COUNSEL OFFICE.

13

14 **SUP. MOLINA:** I KNOW. AND YOU NEED AN APPOINTMENT WITH HIM.

15

16 **MARY DEAN REED:** I MADE AN APPOINTMENT THIS MORNING, AND BEFORE
17 I COULD LEAVE THE APPOINTMENT WAS CHANGED AND SAID THAT HE
18 WASN'T GOING TO SEE ME OR ANYTHING. BUT THE JUDGE TOLD HIM TO
19 MAKE SOME KIND OF AGREEMENT WITH ME AND TO TALK TO ME BECAUSE
20 I HAVE RIGHTS BUT I WON THE COURT. THAT'S ALL IT IS TO IT.

21

22 **SUP. MOLINA:** MR. FORTNER, CAN YOU MAKE SURE SHE GETS HER
23 APPOINTMENT?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **MARY DEAN REED:** ALL RIGHT. BUT ALSO, THESE PEOPLE HAVE SAID
2 SOME ABOUT RAISES. I CAN TELL YOU THIS. I AM GUARDIAN. I MAKE
3 THE FIRST MONEY. THERE CANNOT BE ANY MORE RAISES. THERE CANNOT
4 BE ANY MORE RAISES. WE GAVE -- THE GASES ARE GOING DOWN. THAT
5 MEANS THAT ALL OF OUR RESOURCES, ALL OF OUR MINERALS ARE GONE
6 BECAUSE WE HEALED SIX PEOPLE AND WHEN WE HEALED THOSE SIX
7 PEOPLE, THEY TOOK ALL OF THE GASES. AND WE WILL NOT BE ABLE TO
8 DO ANYMORE GASES, I MEAN GIVE ANY MORE HEALINGS JUST LIKE THAT
9 FOR MONTHS OR FOR YEARS. WE HAVE, ALL OF OUR RESERVES WERE
10 GONE. AND THAT'S JUST ALL IT IS TOO IT. YOU CANNOT. THESE ARE
11 PEOPLE WHO SPLIT AND WHO SLIT IT. SPLIT INTO ATOMS, SPLIT INTO
12 ATOM AND SPLIT INTO GASES AND SPLIT INTO DIRT AND SPLIT INTO
13 DEGREES. AND WHEN THEY SPLIT THAT DEGREES, THEY TOOK THAT IN
14 ORDER TO HEAL THEM, THEY HAVE TO BE HEALED. AND IN ORDER TO
15 HEAL THEM, THEY HAVE TO HAVE THE GASES. AND THEY ARE ALL GONE.
16 AND THE GAS PRICES WILL GO UP. IT WON'T GO UP TO \$8, IT WILL
17 GO UP TO \$12. AND ALL YOUR UTILITIES WILL GO UP. IT WON'T GO
18 UP TO HALF PRICE. IT WILL GO UP TO THREE, AND FOUR.

19

20 **SUP. BURKE, CHAIR:** THANK YOU. YOUR TIME HAS EXPIRED. MAYBE YOU
21 CAN GET HIM ON THE TELEPHONE AND TALK TO HER. GRACIE, DO YOU
22 WANT TO?

23

24 **GRACIE TAYLOR:** YES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** PATRICIA, WHY DON'T YOU GO NOW WHILE GRACIE
2 IS GETTING SEATED.

3

4 **PATRICIA MULCAHEY:** OKAY. OUR CHILD WAS MOLESTED FROM THE AGE
5 OF 10 TO 12. SHE WAS PLACED WITH AN ILLEGAL ALIEN WHO WAS
6 APPROVED BY THE D.C.F.S. CHILD SUPPORT, THEY TOOK OVER
7 \$130,000 FROM OUR FAMILY. SO WE WERE FORCED TO PAY FOR THE
8 CONTINUOUS SEXUAL ABUSE OF OUR DAUGHTER. THE SOCIAL WORKER
9 INFORMED ME THEY HAD PLACED MY YOUNGER DAUGHTER WITH THE
10 REGIONAL CENTER BECAUSE THE FOSTER AGENCY WANTED THE HIGHER
11 FEDERAL RATE. SHE'S NOT HANDICAPPED, BY THE WAY. AND THAT'S
12 ILLEGAL TO DO. OUR SON, WHO SUFFERS FROM AUTISM, LOST SO MUCH
13 WEIGHT IN THE COUNTY'S CARE, HE LOOKED LIKE A STARVING CHILD
14 FROM ETHIOPIA. THE ABUSE WAS SO SEVERE MY HUSBAND DOCUMENTED
15 IT ON ONE OF THE VISITS. I TOOK THE PICTURE AFTER IT WAS
16 DEVELOPED. I WENT FLYING DOWN TO STEVE KELLY'S OFFICE. I
17 COULDN'T SEE HIM BUT I SAW HIS SECRETARY. WHEN SHE SAW THE
18 PICTURE OF OUR AUTISTIC SON, SHE STATED IT WAS "CHILD ABUSE."
19 THIS IS PARTICULARLY WHAT'S GOING ON. HOW MANY MORE CHILDREN
20 ARE GOING TO HAVE TO SUFFER UNDER THE DEPARTMENT'S CARE?
21 SUPPOSEDLY THEY DO THIS FOR THE FAMILIES AND FOR THE KIDS. WE
22 HAD ONE SOCIAL WORKER THAT TRIED TO HAVE MY YOUNGER DAUGHTER
23 STATE THAT SHE WAS SEXUALLY ABUSED BY HER STEPFATHER. THE
24 FOSTER MOTHER GOT SO MAD AT LORI MILLER SHE KICKED THE SOCIAL
25 WORKER OUT OF HER HOUSE. THE NEXT DAY THE DEPARTMENT WENT IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND REMOVED RAVEN FROM YVONNE'S HOME BECAUSE THEY WERE UPSET
2 WITH YVONNE FOR KICKING THE SOCIAL WORKER OUT, BECAUSE THE
3 SOCIAL WORKER TRIED TO HAVE RAVEN STATE THAT SHE WAS SEXUALLY
4 ABUSED BY HER STEPFATHER. THE FOSTER MOTHER DID NOT LIKE THAT.
5 SHE KICKED LORI MILLER OUT OF HER HOME. THE NEXT DAY THE
6 D.C.F.S. CAME IN AND REMOVED RAVEN FROM THAT HOME AND THEN
7 THEY PLACED HER WITH AN ILLEGAL ALIEN. IF THEY WOULD HAVE DONE
8 THE FINGERPRINTS THROUGH THE DATABASE, THEY WOULD HAVE KNOWN
9 THE MAN WAS AN ILLEGAL. THAT WAS NOT DONE. YES, I HAVE A
10 LITTLE BIT OF RAGE. I THINK I'M ENTITLED TO THAT. BECAUSE I
11 COULD NOT PROTECT HER FROM THE HARM THAT SHE SUFFERED IN THE
12 DEPARTMENT'S CARE.

13

14 **SUP. BURKE, CHAIR:** THANK YOU VERY MUCH. MR. SACHS? OR GRACIE?

15

16 **GRACIE TAYLOR:** YES, GOOD AFTERNOON. MY NAME IS GRACIE, I'M
17 USING THE NAME, MY MAIDEN NAME, WHICH IS TAYLOR. HERE I HOLD
18 WHERE MY BROTHER WAS, I HAVE -- AND THEY NAMED THE STREET IN
19 OUR BEHALF THERE IN THE CAROLINAS. I WAS RAISED IN A FAMILY
20 WITHOUT A MOTHER AND WITHOUT A FATHER. I'VE CAME THROUGH ALL
21 KINDS OF RACIAL WARS. AND IT SEEMS I'M IN THE MIDDLE OF THE
22 SAME THING THAT I CAME UP AS A CHILD. I HAVE A SON HERE. AND
23 ANYONE COULD LOOK AT THIS AND TELL HE'S RETARDED BECAUSE FIRST
24 OF ALL, YOU KNOW, I'VE CARRIED A PICTURE OF JESUS WHICH IS
25 PAPER INTO AN AQUARIUM. I SAID WHAT HAPPENED TO THE FISH? HE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SAID "MOM, I COMMENDED THEM BACK TO GOD. WE DON'T HAVE A PLACE
2 TO LIVE." NOW, HIS FATHER TROD THE LINE WITH MAXINE WATERS
3 TRYING TO TRADE THERE. HERE IS JOSEPH WHOSE FATHER ALSO WORKED
4 ACROSS THE STREET AT COUNTY BUILDING. HE HAS A BRACE ON HIS
5 NECK WHERE HE FELL IN HIS SLOP. HE VISITS OUR DAUGHTER
6 JENNIFER. WE'S IN THE FRONT YARD. HERE HE HAS A -- HIS HAND
7 HAS BEEN OPERATED AT U.C.L.A. I AM A SINGLE PARENT. I CAME
8 DOWN HERE AFTER BEING DRUG ON THE BUS THEY TRIED TO TURN THAT
9 AROUND. AND I'M HERE FOR THE HEARING OF THAT. BUT SINCE I HAVE
10 BEEN HERE I'M SPENDING MY CHILDREN'S MONEY. AND THE MOTELS AND
11 HOTELS ARE VERY EXPENSIVE SO I WENT TO THIS PLACE CALLED NEW
12 IMAGE. SINCE I HAVE BEEN THERE, I LOST THREE TELEPHONES. I
13 HAVE ALSO LOST CREDENTIALS. AND THERE, AND IN THE MORNING, YOU
14 KNOW, YOU SLEEP AT NIGHT AND IN THE MORNING YOU GET UP,
15 THERE'S NO SHEETS ON THE COTS. THE PEOPLE DOES NEED HELP
16 THERE. I NEED HELP. BUT IN THE MEANTIME, I'M HERE FOR MY
17 HEARING. YOU KNOW, I WAS TREATED VERY RUDELY IN THE COURTS. I
18 WAS NOT GIVEN A CHANCE TO SPEAK ABOUT MY ILLNESS. AND I HAVE
19 ALL THESE PAPERS FROM CEDAR SINAI HOSPITAL. I ALSO HAVE PROOF
20 THAT I WAS DRUG. DO YOU UNDERSTAND? I HAVE NOT BEEN OFFERED
21 ANYTHING, NOR HAVE ANYBODY GAVE ME ANYTHING. MY BURDENS HAVE
22 BEEN LAYING ON MY CHILDREN. NOW THE THING ABOUT IT, MISS
23 BURKE, WHENEVER I COME TO SEE YOU ALL, I DON'T KNOW HOW THIS
24 JAMAICAN THAT THEY DEPORTED FROM WHERE THE WORLD TRADE CENTER
25 CAME DOWN PALESTINE. SHE DEPORTED HIM BECAUSE HE SOLD ARMS TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ALCOHOL, FIREARM, TOBACCO. HIS NAME WAS APPARENTLY ANTHONY
2 GRAY. NOW HE CAME BACK IN AND HE GOT ARRESTED ALSO IN KANSAS
3 CITY. AND HE WENT BEFORE THE JUDGE HONORABLE D. BARTLETT. AND
4 I HAD A CONFERENCE CALL WITH HIM AND THE WATCH TOWER TRACT
5 SOCIETY. IT IS HIM. I'VE HAD ALL KINDS OF CREDENTIALS. I DON'T
6 HAVE ANY CREDENTIALS. THIS SHOULDN'T BE, YOU UNDERSTAND? MY
7 BROTHER CAME THROUGH HITLER'S WAR, -- WAR, MARTIN LUTHER
8 KING'S WAR, BLACK DRINKS HERE, WHITES DRINK HERE, YOU KNOW?
9 ENOUGH IS ENOUGH. I'M 75 YEARS OF AGE. I WORKED FOR THE COUNTY
10 BEACHES AND HARBORS CLEANING BATHROOMS FROM VENICE BEACH ALL
11 THE WAY TO ZUMA, UNDER WHAT IS HIS NAME THAT RUNS THE BEACHES
12 AND HARBORS? I WORKED FOR THE COUNTY. I WORKED FOR OTHER THE
13 CITY SCHOOLS. I WORKED FOR E.D.D. I WORKED AT STATE BUILDING.
14 AND WHEN I WENT TO GET MY SOCIAL SECURITY, HOW IS MY SOCIAL
15 SECURITY GOING TO COME UP WITH A LATINO NAME? THIS SHOULDN'T
16 BE. I'M 75 YEARS OF AGE. I DON'T HAVE AN INCOME COMING IN. I
17 DON'T HAVE SOCIAL SECURITY. THE ONLY THING I HAVE IS A LITTLE
18 SPARE AMOUNT OF MONEY. PHILIPPE IS NOT SUPPOSED TO TAKE CARE
19 OF ME. AND BY HIS NAME BEING PHILIPPE, HE'S BEING USED, TOO.
20 YOU KNOW, THIS GREEN CARD STUFF HAS TO STOP SOMEWHERE. AND
21 MISS BURKE, THE REASON THAT I COME TO YOU AND GLORIA MOLINA, I
22 REMEMBER HER FROM CITY HALL. AND ONE TIME I CAME UP WITH THESE
23 SAME GIRLS WHEN THEY WERE SMALL. ONE IS IN THE NAVY, SHE GOT
24 OUT OF THE NAVY SHE GRADUATED. I'M GOING ALL OVER THAT CHILD,
25 WHERE SHE'S GRADUATED AT. I REMEMBER YOU SENT ME TO THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WELFARE OFFICE TO GET SOME FOOD STAMPS FOR THOSE KIDS. I HAVE
2 THREE GRAND BABIES ARE BLIND. THREE GRAND DAUGHTERS, CEREBRAL
3 PALSY. THEIR FATHER SENDS ME MONEY. MY FAMILY SENDS ME MONEY.
4 AND HERE IS HAZEL, SHE'S UP THERE WITH IRA BUSH. OKAY, THIS IS
5 MY FAMILY. THIS IS MY FAMILY. BUT EVERY TIME THEY GO TO FIND
6 ME, THEY ALWAYS FIND ME ON SKID ROW SOMEWHERE, OKAY? BUT THE
7 THING ABOUT IT, I DON'T GIVE MY FAMILY PROBLEMS. THIS IS MY
8 FAMILY.

9

10 **SUP. BURKE, CHAIR:** ARE YOU AT NEW IMAGE NOW?

11

12 **GRACIE TAYLOR:** YES, MA'AM, I AM. BUT THEY NEED HELP. THEY
13 DEFINITELY NEED HELP.

14

15 **SUP. BURKE, CHAIR:** COULD WE GET SOMEONE FROM OUR OFFICE KIND
16 OF CHECK TO SEE WHAT'S HAPPENING THERE?

17

18 **GRACIE TAYLOR:** THE SECURITY GUARD, SOME OF THEM GET IN THE
19 MORNING AND SAY COME AND GET YOUR WORD. THEY ARE VERY KIND. WE
20 HAVE FIGHTS WITHIN, ARGUMENTS WITHIN, AND THEN THEY SEE THE
21 WOMEN ARE TIDY AND CLEAN AND GET UP. BUT THEY NEED HELP AT
22 THAT PLACE

23

24 **SUP. BURKE, CHAIR:** IS DEL AVAILABLE?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **GRACIE TAYLOR:** AND I NEED HELP. OKAY, THANK YOU VERY MUCH. AND
2 WOULD YOU LOOK INTO THIS? BELIEVE ME OR NOT, I HAVEN'T
3 RECEIVED ANYTHING. MY SONS ARE NOT SUPPOSED TO TAKE CARE OF ME
4 WHILE THEY GOT SOME JAMAICAN --

5

6 **SUP. BURKE, CHAIR:** HE'S GOING TO CONTACT NEW IMAGE AND FIND
7 OUT WHAT'S GOING ON.

8

9 **GRACIE TAYLOR:** THEY HAD ME DOWN AS MENTALLY ILL.

10

11 **SUP. BURKE, CHAIR:** OKAY, THANK YOU.

12

13 **GRACIE TAYLOR:** I AM, I AM A LITTLE CRAZY FOR LETTING ALL THIS
14 MESS GO ON.

15

16 **ARNOLD SACHS:** GOOD AFTERNOON. ARNOLD SACHS, THANK YOU. I JUST
17 WANTED TO USE MY PUBLIC COMMENT TIME TO COMMENT ABOUT
18 YESTERDAY'S REVISIONS ON THE BUDGET HEARINGS. AND I WANTED TO
19 CONGRATULATE SOME OF THE BOARD MEMBERS FOR SOME OF THE ACTION
20 THEY TOOK. BUT I ALSO HAD SOME QUESTIONS, ESPECIALLY REGARDING
21 THE CONTINUED ITEMS REGARDING M.L.K. HOSPITAL AND THE
22 INFORMATION THAT WAS BROUGHT OUT REGARDING THE COST PER
23 PATIENT AND USING HIGH DESERT AS A COMPARISON. AND IT WAS
24 MENTIONED, I BELIEVE, BY SUPERVISOR MOLINA THAT CERTAIN OTHER
25 HOSPITALS HAVE COSTS AROUND 200, 400, BETWEEN 2 AND \$400 PER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PATIENT AND THE HIGH DESERT HAS A LITTLE BIT HIGHER THAN THAT.
2 BUT M.L.K. IS ALMOST \$900. AND SO I WAS WONDERING, IN THE
3 REVISED BUDGET THAT WAS PROPOSED, YOU WERE GOING TO USE THE
4 COST PER PATIENT BASED ON HIGH DESERT, EVEN THOUGH THAT WAS
5 THE HIGHEST OF THE CLUSTERED COSTS OF ALL THE HOSPITALS THAT
6 WERE MENTIONED. WHY NOT USE HARBOR L.A.C.+U.S.C. OR EVEN
7 RANCHO COSTS PER PATIENT AND GET A TRUER ACCOUNT OF THE BUDGET
8 THAT WAY? ALSO, I WANT TO POINT OUT THERE WERE SOME QUESTIONS
9 REGARDING GETTING A PRIVATE CONTRACTOR TO REOPEN M.L.K.
10 HOSPITAL. HOW CAN YOU GET A PRIVATE CONTRACTOR TO REOPEN
11 M.L.K. HOSPITAL WHEN YOU'RE GETTING FIGURES THAT ARE ALL OVER
12 THE BOARD? I MEAN THAT LITERALLY AND I MEAN THAT FIGURATIVELY.
13 IT JUST DOESN'T MAKE SENSE. UNTIL YOU CAN PUT DEFINITE NUMBERS
14 TOGETHER, THEN YOU MIGHT HAVE A BETTER CHANCE OF GETTING
15 SOMEBODY TO TAKE OVER THE OPERATION. AND THEN YOUR ARGUMENTS
16 ALSO PRESENTED FURTHER ARGUMENTS REGARDING WHY THERE'S A
17 PROBLEM WITH THE COUNTY BOARD OF SUPERVISION. YOU GET
18 BACKGROUND DOCUMENTATION REGARDING THESE COSTS EVERY YEAR. YOU
19 HAVE A CLUSTER OF HOSPITALS THAT HAVE COSTS WITHIN 100 OR 150
20 TO \$200 OF EACH OTHER AND THEN YOU HAVE ONE HOSPITAL THAT'S 2-
21 1/2 TIMES THAT COST. WHEN DID THAT APPEAR? WHEN DID THAT
22 GROWTH APPEAR IN YOUR RECORDS? HOW LONG HAVE YOU LET IT SIT
23 AROUND? YOU WERE GETTING \$300 MILLION FROM THE UNITED STATES
24 GOVERNMENT TO HELP IN THE COST OF M.L.K. HOSPITAL. AS LONG AS
25 THAT \$300 MILLION WAS AVAILABLE, EVERYTHING SEEMED TO SAIL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THROUGH. NOW YOU'RE FACING A SITUATION WHERE M.L.K. HOSPITAL
2 COSTS ARE \$900, ALMOST 2-1/2 TIMES THE NORMAL RATE FOR THE
3 OTHER ONE. AND IT'S COMING TO YOUR ATTENTION. THAT JUST
4 DOESN'T MAKE SENSE. YOU'RE RESPONSIBLE. THAT'S YOUR
5 RESPONSIBILITY. IF YOU'RE GETTING LAST YEAR RECORDS, AND THE
6 YEAR BEFORE RECORDS. YOU HAVE TO BE ABLE TO COMPARE THE COSTS.
7 SOMEBODY SHOULD HAVE SAID, "HEY WAIT A MINUTE. WHY ARE THOSE
8 COSTS SO MUCH HIGHER AT M.L.K.?" I'D FURTHER LIKE TO CLOSE ON
9 THAT ITEM WITH A NICKNAME OF KILLER DREW. YOU'RE PAYING \$900
10 PER PATIENT AND THE NICKNAME OF THE HOSPITAL IS KILLER DREW.
11 SOMETHING JUST DOESN'T ADD UP. AND IT STARTS HERE AT THIS
12 HORSESHOE. THANK YOU FOR YOUR TIME, YOUR ANSWERS AND YOUR
13 ATTENTION.

14

15 **SUP. BURKE, CHAIR:** ALL RIGHT.

16

17 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
18 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
19 CONVENE IN CLOSED SESSION TO DISCUSS THE FOLLOWING ITEMS. ITEM
20 NO. CS-1 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING
21 LITIGATION. ITEM NO. CS-2, CONSIDERATION OF PUBLIC EMPLOYMENT
22 RELATING TO THE EXECUTIVE DIRECTOR OF THE COMMUNITY
23 DEVELOPMENT COMMISSION, HOUSING AUTHORITY AND ITEM NO. CS-3,
24 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION AS
25 INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDA. PLEASE NOTE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT THE BOARD WILL RECONVENE IN OPEN SESSION UPON ITS
2 COMPLETION OF THE CLOSED SESSION ITEMS. THANK YOU.

3

4

5

[CLOSED SESSION]

6

7

8 **SUP. BURKE, CHAIR:** THE MEETING WILL COME TO ORDER. DO YOU NEED
9 SOME TIME TO GET IT TOGETHER? YOU'RE OKAY? HOW SHOULD WE
10 PROCEED MR. FUJIOKA? I KNOW WE HAD ITEM 4.

11

12 **CLERK SACHI HAMAI:** MADAME CHAIR, MEMBERS OF THE BOARD, WE DID
13 PASS OUT AN AGENDA OF THE ITEMS THAT WERE CARRIED OVER FROM
14 YESTERDAY FROM THE SPECIAL MEETING. ALSO, WE HAVE THE SET
15 MATTER FOR TODAY, BOTH S-1 AND S-2, SO YOU COULD COMBINE
16 THOSE. AND I'LL DEFER TO THE C.E.O. WHERE HE WOULD LIKE TO
17 BEGIN.

18

19 **C.E.O. FUJIOKA:** GOOD AFTERNOON. I BELIEVE WE SHOULD GO BACK TO
20 ITEM 4. AND WE LEFT THAT ITEM WITH THE DISCUSSION RELATED TO
21 DEPARTMENT OF HEALTH SERVICES BUDGET. SO I WANT TO ASK D.H.S.
22 STAFF TO JOIN US. I BELIEVE THEY'RE IN THE BACK ROOM. COME OUT
23 RIGHT NOW.

24

25 **SUP. KNABE:** YOU'RE GOING TO CALL UP WHAT?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** ITEM S-1?

3

4 **C.E.O. FUJIOKA:** AS WE RETURN TO THE INFORMATION SUBMITTED
5 YESTERDAY, IT'S CONSISTENT WITH ITEM 4 ON YESTERDAY'S AGENDA
6 AS IT RELATES TO THE BUDGET. AND WE LEFT OUR DISCUSSION
7 YESTERDAY WITH QUESTIONS OF HEALTH SERVICES. AND THEN I
8 BELIEVE THERE WAS A REQUEST FROM SUPERVISOR MOLINA THAT
9 ADDRESSES THE APPROPRIATE COSTS OR THE APPROPRIATE BUDGET FOR
10 THE KING M.A.C.C., THE OUTPATIENT URGENT CARE SERVICES. SO
11 FROM THE DEPARTMENT?

12

13 **JOHN SCHUNHOFF:** SUPERVISORS, S-1 IS A PRESENTATION OF THE
14 DEPARTMENT OF HEALTH SERVICES' FISCAL OUTLOOK. WE WENT OVER
15 THAT TO A CERTAIN EXTENT YESTERDAY. SO UNLESS YOU WANT TO
16 SPEND A LOT OF TIME ON THAT, I WILL QUICKLY HIT THE HIGHLIGHTS
17 OF THAT. THIS IS AN UPDATE FROM THE FISCAL FORECAST THAT WE
18 PRESENTED IN APRIL. AND AT THE TIME, WE WERE PROJECTING THAT
19 WE WOULD HAVE A CARRY FORWARD FROM 7/8 TO 8/9 OF \$125 MILLION.
20 125.9 TO BE EXACT. AND THAT WE WOULD THEN HAVE A DEFICIT IN
21 THE COMING FISCAL YEAR 8/9, OF 197.8 PRIOR TO ADJUSTMENTS AND
22 SOME ONE-TIME REVENUES THAT WERE PUT INTO THE BUDGET. BECAUSE
23 OF SEVERAL THINGS THAT HAVE CHANGED IN THE MEANTIME, SOME
24 CHANGES IN THE MEDI-CAL REDESIGN REVENUES, CHANGES IN UPDATES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FROM OUR FINANCIAL STABILIZATION, THE CARRY FORWARD TO '08/'09
2 PROJECTED HAS BEEN REDUCED TO 108.1.

3

4 **SUP. KNABE:** FROM THE 129?

5

6 **JOHN SCHUNHOFF:** FROM THE 125.9, SUPERVISOR. AND THE DEFICIT
7 ITSELF FOR THE YEAR HAS BEEN INCREASED TO 213.5. NOW, THAT
8 INCLUDES A PORTION --

9

10 **SUP. KNABE:** UP FROM THE 180?

11

12 **JOHN SCHUNHOFF:** FROM 197.8, YES. SO IT WORSENERED BY ABOUT \$16
13 MILLION. A LARGE PORTION OF THAT IS A PIECE OF THE STATE
14 BUDGET THAT WAS INCLUDED. BUT IT ALSO REFLECTS CHANGES IN THE
15 MEDI-CAL REDESIGN REVENUES AND OTHER FACTORS THAT CAUSED IT TO
16 CHANGE. FROM THERE, THE KEY FACTORS THAT CAN MITIGATE THAT, AS
17 WE DISCUSSED YESTERDAY, ARE THE \$96 MILLION, 96.4 OF THE
18 C.B.R.C. REVENUE, THE MEDI-CAL/MEDICARE REVENUE. AND THEN
19 ALREADY IN THE PROPOSED BUDGET ARE \$31 MILLION OF THE ONE-TIME
20 MEASURE B FUNDS AND 44.8 OF THE TOBACCO SETTLEMENT FUNDS,
21 WHICH WOULD BE, IF YOU APPROVE THE PROPOSED BUDGET, OR ADOPT
22 THE BUDGET TODAY WOULD BE ADJUSTED BY THAT \$3 MILLION THAT WAS
23 DETERMINED IN THE FINAL CHANGES. WE STILL DO NOT KNOW THE
24 FINAL OUTCOME OF THE STATE BUDGET. THE STATE BUDGET COULD HIT
25 US AS MUCH AS ANOTHER 20 TO \$30 MILLION, AT LEAST, DEPENDING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 UPON HOW IT COMES OUT. THE GOOD NEWS ON THAT IS THAT BOTH OF
2 THE BUDGET COMMITTEES TOOK ACTION TO TAKE OUT SOME OF THE
3 IMPACTS ON US AS PROVIDERS OF MEDI-CAL SERVICES. BUT ALL OF
4 THAT'S ON THE TABLE WHEN THEY GO BACK TO THE FINAL BUDGET
5 CONFERENCE COMMITTEE AND THE FINAL BUDGET DISCUSSIONS AND
6 NEGOTIATIONS. I'LL BE HAPPY TO ANSWER -- OH, ONE MORE PIECE.
7 THE FIVE-YEAR DEFICIT, WHICH WHEN WE LAST TALKED WAS A
8 TRILLION -- I'M SORRY, A BILLION 428 MILLION HAS GONE UP BY
9 ABOUT 13 MILLION OVER THOSE FIVE YEARS TO A BILLION 443
10 MILLION.

11

12 **SUP. KNABE:** THANK YOU FOR THAT GOOD NEWS, HUH? [LAUGHTER.]
13 THAT WAS A JOKE, THAT WAS A JOKE.

14

15 **C.E.O. FUJIOKA:** WE WERE ALSO ASKED TO COME BACK AND ADDRESS
16 THE FUNDING FOR THE KING M.A.C.C. AND A PROPOSAL SUBMITTED BY
17 SUPERVISOR MOLINA WITH RESPECT TO ADJUSTMENT FOR THAT FUNDING.
18 SO IF ONE OF YOU COULD SPEAK TO THAT, PLEASE.

19

20 **JOHN SCHUNHOFF:** SUPERVISORS, WE PROVIDED YOU AND YOUR STAFFS
21 WITH AN EMAIL THAT HAD A SCHEDULE ON IT THAT COMPARED THE
22 ESTIMATED ACTUAL FOR '07/'08 AND THE BUDGET FOR '08/'09 FOR
23 BOTH THE M.L.K. M.A.C.C. AND FOR THE HIGH DESERT HEALTH SYSTEM
24 M.A.C.C. AND IN THAT, WE CALCULATED NOT ONLY THE FIXED AND
25 VARIABLE COSTS BUT ALSO THE ESTIMATED NUMBER OF VISITS, BOTH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR THIS YEAR AND FOR NEXT YEAR AND THE OVERALL, THE FIXED,
2 THE VARIABLE COST AND THE TOTAL COST. LOOKING AT IT FROM A
3 BUDGETARY PERSPECTIVE FOR THE '08/'09 BUDGET, THE COST PER
4 VISIT FOR THE M.L.K. M.A.C.C., TOTAL COST PER VISIT IS \$1,122.
5 THE TOTAL COST PER VISIT FOR THE HIGH DESERT M.A.C.C. \$1,072.
6 IN THE SCHEDULE THAT WE HAD PROVIDED THAT MISS MOLINA HAD
7 ASKED FOR AND THAT WAS BEING DISCUSSED YESTERDAY, THERE WAS A
8 MISTAKE. THERE WAS A MISTAKE IN THE CALCULATION OF THE COST
9 PER VISIT. THERE WAS THE CELL OF THAT SPREADSHEET. SO THE
10 NUMBER THAT WAS 1,372 AT THAT POINT WAS AN INCORRECT NUMBER.
11 IN THIS CASE, WE HAVE, BECAUSE OF THE REDUCTIONS THAT ARE
12 GOING ON AT THE KING M.A.C.C. AND ALSO BECAUSE OF SOME OF THE
13 ADJUSTMENTS TO TRY TO ISOLATE THE COSTS THAT RELATE TO RUNNING
14 THE M.A.C.C., THE COSTS HAVE COME DOWN. THE KEY TO THAT, OF
15 COURSE, IS THAT WE'RE PROJECTING 181,000 VISITS DURING THE
16 NEXT YEAR. WE'RE PROJECTING THAT FOR THE FISCAL YEAR ENDING IN
17 JUNE THIS MONTH, WE WILL HAVE ENDED THE YEAR WITH 120,000
18 VISITS. IN THE LAST NUMBER OF MONTHS, THE LAST THREE OR FOUR
19 MONTHS, WE HAVE BEEN RUNNING AT THE RATE OF 150,000 VISITS.
20 SO, IN OTHER WORDS, WE'VE BEEN DOING APPROXIMATELY 10,000
21 VISITS OF NONURGENT CARE AND 2,500 VISITS OF URGENT CARE,
22 WHICH ON AN ANNUALIZED BASIS, MEANS WE'RE RUNNING AT THE RATE
23 OF ABOUT 150. THE WORK THAT THE CONSULTANTS DID WITH US TO
24 DESIGN THE REVISED STAFFING AND STRUCTURE OF THE M.A.C.C. HAS
25 REDUCED THAT -- I'M SORRY. IT WAS BUILT UPON THE PRESUMPTION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT WE COULD ACHIEVE 180,000 VISITS FOR THE YEAR. AND WHAT
2 WE'RE PROJECTING ON THIS SCHEDULE IS 181,726 WHICH IS
3 CONSISTENT WITH THE NUMBER THAT WE HAD YESTERDAY. AND I'LL
4 STOP AT THAT POINT.

5

6 **SUP. MOLINA:** I APPRECIATE THE WORK THAT WAS DONE. I HOPE WE DO
7 HAVE THE TRUE FIGURES NOW, ALTHOUGH I GUESS WE NEED TO LOOK AT
8 THEM SOME MORE. BUT LET ME READ IN A MOTION, WHICH IS AN
9 AMENDMENT TO THIS. YESTERDAY, AS PART OF THE FINAL BUDGET,
10 THIS BOARD DIRECTED THE CHIEF EXECUTIVE OFFICER AND THE
11 DEPARTMENT OF HEALTH SERVICES TO ANALYZE THE COSTS PER PATIENT
12 OF RUNNING THE MARTIN LUTHER KING M.A.C.C. AND TO BRING THESE
13 COSTS IN LINE WITH OUR EXISTING HIGH DESERT M.A.C.C.
14 CURRENTLY, A VISIT TO THE M.L.K. M.A.C.C. ARE APPROXIMATELY
15 120,000 ANNUALLY. BASED ON THE ANALYSIS AND A REASONABLE
16 ESTIMATED PATIENT VISIT OF A NUMBER OF 152,000 FOR FISCAL YEAR
17 '08/'09, THE DEPARTMENT CAN IDENTIFY AS MUCH AS \$33 MILLION IN
18 SAVINGS FROM THOSE KINDS OF EFFICIENCIES. THIS MONEY CAN BE
19 PLACED IN A RESERVE ACCOUNT AND UTILIZED EITHER TO EXPAND
20 P.P.P. PRIMARY AND SPECIALTY CARE SERVICE AND/OR MADE
21 AVAILABLE TO THE M.L.K. M.A.C.C. SHOULD BE DEMONSTRATED THAT
22 THE M.L.K. M.A.C.C. VISITS WILL EXCEED 150,000 VISITS
23 ANNUALLY. I THEREFORE MOVE THAT THE CHIEF EXECUTIVE OFFICER
24 AND THE DEPARTMENT OF HEALTH SERVICES PLACE THE 3.2 MILLION IN
25 THE FINAL BUDGET AND EARMARK THESE FUNDS TO SUPPORT THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INFRASTRUCTURE AND CAPACITY DEVELOPMENT OF P.P.P. CLINICS IN
2 UNDEREQUITY AREAS THROUGHOUT L.A. THIS 3.2, AS YOU KNOW, IS
3 FROM THE EFFORT OF THE DEPARTMENT TO TRY AND FIND THAT MONEY
4 OF THE 44 MILLION. THEY ONLY FOUND 3.2. I'M GOING TO TAKE
5 ADVANTAGE OF IT FOR NOW SO AT LEAST WE CAN BEGIN THE WORK OF
6 TRYING TO BUILD SOME INFRASTRUCTURE FOR THAT WHOLE, FOR THAT
7 UNDERSERVED AREA THAT WAS POINTED OUT BY THE STUDY THAT WAS
8 DONE FROM THE C.E.O.'S OFFICE. I FURTHER MOVE THAT THE 33
9 MILLION IN EFFICIENCY SAVINGS FROM THE M.L.K. M.A.C.C., TAKEN
10 FROM THE FINAL BUDGET, BE PLACED IN A DESIGNATED P.F.U. TO BE
11 USED TO SUPPORT INFRASTRUCTURE DEVELOPMENT, PRIMARY AND
12 SPECIALTY CARE EXPANSION OF OUR P.P.P. PROGRAM THROUGHOUT THE
13 COUNTY TO ADDRESS THE UNDEREQUITY IN SERVICES OR THE VISITS TO
14 THE M.L.K. M.A.C.C. SHOULD THEY EXCEED 150,000 PER YEAR. THESE
15 FUNDS CAN BE USED TO EXPAND CARE AT THE M.L.K. M.A.C.C. SO,
16 THAT IS MINE. I THINK IT PUTS IT ON A PAR WITH HIGH DESERT. IT
17 MAKES AN EFFORT TOWARD EFFICIENCIES AND HOPEFULLY STARTS
18 CONTROLLING SOME OF THESE COSTS. BUT IT ALSO GIVES AN
19 OPPORTUNITY TO EXPAND PRIMARY CARE WHICH IS REALLY ESSENTIAL
20 IN THAT AREA AND MAY ALSO BRING DOWN THE NUMBER OF VISITS TO
21 OUR EMERGENCY ROOM OR M.A.C.C.

22

23 **SUP. BURKE, CHAIR:** I JUST HAVE ONE QUESTION FIRST. NOW, WE
24 ASKED FOR SOME IDEA OF THE DIFFERENCE IN TERMS OF SERVICES
25 THAT ARE PROVIDED AT HIGH DESERT THAT ARE DIFFERENT THAN WHAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ARE PROVIDED AT THE M.A.C.C. AT M.L.K. NOW, THE INFORMATION I
2 RECEIVED BACK WAS THAT THERE ARE 12 SERVICES THAT ARE PROVIDED
3 AT THE M.A.C.C. AT M.L.K. THAT ARE NOT PROVIDED AT HIGH
4 DESERT. IS THAT CORRECT?

5

6 **JOHN SCHUNHOFF:** THAT'S CORRECT, SUPERVISOR.

7

8 **SUP. BURKE, CHAIR:** AND THOSE INCLUDE PRENATAL, FAMILY
9 PLANNING, DENTAL, OB HIGH RISK, DERMATOLOGY, PEDIATRICS,
10 BREAST, GERIATRICS, ALLERGY, PEDIATRICS, OPTOMETRY PEDS,
11 SCREENING CLINIC, AND PREVENTATIVE HEALTH, ARE THOSE THE
12 ITEMS?

13

14 **JOHN SCHUNHOFF:** YES.

15

16 **SUP. BURKE, CHAIR:** MY QUESTION IS, UNDER THIS SCENARIO, WOULD
17 THOSE SERVICES BE ELIMINATED?

18

19 **JOHN SCHUNHOFF:** NO.

20

21 **SUP. BURKE, CHAIR:** THE SERVICES WOULD REMAIN, THOSE SERVICES
22 WOULD REMAIN AT M.L.K.?

23

24 **JOHN SCHUNHOFF:** YES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** AND SO WE HAVE AN ASSURANCE THAT THERE
2 WOULD NOT BE THE ELIMINATION OF THOSE SERVICES AT M.L.K.?

3

4 **JOHN SCHUNHOFF:** MY UNDERSTANDING OF THE MECHANISM THAT WOULD
5 BE USED TO IMPLEMENT SUPERVISOR MOLINA'S MOTION IS SUCH THAT
6 IT WOULD NOT HINDER THE M.L.K. M.A.C.C. FROM PROVIDING ANY OF
7 THOSE SERVICES, NOR WOULD IT HINDER THEM FROM ACHIEVING THE
8 181,000 VISITS IF THEY'RE ABLE TO DO SO, IF THEY CAN ACHIEVE
9 THAT.

10

11 **SUP. BURKE, CHAIR:** ALL RIGHT. NOW WE ALL WANT TO SEE THE
12 P.P.P.S FUNDED. I MEAN, I THINK THAT'S VERY IMPORTANT. AND I
13 THINK WE ALL ARE VERY CONCERNED ABOUT A DISCREPANCY IN TERMS
14 OF EFFICIENCIES AND COSTS OF ONE FACILITY OVER ANOTHER
15 FACILITY. IN FACT, I PASSED ON TO EVERYONE WHAT I HAD RECEIVED
16 FROM THE P.P.P.S WHO HAD BEEN DISCUSSING THIS WHOLE ISSUE OF
17 THE INCREASED COSTS AT M.L.K. AND INDICATED, OF COURSE, THEY
18 WANT TO BE PART OF THE M.A.C.C. AND PUT A PROPOSAL TOGETHER
19 FOR THEM TO ACTUALLY OPERATE THE M.A.C.C. AND I TOLD THEM THAT
20 I WOULD PASS THAT ON TO YOU AND TO THE C.E.O. AS WELL AS TO
21 ALL THE MEMBERS OF THE BOARD. AS WE'RE LOOKING AT ALL OF THESE
22 DIFFERENT ALTERNATIVES AND THESE ISSUES AS RELATES TO M.L.K. I
23 CERTAINLY SUPPORT EFFICIENCIES. THE ONLY THING I WANT TO BE
24 VERY SURE OF IS THAT WE DO NOT ELIMINATE THE KIND OF SERVICES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT WE'RE TALKING ABOUT HERE TO A POPULATION THAT NEEDS THOSE
2 SERVICES.

3

4 **C.E.O. FUJIOKA:** WE'VE HAD, SINCE YESTERDAY, SEVERAL
5 DISCUSSIONS ON THIS PARTICULAR ISSUE. WE CAN GIVE YOU OUR
6 ASSURANCE, BOTH AS A GROUP AND MYSELF, THAT THERE IS NO INTENT
7 TO ELIMINATE ANY OF THE PROGRAMS OR SERVICES CURRENTLY
8 PROVIDED AT KING. THE PRINCIPAL FOCUS IS TO LOOK AT THE
9 STAFFING MODEL TO DEVELOP A MORE EFFICIENT MODEL BUT YET STILL
10 PROVIDE THE SAME LEVEL OF CARE. IT'S NOT A SURPRISE, AND I
11 THINK WE'RE ALL FOCUSED ON THE FACT THAT THE CURRENT STAFFING
12 LEVEL AT KING IS EXCESSIVELY HIGH. IN FACT, WE BROUGHT SOMEONE
13 BACK FROM RETIREMENT, WE HAVE THREE OF OUR FOLKS DOWN THERE
14 FULL-TIME NOW WORKING ON THIS. AND WE WILL BE REDUCING THE
15 STAFF AT KING AS A CONSEQUENCE. WHAT WILL IMPACT THE COST PER
16 VISIT, WHICH WILL BRING IT IN CLOSER IN LINE TO THE COSTS OF
17 THE HIGH DESERT M.A.C.C. AND THAT'S THE INTENT.

18

19 **SUP. MOLINA:** I THINK WHAT YOU NEED TO REALIZE IS WHAT WE
20 UTILIZED IS THE FIGURE THAT THEY GAVE US.

21

22 **SUP. BURKE, CHAIR:** I UNDERSTAND THAT. ABSOLUTELY.

23

24 **SUP. MOLINA:** M.L.K. M.A.C.C.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** NO QUESTION.

2

3 **SUP. MOLINA:** WE DIDN'T USE THE HARBOR FIGURE, I MEAN THE HIGH
4 DESERT FIGURE. WE USED THEIR FIGURE.

5

6 **SUP. BURKE, CHAIR:** I UNDERSTAND THAT. YEAH, I UNDERSTAND THAT.
7 AND I REALLY FEEL VERY STRONGLY WE SHOULD HAVE THE SAME
8 PROCEDURES AND THE SAME APPROACH TO PROVIDING SERVICE AT EACH
9 ONE OF OUR FACILITIES. YOU DON'T JUST SAY AT ONE FACILITY YOU
10 HAVE TO GO BACK AND FORTH THREE OR FOUR TIMES, I DON'T
11 UNDERSTAND HOW THAT HAPPENS. IT SEEMS TO ME THAT IF YOU HAVE
12 DEVELOPED AN ORGANIZATION AND YOU HAVE PEOPLE WHO ARE IN
13 CHARGE AND THEY PROVIDE SERVICES A CERTAIN WAY AND THEY HAVE
14 IT SET UP A CERTAIN WAY, YOU WOULDN'T HAVE THIS WIDE
15 DISCREPANCY IN TERMS OF HOW SERVICES ARE DELIVERED IN TERMS OF
16 THE ADMINISTRATIVE PORTION OF THAT. AND I REALLY FEEL THAT ONE
17 OF THE THINGS WE HAVE TO DO IS TO LOOK AT EACH ONE OF THE
18 FACILITIES. AND YOU DON'T HAVE OVERSTAFFED ONE PLACE AND HAVE
19 INEFFICIENCIES BECAUSE THAT ALSO CAUSES DELAY. IF YOU HAVE TO
20 GO BACK AND FORTH THREE TIMES IN ORDER TO GET INTO A CLINIC,
21 IT'S NOT HELPING THE PATIENTS. WE WANT TO HAVE THE BEST OF
22 SERVICES, BUT WE SHOULD HAVE THE SAME AND MOST EFFICIENT
23 METHOD OF DELIVERING THOSE SERVICES AND PARTICULARLY IN TERMS
24 OF QUALIFYING THOSE PATIENTS WHO COME IN, GETTING THEIR
25 RECORDS, AND DOING ALL THOSE THINGS, AND MOVING THROUGH THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PROCESS. SO I ONLY HAVE ONE CONCERN: AND THAT IS THAT WE DON'T
2 ELIMINATE SERVICES TO A POPULATION THAT NEEDS THOSE SERVICES
3 SO BADLY.

4

5 **SUP. MOLINA:** THIS SHOULDN'T DO IT AT ALL.

6

7 **C.E.O. FUJIOKA:** IT SHOULDN'T, NOT AT ALL.

8

9 **SUP. BURKE, CHAIR:** SUPERVISOR KNABE?

10

11 **SUP. KNABE:** YOU KNOW, I LOOK AT THE MOTION, AND OBVIOUSLY ANY
12 INCREASE IN SERVICES OF OUR P.P.P. I THINK HELPS US ALL,
13 PARTICULARLY IN THE 105 CORRIDOR OUT THERE. HOWEVER, AFTER A
14 LONG DISCUSSION YESTERDAY, THERE'S NOTHING IN THE MOTION I
15 REALLY SEE FROM SUPERVISOR MOLINA THAT ADDRESSES THE
16 STRUCTURAL DEFICIT.

17

18 **SUP. MOLINA:** IT'S THE 30 MILLION. OH, BUT I PUT IT INTO
19 ANOTHER.

20

21 **SUP. KNABE:** PUT IT INTO ANOTHER POT BUT WE'RE STILL SPENDING
22 THE SAME AMOUNT.

23

24 **SUP. MOLINA:** WHAT USUALLY HAPPENS WHEN YOU HAVE PREVENTIVE
25 CARE OR PRIMARY CARE, YOU MIGHT LESSEN THE NUMBER OF PEOPLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT ARE GOING TO BE UTILIZING THE M.A.C.C. OR THE INPATIENT
2 USE IN THAT ENTIRE CORRIDOR.

3

4 **SUP. KNABE:** EXACTLY. I MEAN THERE'S THE POSSIBILITY. BUT ALSO
5 AS SUPERVISOR MOLINA SUGGESTS, IF WE ARE OVERBUDGETING, AS SHE
6 SUGGESTED, THE NUMBER OF VISITS AT THE M.L.K. M.A.C.C., HOW
7 MANY OTHER FACILITIES ARE WE OVERESTIMATING VISITS AND
8 BUDGETING TO THE OVERESTIMATED NUMBER? I MEAN IT'S NOT JUST
9 ONE.

10

11 **JOHN SCHUNHOFF:** WELL, SUPERVISOR, ONE OF THE KEY THINGS THAT'S
12 IN THE ADDITIONAL INITIATIVES THAT WE'VE WORKED TO WITH MR.
13 FUJIOKA TO PUT TOGETHER AND THAT WE WILL BE IMPLEMENTING AS WE
14 GO THROUGH THIS YEAR IS TO LOOK AT THE OTHER OUTPATIENT
15 FACILITIES AND MAKE SURE THAT THE STAFFING THAT IS AT THOSE
16 FACILITIES MATCHES THE VISITS THAT ARE BEING PROVIDED AT THOSE
17 FACILITIES. AND THAT INCLUDES ALL THE COMPREHENSIVE HEALTH
18 CENTERS AND THE HEALTH CENTERS. SO WE WILL BE IN A SYSTEMATIC
19 WAY LOOKING AT ALL OF THOSE SITES AND TRYING TO MAKE SURE THAT
20 THE STAFFING OF THOSE IS CONSISTENT WITH THE VISITS BEING
21 PROVIDED BUT ALSO KEEPING IN MIND WHAT MISS BURKE HAS SAID,
22 THAT WE NEED TO MAKE SURE THAT SERVICES ARE AVAILABLE ACROSS
23 THE SYSTEM.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** NO, I'M NOT TALKING THAT. I'M TALKING ABOUT THAT
2 IS, IF WE'RE OVERBUDGETING, I MEAN WE'VE GOT SOME ROOM OUT
3 THERE. OBVIOUSLY, THAT GIVES US SOME OTHER FLEXIBILITY IN SOME
4 OTHER AREAS, ONE TO ADDRESS THE STRUCTURAL DEFICIT, AND TWO,
5 OBVIOUSLY ONCE AGAIN ENHANCE ANY P.P.P. OPPORTUNITIES THAT WE
6 HAVE. DO WE HAVE A DOLLAR VALUE YET ON THAT 596 FUNDED VACANT
7 ITEMS IN THE '08/'09 BUDGET?

8

9 **SHEILA SHIMA:** YES, WE DO. I'LL BE RIGHT BACK TO YOU WITH THAT
10 INFORMATION.

11

12 **SUP. KNABE:** WE ARE GOING TO GET THAT NUMBER. BUT, AGAIN, I'M
13 STILL NOT CLEAR IN MY MIND WHY THESE PARTICULAR ITEMS OR THE
14 FUNDING ASSOCIATED WITH THEM CANNOT BE USED TO ADDRESS THE
15 DEPARTMENT'S STRUCTURAL DEFICIT. AND, YOU KNOW, I UNDERSTAND
16 THE SAVINGS ARE A ROLLOVER FROM YEAR-TO-YEAR TO YEAR. WE'VE
17 BEEN DOING THAT. BUT ON THE OTHER HAND, IT STILL DOESN'T DEAL
18 WITH THE STRUCTURAL DEFICIT. I MEAN, THERE MAY BE POTENTIAL,
19 AND WE NEED TO KNOW WHETHER THERE WOULD BE ANY REVENUE LOSS
20 BASED ON ELIMINATION OF THOSE ITEMS, AS WELL, TOO. BUT SOME OF
21 THESE ARE PRETTY SIGNIFICANT.

22

23 **C.E.O. FUJIOKA:** WE CAN LOOK AT SOME OF THOSE POSITIONS, BUT
24 WHAT'S REAL IMPORTANT, HAVING THE ORDINANCE AUTHORITY ALSO
25 ALLOWS THE DEPARTMENT THE FLEXIBILITY TO FILL CRITICAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 POSITIONS AS THEY BECOME VACANT. IN MOST OF OUR UNITS IN
2 D.H.S., IN ADDITION TO -- AS PART OF THE BUDGETING PROCESS,
3 THEY'RE GIVEN A SALARY SAVINGS RATE. AND SO THERE'S A DEGREE
4 OF -- THERE'S A VACANCY FACTOR BUILT INTO THE BUDGET ALREADY.
5 IF WE MERELY LOOKED AT THE POSITIONS THAT ARE BUDGETED AND SAY
6 WE'LL JUST ELIMINATE THOSE TODAY, OFTENTIMES IT'S A
7 CONSEQUENCE OF WHO RECENTLY LEFT. AND THAT PERSON WHO RECENTLY
8 LEFT MAY BE FILLING A POSITION THAT'S CRITICAL TO SOME OF THE
9 SIGNIFICANT PROGRAMS IN THE DEPARTMENT AND YOU WANT TO FILL
10 THAT POSITION. WE ARE GOING, AND WE'RE WORKING WITH THE
11 DEPARTMENT ON A MORE COMPREHENSIVE APPROACH IN HOW WE WOULD
12 DOWNSIZE OR MITIGATE THE DEPARTMENT'S DEFICIT. THAT'S VERY
13 IMPORTANT. BUT DID YOU GET THAT SHEILA?

14

15 **SUP. KNABE:** BILL, A POINT THERE. THE 596 ARE OUTSIDE THE
16 SALARY SAVINGS BECAUSE THEY'RE BUDGETED. CORRECT?

17

18 **C.E.O. FUJIOKA:** NOT NECESSARILY. SEE, THE SALARY SAVINGS
19 FACTOR --

20

21 **SUP. KNABE:** BUT THEY'RE FUNDED.

22

23 **C.E.O. FUJIOKA:** EVERY SINGLE DEPARTMENT HAS POSITIONS THAT ARE
24 BUDGETED, ORDINANCE POSITIONS THAT ARE ALSO VACANT AND
25 BUDGETED. WE ASSUME A SALARY SAVINGS FACTOR BECAUSE WE KNOW ON



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ANY GIVEN TIME, A DEPARTMENT CANNOT FILL ALL THOSE POSITIONS.
2 EVERY DEPARTMENT WHO WROTE -- WE HAVE DEPARTMENTS THAT HAVE
3 CARRYOVER MONEY THROUGH THE FUND BALANCE EVERY YEAR, AND
4 THAT'S A CONSEQUENCE OF POSITIONS THAT HAVEN'T BEEN FILLED. SO
5 RATHER THAN JUST LETTING THAT MONEY SIT THERE AS PART OF THE
6 BUDGETING PROCESS, THE MECHANICS OF DEVELOPING A BUDGET, YOU
7 ALWAYS HAVE A SALARY SAVINGS FACTOR.

8

9 **SUP. KNABE:** WITHIN THE -- BUT I MEAN THESE 596 ARE FUNDED.

10

11 **SHEILA SHIMA:** RIGHT. THAT'S CORRECT. THE NUMBER, THE AMOUNT
12 WOULD ACTUALLY BE LARGER IF WE WENT WITH THE TOTAL NUMBER OF
13 VACANT POSITIONS, VACANT BUDGETED POSITIONS. BUT WHAT THE
14 MOTION ACTUALLY INSTRUCTED US TO DO WAS TO LOOK AT THOSE THAT
15 ACTUALLY HAD MONEY ASSOCIATED WITH IT. THIS WOULD BE NET OF
16 THE SALARY SAVINGS NUMBER. SO THAT TOTAL NUMBER IS \$34
17 MILLION. BUT THAT'S ACROSS THE DEPARTMENT. AND THAT'S THE COST
18 NUMBER. IF THOSE COSTS WERE NOT REALIZED IN THE BUDGET, THEN
19 THERE WOULD ACTUALLY BE A LOSS OF REVENUE, AS WELL. SO THE
20 ACTUAL SAVINGS WOULD BE A SMALLER NUMBER. BUT IT'S IMPORTANT
21 TO NOTE THAT THOSE SAVINGS THEN WOULD ROLL OVER TO THE
22 FOLLOWING YEAR.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** HISTORICALLY THAT'S WHAT WE'VE DONE. WE'VE JUST
2 ROLLED IT OVER TO ADDRESS THE STRUCTURAL DEFICIT FOR THE NEXT
3 YEAR.

4
5 **SHEILA SHIMA:** AND A PORTION OF THOSE VACANCIES, FUNDED
6 VACANCIES, ACTUALLY RELATE TO, AS WE'VE SAID BEFORE, THE USE
7 OF REGISTRIES. SO WE'RE HOPING THAT THE DEPARTMENT WILL REDUCE
8 THEIR USE OF REGISTRIES AND THEREFORE FILL THOSE VACANCIES.
9 MANY OF THOSE ARE IN CLINICAL POSITIONS WHERE WE'D ACTUALLY
10 PREFER TO HAVE THOSE POSITIONS FILLED BY COUNTY EMPLOYEES.

11
12 **SUP. KNABE:** ONE OF THE MOTIONS I BROUGHT A WHILE BACK AND I
13 DON'T THINK WE HAVE ALL THE INFORMATION, IS THE FUNDED VACANT
14 ITEMS THAT HAVE GONE UNFILLED FOR AT LEAST THE LAST THREE
15 YEARS. AND WE'RE WORKING ON THAT, IS THAT CORRECT?

16
17 **SHEILA SHIMA:** YES, WE ARE. WE'RE ACTUALLY WORKING WITH THE
18 DEPARTMENT ON IT. IN MANY CASES, THE SPECIFIC POSITIONS HAVE
19 NOT BEEN VACANT FOR THREE YEARS. BUT THERE ARE CLASSIFICATIONS
20 WHERE TAKEN AS A WHOLE, THEY MAY HAVE BEEN VACANT. SO THERE
21 MAY BE SOME POSITIONS THAT WE CAN TAKE OFF THE LINE AND THEN
22 REALIZE SOME SALARY SAVINGS, OR SOME SAVINGS IN THEIR BUDGET.
23 BUT WE ALSO NEED TO UNDERSTAND THAT MANY OF THOSE ARE, AS MR.
24 FUJIOKA HAD MENTIONED, ALREADY NOT FUNDED OR FUNDED TO A
25 SMALLER EXTENT BECAUSE OF THE SALARY SAVINGS ADJUSTMENT. BUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE ARE WORKING WITH THE DEPARTMENT OF HEALTH SERVICES GIVEN
2 THE SIZE OF THEIR OPERATIONS TO BRING DOWN THOSE NUMBERS.

3

4 **SUP. KNABE:** SO THE 34 MILLION THAT'S ASSOCIATED WITH THE 596
5 FUNDED VACANT ITEMS IN THE '08/'09, IT'S NOT THE SAME 33
6 MILLION SHE'S SPENDING, CORRECT?

7

8 **SHEILA SHIMA:** THAT IS CORRECT. IT IS NOT THE SAME NUMBER.

9

10 **SUP. KNABE:** OKAY. THANK YOU.

11

12 **SUP. YAROSLAVSKY:** MADAME CHAIR?

13

14 **SUP. MOLINA:** SAVING.

15

16 **SUP. YAROSLAVSKY:** I WAS INTERESTED IN YOUR COMMENT THAT THE
17 RATE OF UTILIZATION OF THE KING M.A.C.C. HAS RISEN
18 DRAMATICALLY IN THE RECENT MONTHS COMPARED TO THE EARLIER
19 MONTHS. AND I ALSO RECALL THAT WHEN WE CLOSED THE HOSPITAL,
20 THE NUMBERS AT THE M.A.C.C. PLUMMETED, THAT WE REALLY HAD A
21 VERY, VERY BARE MINIMUM, I WOULDN'T CALL BARE MINIMUM. IT WAS
22 A VERY LOW UTILIZATION RATE BECAUSE OF ALL THE PUBLICITY
23 ATTENDANT LAST AUGUST WITH THE CLOSURE. SO I'M INTERESTED IN
24 YOUR OBSERVATION OF WHERE THIS IS GOING. ARE WE CATCHING UP TO
25 WHERE WE WERE BEFORE THE HOSPITAL CLOSED? IS THIS A TRAJECTORY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT'S GOING TO KEEP ON GOING? IN WHICH CASE TAKING THE \$33
2 MILLION OUT NOW MEANS WE MAY HAVE TO COME BACK AND GET A PART
3 OR ALL OF IT LATER? DO YOU THINK -- I MEAN, WHEN YOU PICKED
4 THE 180,000, 181,000 VISITS, IS THAT WHAT IT WAS?

5

6 **JOHN SCHUNHOFF:** MM-HM.

7

8 **SUP. YAROSLAVSKY:** PROJECTED VISITS?

9

10 **JOHN SCHUNHOFF:** YES.

11

12 **SUP. YAROSLAVSKY:** WAS THAT BASED ON SOME CAREFUL ANALYSIS? OR
13 WAS THAT PULLING A NUMBER OUT OF YOUR HAT?

14

15 **JOHN SCHUNHOFF:** IT WAS BASED UPON WHERE THE FACILITY WAS IN
16 OUTPATIENT VISITS AT ONE POINT IN THE PAST AND THE DECISION
17 ABOUT AT WHAT LEVEL TO HAVE THE CONSULTANTS WHO WORKED WITH US
18 ON THIS TRY TO SIZE THE FACILITY. AND SO THAT'S WHERE THEY
19 CAME UP WITH THE 181. 180. OUR PROJECTIONS ARE 181.

20

21 **SUP. YAROSLAVSKY:** 181,000 IS 15,000 A MONTH.

22

23 **JOHN SCHUNHOFF:** EXACTLY.

24

25 **SUP. YAROSLAVSKY:** WHAT WAS IT IN SEPTEMBER OF LAST YEAR?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JOHN SCHUNHOFF:** CONSIDERABLY LESS. I'VE GOT THE NUMBER HERE
3 SOMEWHERE.

4

5 **SUP. YAROSLAVSKY:** I KNOW IT WAS LESS. LIKE, 4,000 OR
6 SOMETHING.

7

8 **JOHN SCHUNHOFF:** WE'RE RUNNING RIGHT NOW ABOUT 10,000 REGULAR
9 VISITS AND THEN ABOUT 2,500 INDIGENT CARE VISITS. I MEAN
10 URGENT CARE VISITS IS THE TREND AT THIS MOMENT.

11

12 **SUP. YAROSLAVSKY:** I'M KIND OF CURIOUS WHAT'S BEEN THE -- GO
13 AHEAD. GET THE NUMBERS. I'D LIKE TO KNOW WHAT THE TRAJECTORY
14 IS.

15

16 **JOHN SCHUNHOFF:** OKAY. WELL SUPERVISOR, IN -- LET'S START AFTER
17 THE HOSPITAL CLOSED. IN SEPTEMBER OF '07, WE HAD 1,794 URGENT
18 CARE VISITS AND 7,712 OTHER AMBULATORY CARE VISITS. THE URGENT
19 CARE --

20

21 **SUP. YAROSLAVSKY:** SO WHAT DOES THAT ADD UP TO?

22

23 **JOHN SCHUNHOFF:** SO THAT ADDS UP TO ABOUT 9,400, AS OPPOSED TO
24 THE 12,500, IS WHAT WE'RE DOING RIGHT NOW.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** 12,500 IS WHAT YOU HAVE NOW AND 15 IS WHAT
2 YOU'RE PROJECTING.

3

4 **JOHN SCHUNHOFF:** RIGHT. IN OCTOBER OF '07, THAT MOVED UP TO
5 ABOUT 11,700 TOTAL. THE NEXT MONTH IT WAS ABOUT 11,300. IT
6 WENT DOWN IN DECEMBER TO JUST ABOUT 11,000, A LITTLE BIT LESS
7 THAN 11,000. AND THEN SINCE JANUARY, OUR PRIMARY CARE -- I
8 MEAN OUR URGENT CARE HAS BEEN AT THE 26, 2,500 LEVELS
9 CONSISTENTLY. THE LAST DATA POINTS ON THIS CHART ARE THROUGH
10 MARCH. BUT WE HAD WE HAD 11,000, 10,600 AND 11,450 IN MARCH OF
11 AMBULATORY CARE VISITS. SO A TOTAL THERE IN MARCH OF 14,000
12 VISITS.

13

14 **SUP. YAROSLAVSKY:** MARCH YOU HAD 14,000.

15

16 **JOHN SCHUNHOFF:** '08. YEAH. 14,000 VISITS.

17

18 **SUP. YAROSLAVSKY:** IS THAT THE LAST MONTH FOR WHICH YOU HAVE
19 NUMBERS?

20

21 **JOHN SCHUNHOFF:** EXACTLY.

22

23 **SUP. YAROSLAVSKY:** SO AGAIN, FEBRUARY YOU WERE WHERE?

24

25 **JOHN SCHUNHOFF:** FEBRUARY WE WERE AT AT JUST OVER 13,000 TOTAL.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** TO WHAT DO YOU ATTRIBUTE THAT JUMP IN THE
3 BEGINNING OF THE YEAR?

4

5 **JOHN SCHUNHOFF:** I GUESS THERE'S A COUPLE THINGS. I THINK MORE
6 PEOPLE ARE BECOMING AWARE THAT WE HAVE THOSE SERVICES
7 AVAILABLE. AND THEY WERE DOING A LITTLE BETTER JOB OF GETTING
8 REFERRALS INTO THOSE AMBULATORY SERVICES. IT'S CLEAR THAT THE
9 URGENT CARE IS PRETTY FULL THROUGH ITS WORKING HOURS. BUT
10 WE'RE DOING A BETTER JOB OF GETTING SOME AMOUNT OF REFERRALS
11 INTO THE OTHER SORTS OF AMBULATORY CARE VISITS.

12

13 **C.E.O. FUJIOKA:** THAT'S PROBABLY, I'M JUST GOING TO GUESS AT
14 THIS POINT, BUT I WOULD ASSUME, HAVING BEEN THERE, THAT THE
15 REFERRALS ARE COMING IN THROUGH THE SPECIALTY CLINICS. MOST
16 LIKELY THEY'RE COMING IN FROM SOME OF THE FEEDER CLINICS.
17 BECAUSE SOME OF OUR PRIMARY CARE CLINICS ONLY OFFER JUST THAT.
18 AND WHEN THEY CAN FIND A REFERRAL SOURCE, SUCH AS A SPECIALTY
19 CLINIC AT KING THAT CAN ACCEPT THOSE VISITS, THAT'S NORMALLY
20 WHAT OCCURS.

21

22 **SUP. YAROSLAVSKY:** SO WE'RE AT 15,000 AS OF MARCH, VISITS TOTAL
23 FOR THIS FACILITY, CORRECT? ROUGHLY.

24

25 **JOHN SCHUNHOFF:** ROUGHLY, YES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** OKAY. AND 15,000 A MONTH IS THE 180,000
3 ANNUAL FIGURE, CORRECT? THAT'S WHAT 12 TIMES 15 IS 180, RIGHT?

4

5 **JOHN SCHUNHOFF:** IF YOU LOOK AT THE AVERAGE OVER THE LAST THREE
6 OR FOUR MONTHS, I THINK IT'S BEEN CLOSER TO THE 150,000 TOTAL
7 THAN THE 180. BUT WE'RE CLEARLY ON AN UPWARD PROJECTION.

8

9 **SUP. YAROSLAVSKY:** WELL, WALK ME THROUGH IT AGAIN. IT WAS
10 14,000 PLUS IN FEBRUARY. IT'S 15,000 PLUS IN MARCH. WHAT WAS
11 IT IN JANUARY?

12

13 **JOHN SCHUNHOFF:** THE NUMBER WAS ABOUT 12,500.

14

15 **SUP. YAROSLAVSKY:** SO IT'S JUMPED IN FEBRUARY AND MARCH.

16

17 **JOHN SCHUNHOFF:** MM-HM.

18

19 **SUP. YAROSLAVSKY:** YOU DON'T KNOW WHAT IT WAS IN APRIL?

20

21 **JOHN SCHUNHOFF:** NO, WE DON'T. AT LEAST I DON'T HAVE IT WITH
22 ME.

23

24 **SUP. BURKE, CHAIR:** WELL, THERE WAS A LOT OF FLU IN DECEMBER,
25 TOO. IT PLUMMETED IN DECEMBER DOWN TO 11,000. SO SOMETHING --



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **JOHN SCHUNHOFF:** DECEMBER TENDS TO HAVE LESS DAYS SOMETIMES, OF
3 SERVICE IN THE HOLIDAYS.

4

5 **SUP. YAROSLAVSKY:** BUT IT ALSO TENDS TO HAVE A LOT MORE FLU.
6 AND I THINK TO BE HONEST WITH YOU, I THINK THE WORD'S GETTING
7 AROUND THAT THIS PLACE IS OPEN. FOR THE LONGEST TIME PEOPLE
8 THOUGHT THAT THE WHOLE THING WAS CLOSED, WITH ALL THE
9 PUBLICITY ATTENDANT TO IT. I REMEMBER, WE TALKED ABOUT IT THAT
10 NOBODY MADE THE DISTINCTION BETWEEN THE M.A.C.C. AND THE
11 HOSPITAL. THEY JUST THOUGHT THE HOLE DARN THING WAS CLOSING
12 DOWN. AND YOU HAD TO BEG PEOPLE TO COME INTO THIS FACILITY.
13 AND I THINK THE WORD'S GETTING AROUND. SO I GUESS WHAT I'M
14 ASKING IS, IS IT YOUR JUDGMENT THAT YOU'RE NOT GOING TO --
15 THAT YOU'RE GOING TO AVERAGE 151,000 IN THIS COMING FISCAL
16 YEAR?

17

18 **JOHN SCHUNHOFF:** I GUESS MY JUDGMENT BASED ON THE TRENDS IS
19 THAT WE'LL EXCEED 150,000 VISITS. WHETHER WE GET TO 181, THE
20 FACILITY WILL REALLY HAVE TO DO A GOOD JOB AND BRING MORE
21 PEOPLE INTO IT. BUT I THINK WE'RE GOING TO BE SOMEWHERE
22 BETWEEN THOSE TWO.

23

24 **SUP. YAROSLAVSKY:** WELL, YOU'RE AVERAGING 180 RIGHT NOW, IN THE
25 LAST TWO MONTHS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **JOHN SCHUNHOFF:** BUT THERE'S SEASONALITY TO IT.

3

4 **SUP. YAROSLAVSKY:** WHAT IS THE SEASONALITY TO MARCH? WHAT
5 HAPPENS IN MARCH? PEOPLE AREN'T GETTING THE FLU WITH AS MUCH
6 READINESS, WITH AS MUCH FREQUENCY IN MARCH AS THEY ARE IN
7 DECEMBER AND JANUARY. AND YOU WERE AT 11,000. OR 12.5 IN
8 JANUARY.

9

10 **JOHN SCHUNHOFF:** RIGHT. I JUST DON'T WANT TO OVER PROMISE HOW
11 MUCH WE'RE GOING TO PROVIDE.

12

13 **SUP. YAROSLAVSKY:** I UNDERSTAND. AND I'M JUST TRYING TO MAKE A
14 POINT THAT WHILE YOU DON'T WANT TO OVER PROMISE, AND THAT'S
15 GOOD THAT YOU DON'T WANT TO OVER PROMISE, ALTHOUGH YOU OVER
16 PROMISED IN THE BUDGET, WHOEVER WROTE THE BUDGET OVER
17 PROMISED. IF IT'S AN OVER PROMISE, THERE IS SOME RATIONALE FOR
18 AN EXPECTATION THAT YOU COULD GET CLOSE TO 180 OR MAKE 180,000
19 IF THIS TREND IS ESTABLISHED. WHAT HAPPENS IF YOU KNEW THAT IN
20 APRIL IT WAS 16.5? HOW LONG WOULD IT TAKE YOU TO FIND OUT WHAT
21 APRIL WAS? WHY WOULDN'T YOU KNOW? IT'S JUNE 17TH.

22

23 **JOHN SCHUNHOFF:** IT'S NOT ON THE DATA POINT THAT I'VE GOT HERE,
24 SUPERVISOR. WE COULD PROBABLY FIND OUT. DO YOU HAVE IT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** SOMEBODY KNOWS?

2

3 **C.E.O. FUJIOKA:** IF I CAN ADD SOMETHING WHILE JOHN'S GETTING
4 ADDITIONAL INFORMATION.

5

6 **SUP. YAROSLAVSKY:** ACTUALLY, NO. I WANT HIM TO ANSWER. THEN YOU
7 CAN ADD SOMETHING. BECAUSE WE TEND TO GET SIDETRACKED. I'M
8 SORRY, BILL.

9

10 **JOHN SCHUNHOFF:** THE NUMBER WE'VE GOT FOR APRIL IS 12,700.

11

12 **SUP. YAROSLAVSKY:** OKAY. THAT'S ALL OF APRIL?

13

14 **JOHN SCHUNHOFF:** RIGHT.

15

16 **SUP. YAROSLAVSKY:** ALL RIGHT. SO IT LOOKS LIKE FEBRUARY AND
17 MARCH WERE ABERRATIONS, IS WHAT IT SOUNDS LIKE.

18

19 **C.E.O. FUJIOKA:** ONE QUICK THING. BECAUSE I KNOW WE'RE LOOKING
20 AT VOLUME RIGHT IF YOU. AND THIS BUDGET IS PREDICATED ON ABOUT
21 180 VISITS. BUT ANOTHER IMPORTANT FACTOR, IT ALSO ASSUMES THE
22 SAME COSTS PER VISIT RIGHT NOW THAT CURRENTLY EXISTS BASED ON,
23 WELL WE MADE A MINOR ADJUSTMENT, BUT BASED ON THE NUMBER OF
24 STAFF AT KING AND ALSO THE CURRENT EXPENDITURE PATTERN AT
25 KING. THE INTENT IS TO REDUCE THAT STAFFING MODEL AT KING AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ALSO WITH THAT, THE ASSOCIATED EXPENDITURES, WHICH WOULD BRING
2 DOWN THAT COST PER VISIT THAT COULD HELP ACHIEVE THE GOAL
3 THAT'S BEEN SET FOR THIS PARTICULAR SERVICE. SO IT'S A
4 COMBINATION OF NOT ONLY VOLUME AND VISITS BUT ALSO THE
5 EXPENDITURE PATTERNS THERE AND THE COSTS PER VISIT AT KING. AS
6 WE GO THROUGH THE EFFORT TO RESTRUCTURE THE STAFFING AT KING,
7 YOU WILL SEE A REDUCTION IN THE COST PER VISIT.

8

9 **SUP. BURKE, CHAIR:** I'D JUST LIKE TO ASK IF YOU GET ANY
10 REACTION FROM ANY OF THE PATIENTS COMING IN THAT THEY HAVE NO
11 WHERE ELSE TO GO. BECAUSE CENTINELA HAS CUT OUT SPECIALTY
12 SERVICES, MANY OF THEM. I KNOW SOME OF THE CANCER SERVICES
13 HAVE DEFINITELY BEEN ELIMINATED. THE CANCER CLINIC HAS BEEN
14 CLOSED. AND OTHER SERVICES THAT ARE SPECIALTY SERVICES HAVE
15 BEEN ELIMINATED. DO WE GET ANY READING ON ANYTHING LIKE THAT?

16

17 **JOHN SCHUNHOFF:** SUPERVISOR, I DO KNOW THAT ONE OF THE ISSUES
18 THAT THE URGENT CARE, THIS IS NOT IN THE AMBULATORY SYSTEM, IS
19 THAT PEOPLE ESSENTIALLY COME THERE WITH CONDITIONS THAT THEY
20 REALLY SHOULD BE GOING TO AN EMERGENCY DEPARTMENT FOR. SO THAT
21 WE GET PEOPLE WHO ESSENTIALLY DON'T KNOW WHAT THE OTHER
22 OPTIONS ARE IN ORDER TO TRY TO GET TO AN EMERGENCY ROOM, AND
23 SO THEY COME TO THE URGENT CARE. ANECDOTALLY, WE STILL GET
24 PEOPLE COMING IN WITH GUNSHOT WOUNDS WHO HAVE TO BE STABILIZED
25 AND THEN TRANSFERRED TO ANOTHER FACILITY FOR THEIR TREATMENT.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SO IT'S CLEAR THAT AT LEAST ON THE EMERGENCY LEVEL, THE FACT
2 THAT WE'VE HAD SO MUCH CLOSURE OF EMERGENCY DEPARTMENTS IN THE
3 AREA HAS CAUSED AN IMPACT ON THE URGENT CARE. I CAN'T SPEAK SO
4 MUCH FOR THE AMBULATORY SERVICES.

5

6 **SUP. BURKE, CHAIR:** ANY OTHER QUESTIONS?

7

8 **SUP. YAROSLAVSKY:** I JUST WANT TO MAKE A COMMENT, IF I CAN. I
9 JUST AM NERVOUS ABOUT ONE OF TWO THINGS HAPPENING, WELL NOT
10 ONE OF TWO, OF ONE THING HAPPENING, AND THAT IS THAT WE'RE
11 GOING TO PULL THIS MONEY OUT, WHICH I'M PREPARED TO DO, BUT IT
12 IS POSSIBLE THAT YOU'RE GOING TO BE COMING BACK ASKING FOR
13 MONEY OR SEEKING TO TRANSFER MONEY. AND THEN I DON'T WANT YOU
14 TO GET BEAT UP AT THAT POINT. BECAUSE I THINK THIS IS A
15 GUESSING GAME. YOU JUST DON'T KNOW. YOU DON'T KNOW WHETHER
16 YOU'RE GOING TO HAVE A PANDEMIC NEXT WINTER OR WHAT'S GOING TO
17 HAPPEN. OR ANOTHER HOSPITAL IN INGLEWOOD CLOSES.

18

19 **SUP. BURKE, CHAIR:** CULVER CITY.

20

21 **SUP. YAROSLAVSKY:** SOMETHING. EMERGENCY ROOM, AND THAT MAY HAVE
22 HAD ACTUALLY SOMETHING TO DO WITH THE SPIKE IN NUMBERS, TOO.
23 NEVERTHELESS, SUPERVISOR MOLINA'S MOTION SAYS TO TAKE THE 33
24 MILLION AND -- LET ME JUST MAKE SURE I UNDERSTAND THIS BECAUSE
25 YOU CALLED IT IN YOUR MOTION EFFICIENCY SAVINGS. THE 33



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MILLION IS THE SAVINGS BETWEEN THE 181,000 AND THE 152,000
2 VISITS, IS THAT RIGHT? IS THAT WHAT SHE'S SAYING?

3

4 **JOHN SCHUNHOFF:** MM-HM.

5

6 **SUP. YAROSLAVSKY:** THAT'S NOT EFFICIENCY SAVINGS, THAT'S A RE-
7 ADJUSTMENT OF THE GUESSTIMATE FOR THE, OR ESTIMATE OF THE
8 UTILIZATION. ANYWAY, WHATEVER. BUT IT SAYS TO BE USED TO
9 SUPPORT INFRASTRUCTURE, DEVELOPMENT OF PRIMARY AND SPECIALTY
10 CARE EXPANSION OF OUR P.P.P. PROGRAM. I THINK WE NEED TO ALSO
11 RAISE THE SPECTER THAT WE MAY HAVE TO USE IT IN CASE THESE
12 ESTIMATES THAT THE BOARD IS NOW ABOUT TO MAKE, THAT IT'S NOT
13 181 BUT 152,000 VISITS A YEAR IN THE EVENT THAT THAT'S
14 UNDERESTIMATED, OVERESTIMATED.

15

16 **SUP. MOLINA:** IT'S IN THERE.

17

18 **SUP. KNABE:** IT'S IN THERE IF IT'S OVER 152,000, THE MONEY
19 COULD BE USED FOR THAT.

20

21 **SUP. YAROSLAVSKY:** I APOLOGIZE, YOU'RE RIGHT. I DIDN'T READ THE
22 LAST CLAUSE. OKAY, FINE.

23

24 **SUP. KNABE:** MADAME CHAIR, COULD I JUST ADD, YOU KNOW, IN LINE
25 WITH THE QUESTIONS I ASKED, IF WE COULD ADD TO THIS, AMEND IT,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 JUST AT THE REPORT BACK ON HOW THE POSSIBILITY OF THE 34
2 MILLION OR THE 500 MIGHT BE USED TO ADDRESS THE STRUCTURAL
3 DEFICIT.

4

5 **SUP. BURKE, CHAIR:** ALL RIGHT. OKAY. THE AMENDMENT IS ACCEPTED,
6 THEN. THEN IT'S MOVED BY MOLINA, SECONDED BY YAROSLAVSKY AS
7 AMENDED. WITHOUT OBJECTION, SO ORDERED. THAT TAKES CARE OF
8 ITEM 4.

9

10 **C.E.O. FUJIOKA:** YES, IT DOES. IN FACT, AT THIS POINT, UNLESS
11 THERE'S ANY OBJECTIONS, I BELIEVE WE'RE READY TO MOVE FORWARD
12 WITH -- IF WE GET A MOTION ON 4, WE CAN MOVE FORWARD WITH --

13

14 **SUP. ANTONOVICH:** MOVE IT.

15

16 **CLERK SACHI HAMAI:** ON ITEM 4, SUPERVISOR MOLINA WOULD LIKE TO
17 BE RECORDED AS A NO VOTE ON THE IMMIGRATIONS CUSTOM
18 ENFORCEMENT, CUSTODY ASSISTANT POSITIONS.

19

20 **SUP. BURKE, CHAIR:** MOVED BY ANTONOVICH. SECONDED BY KNABE. THE
21 RECORD WILL SHOW THAT SUPERVISOR MOLINA IS VOTING NO ON THE
22 CUSTODY IMMIGRATION POSITIONS. SO ORDERED.

23

24 **C.E.O. FUJIOKA:** OKAY, AND I BELIEVE WE CAN MOVE ON TO THE REST
25 OF THE AGENDA ITEMS WHICH INCLUDE, I THINK, 15, 16.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** BILL, IF WE COULD ON ITEM 13, JUST GET THE
3 MOTION TO CONTINUE THIS TO AUGUST 2008

4

5 **SUP. YAROSLAVSKY:** WHICH ITEM 13? IS THAT ON TODAY'S AGENDA?

6

7 **CLERK SACHI HAMAI:** ITEM 13 FROM THE CARRYOVER FROM YESTERDAY.
8 ITEM 13 THAT CARRIED FROM YESTERDAY. IF WE COULD GET A MOTION
9 TO CONTINUE TO AUGUST 2008.

10

11 **SUP. YAROSLAVSKY:** WHAT IS THAT ITEM? I'M LOOKING FOR IT.

12

13 **SUP. BURKE, CHAIR:** IT'S REDIRECTING 40 MILLION OF TOBACCO
14 DESIGNATED FUNDS.

15

16 **SUP. YAROSLAVSKY:** OH. I SO MOVE.

17

18 **SUP. KNABE:** SECOND.

19

20 **SUP. BURKE, CHAIR:** SECONDED BY KNABE.

21

22 **SUP. YAROSLAVSKY:** MADAME CHAIR, WHILE WE'RE ON THE SUBJECT,
23 CAN I GO BACK TO AN ITEM THAT WAS ON TODAY'S AGENDA BECAUSE I
24 FORGOT TO MENTION THIS? ON ITEM 24, WHICH ALSO RELATED TO THE
25 P.P.P. ISSUE, I WANTED TO MAKE SURE THAT SHEILA SHIMA OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 C.E.O.'S OFFICE IS PART OF THAT REVIEW. I DON'T THINK WE NEED
2 TO RECONSIDER. JUST INCORPORATE THAT --

3

4 **CLERK SACHI HAMAI:** WE'LL ADD IT INTO THE MINUTES.

5

6 **SUP. YAROSLAVSKY:** YEAH. IT WAS MY OVERSIGHT.

7

8 **SUP. KNABE:** SHEILA WANTS ANOTHER MEETING, SHE SAID.

9 [LAUGHTER.]

10

11 **SUP. BURKE, CHAIR:** WITHOUT OBJECTION, SO ORDERED.

12

13 **SUP. YAROSLAVSKY:** I MOVE WE CREATE FIVE NEW CLUSTERS.

14 [LAUGHTER.]

15

16 **CLERK SACHI HAMAI:** 15. WE'RE ON ITEM 15. THANK YOU.

17

18 **SUP. YAROSLAVSKY:** DON WILL HAVE THE PRIVILEGE OF THROWING THE
19 CLUSTER BOMB. [LAUGHTER.]

20

21 **C.E.O. FUJIOKA:** WE'RE ON ITEM 15, PLEASE. THIS IS TO REQUEST
22 YOUR APPROVAL FOR THE APPROPRIATIONS LIMIT IN THE ANNUAL,
23 TOTAL ANNUAL APPROPRIATIONS SUBJECT TO THE LIMITATION OF
24 FISCAL YEAR 2008, 2009.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECONDED BY KNABE,
2 WITHOUT OBJECTION, SO ORDERED.

3

4 **C.E.O. FUJIOKA:** NEXT IS, WE REQUEST YOUR APPROVAL FOR THE
5 REVISED FIGURES IN THE FINAL BUDGET FOR FISCAL YEAR 2008/2009.
6 AND INSTRUCT THE AUDITOR-CONTROLLER TO PREPARE AND PRESENT THE
7 FINAL BUDGET RESOLUTION FOR YOUR ADOPTION.

8

9 **SUP. BURKE, CHAIR:** MOVED BY KNABE, SECONDED BY ANTONOVICH;
10 WITHOUT OBJECTION, SO ORDERED.

11

12 **C.E.O. FUJIOKA:** AND THE LAST IS A SERIES OF -- TO REQUEST YOUR
13 APPROVAL OF A NUMBER OF MISCELLANEOUS ACTIONS AS LISTED ON THE
14 AGENDA. IF YOU'D LIKE ME TO GO THROUGH EACH ONE, WE CAN DO
15 THAT.

16

17 **SUP. BURKE, CHAIR:** DO YOU NEED TO GO THROUGH EACH ONE OF THOSE
18 ON 17?

19

20 **SUP. YAROSLAVSKY:** I DON'T HAVE 17. I DON'T HAVE THE PAPERWORK
21 ON 17.

22

23 **SUP. KNABE:** MADAME CHAIR, WHAT IS 17.5? WHICH BUDGET UNITS
24 YOU'RE TALKING ABOUT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** THAT'S BEEN A STANDARD -- I UNDERSTAND THAT'S
2 A STANDARD AUTHORIZATION THAT IS GIVEN WITH EACH YEAR'S
3 BUDGET. IT WOULD ALLOW US TO MOVE TRANSFERS WITHIN THE SAME
4 BUDGET UNIT UP TO THAT \$250,000. IT'S NOT ANYTHING NEW.

5

6 **SUP. KNABE:** HOW MANY UNITS? I MEAN, WHAT IS THE VALUE OF THAT?
7 IT SAYS 250,000? IS THAT FIVE UNITS? 10 UNITS? IS IT 2 AND A
8 HALF MILLION DOLLARS A QUARTER?

9

10 **DEBBIE LIZZARI:** SUPERVISOR, THIS IS DEBBIE LIZZARI, WE ARE
11 ASKING, IT'S FOR EACH QUARTER WE PROCESS WHAT WE CALL ACTION
12 B.A.S FOR DEPARTMENTS, ONE PER QUARTER.

13

14 **SUP. KNABE:** SO IT WOULD BE A \$250,000 --

15

16 **DEBBIE LIZZARI:** EACH QUARTER.

17

18 **SUP. KNABE:** OKAY. SO IT WOULDN'T BE -- I THOUGHT MULTIPLE
19 DEPARTMENTS, JUST FOR EVERYBODY? IT'S ONE PIECE, RIGHT?

20

21 **DEBBIE LIZZARI:** YEAH. I MEAN EACH DEPARTMENT, IF THEY NEED IT
22 CAN REQUEST A \$250,000.

23

24 **SUP. KNABE:** THAT'S MY QUESTION THEN. IF 39 DEPARTMENTS CAN ASK
25 FOR \$250,000 EACH, THAT'S A LOT OF MONEY.



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1

2 **DEBBIE LIZZARI:** RIGHT. WE DO REPORTS TO YOUR BOARD QUARTERLY
3 TO IDENTIFY THOSE APPROPRIATION ADJUSTMENTS THAT WE APPROVE.
4 IT'S PRETTY STANDARD. WE'VE BEEN DOING THIS FOR FOR QUITE SOME
5 TIME. AND I THINK YOU'LL SEE UNDER ITEM 6, THE HEALTH
6 DEPARTMENT, YOUR BOARD GAVE AUTHORITY FOR A MILLION DOLLAR
7 APPROPRIATION ADJUSTMENT AUTHORITY TO GIVE THEM MORE
8 FLEXIBILITY.

9

10 **C.E.O. FUJIOKA:** BUT IT IS MOVED WITHIN THE SAME BUDGET UNIT.
11 IT'S NOT AS IF WE'RE MOVING IT FROM DEPARTMENT TO DEPARTMENT.

12

13 **SUP. KNABE:** WELL NO, LIKE CAN PUBLIC WORKS AS FOR UP TO
14 \$250,000? ANIMAL CARE AND CONTROL UP TO 250,000?

15

16 **C.E.O. FUJIOKA:** NO, NO. WHAT IT IS, IS THAT WITHIN PUBLIC
17 HEALTH, IF PUBLIC HEALTH WOULD LIKE TO MOVE MONEY FROM THEIR
18 S.N.S. ACCOUNT TO ANOTHER ACCOUNT, SUCH AS THEIR S.N.E.B.
19 ACCOUNT, WE CAN DO THAT WITHOUT COMING TO YOUR BOARD. THIS
20 AUTHORITY HAS BEEN IN EXISTENCE FOR --

21

22 **SUP. KNABE:** SO IT'S NOT NEW MONEY, IT'S WITHIN THE EXISTING
23 BUDGET.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** IT HAS TO BE WITHIN THAT DEPARTMENT AS
2 APPROVED BY THIS BOARD.

3

4 **SUP. YAROSLAVSKY:** ALL RIGHT. OKAY. BECAUSE I WAS CHECKING OUT
5 GLORIA'S CALCULATOR, AND IT'S A PRETTY HIGH NUMBER.

6

7 **SUP. BURKE, CHAIR:** OKAY.

8

9 **SUP. YAROSLAVSKY:** IT'S A MAXIMUM PER QUARTER?

10

11 **C.E.O. FUJIOKA:** YES. IT'S A MAXIMUM PER QUARTER.

12

13 **SUP. YAROSLAVSKY:** SO YOU CAN'T DO 250, THEN ANOTHER 250 AND
14 THEN --

15

16 **DEBBY LOZARI:** CORRECT.

17

18 **C.E.O. FUJIOKA:** AND THEN WE DO REPORT THAT INFORMATION TO THE
19 BOARD. AND SO IF YOU SEE THAT THIS IS BEING MISUSED, IT CAN BE
20 TAKEN BACK AT ANY TIME.

21

22 **SUP. YAROSLAVSKY:** HOW DO YOU REPORT IT TO THE BOARD? IS IT
23 MEMORANDA?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DEBBIE LIZZARI:** WE DO IT BY MEMO TO THE BOARD, QUARTERLY
2 REPORT. AND WE IDENTIFY ALL THE ACTION B.A.S THAT WERE
3 APPROVED.

4

5 **SUP. DON KNABE:** I GOT IT.

6

7 **SUP. YAROSLAVSKY:** MY BUDGET STAFF SAYS SHE'S NEVER GOTTEN IT.
8 NOW, OF COURSE, SHE MAY BE TOTALLY CRAZY.

9

10 **DEBBIE LIZZARI:** WE'LL MAKE SURE SHE GETS A COPY.

11

12 **SUP. YAROSLAVSKY:** DEBBY, I'M NOT BEATING UP ON YOU, BUT WHY
13 WOULD YOU SAY THAT YOU ALWAYS GIVE IT TO THE BOARD, AND THEN,
14 SHE'S BEEN AROUND A FEW YEARS, SHE'S NEVER SEEN ONE. AND I'VE
15 NEVER SEEN ONE. THAT'S WHY I ASKED. HOW DOES IT GET
16 COMMUNICATED?

17

18 **DEBBIE LIZZARI:** IT'S A MEMO TO EACH SUPERVISOR. AND IT'S PUT
19 OUT EACH QUARTER. AFTER THE QUARTER ENDS, WE COMPILE ALL THE
20 APPROPRIATION ADJUSTMENTS.

21

22 **SUP. DON KNABE:** WE SEE IT.

23

24 **SUP. YAROSLAVSKY:** YOU SEE IT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DEBBIE LIZZARI:** AND WE PUT THE REPORT TOGETHER AND SEND IT TO
2 THE BOARD.

3

4 **SUP. YAROSLAVSKY:** SO I OUGHT TO SEND JEANNIE TO SIBERIA FOR A
5 COUPLE WEEKS.

6

7 **DEBBIE LIZZARI:** I'LL PUT HER NAME ON IT PERSONALLY.

8

9 **SUP. YAROSLAVSKY:** PUT A BIG, BIG RED STAR ON IT.

10

11 **DEBBIE LIZZARI:** I WILL.

12

13 **SUP. YAROSLAVSKY:** BIG DOLLAR SIGN.

14

15 **C.E.O. FUJIOKA:** IF YOU CALL US SIBERIA, I'D BE HAPPY TO TALK
16 TO YOU.

17

18 **SUP. YAROSLAVSKY:** IF I WHAT?

19

20 **C.E.O. FUJIOKA:** IF YOU'RE WILLING TO CALL US SIBERIA, I'D BE
21 HAPPY TO TALK TO JEANNIE.

22

23 **SUP. YAROSLAVSKY:** NO, NO. YOU'RE NOT SIBERIA. YOU'RE SOMETHING
24 FAR WORSE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **C.E.O. FUJIOKA:** THANK YOU VERY MUCH.

2

3 **SUP. YAROSLAVSKY:** SEVENTH FLOOR HAS GOT FLAMES COMING OUT THE
4 SIDES. IT'S-- NO.

5

6 **C.E.O. FUJIOKA:** IT'S A WORLD WE ENJOY. WE THRIVE THERE.

7

8 **SUP. YAROSLAVSKY:** OKAY.

9

10 **C.E.O. FUJIOKA:** ANY OTHER QUESTIONS WITH RESPECT TO 17 PLEASE?

11

12 **SUP. BURKE, CHAIR:** 17.

13

14 **SUP. YAROSLAVSKY:** I'LL MOVE IT.

15

16 **SUP. BURKE, CHAIR:** MOVED BY YAROSLAVSKY, SECOND BY ANTONOVICH.
17 WITHOUT OBJECTION, SO ORDERED.

18

19 **C.E.O. FUJIOKA:** AND THEN NEXT, IF WE CAN INVITE OUR INTERIM
20 AUDITOR-CONTROLLER THE TABLE PLEASE, WENDY WATANABE.

21

22 **WENDY WATANABE:** MADAME CHAIR, MEMBERS OF THE BOARD. WENDY
23 WATANABE, ACTING AUDITOR-CONTROLLER. WE HAVE ALL THE
24 INFORMATION NEEDED TO PREPARE THE FINAL BUDGET RESOLUTION.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ACCORDINGLY, IF YOUR BOARD DESIRES, IT CAN NOW ADOPT THE FINAL
2 RESOLUTION, WHICH IS AGENDA ITEM NO. 18.

3

4 **SUP. BURKE, CHAIR:** ALL RIGHT. IS THERE A MOTION ON 18? MOVED
5 BY YAROSLAVSKY, SECONDED BY MOLINA. WITHOUT OBJECTION, SO
6 ORDERED. ITEM 19. MOVED BY ANTONOVICH, SECONDED BY KNABE,
7 WITHOUT OBJECTION, SO ORDERED. ITEM 20. WE HAVE ONE PERSON WHO
8 HAS REQUESTED TO SPEAK. PATRICIA MULCAHEY.

9

10 **PATRICIA MULCAHEY:** WITH THE CHILDREN FAMILY WELL BEING, THEY
11 HAD A MEETING, I THINK IT WAS LAST WEEK. BUT THEY DEDUCTED, I
12 THINK IT WAS ABOUT A MILLION SOMETHING FOR FAMILY
13 PRESERVATION. AND IF THAT IS DEDUCTED, THAT MEANS THAT MORE
14 FAMILIES WOULD NOT BE REUNITED IN REGARDS TO THAT. BUT ALSO, I
15 WAS DIAGNOSED WITH CANCER. AND IT'S TAKEN OVER TWO YEARS FOR
16 ME TO BE TREATED AT OLIVE VIEW MEDICAL CENTER. AND AGAIN, WITH
17 THE CHILDREN FAMILY WELL BEING, THEY STATED THAT THEY WERE
18 REMOVING ABOUT A MILLION SOMETHING FOR FAMILY PRESERVATION
19 WITH THEIR MEETING THAT THEY HAD LAST WEEK UPSTAIRS. WITH THAT
20 MONEY THAT IS BEING DEDUCTED TO KEEP FAMILIES TOGETHER, MORE
21 FAMILIES WILL BE BROKEN UP AS A RESULT.

22

23 **SUP. BURKE, CHAIR:** WELL, IT WORKS THE OPPOSITE WAY.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **PATRICIA MULCAHEY:** NO, LET ME SHOW YOU THE PAPERWORK THAT I
2 HAVE.

3

4 **SUP. BURKE, CHAIR:** OKAY. ALL RIGHT. WELL, I THINK THAT YOU'LL
5 FIND SUFFICIENT INTEREST IN FAMILY PRESERVATION, SO JUST GO ON
6 AND COMPLY.

7

8 **PATRICIA MULCAHEY:** NO. THEY SAID IN THE PAPERWORK THAT THEY
9 WERE REMOVING MONEY FOR THAT.

10

11 **SUP. BURKE, CHAIR:** IT WILL BE SUFFICIENT IN MONEY. THE NUMBER
12 OF FAMILIES WE HAVE ARE LESS TODAY, MUCH LESS.

13

14 **PATRICIA MULCAHEY:** LOOK AT THE PAPERWORK FROM LAST WEEK'S
15 MEETING.

16

17 **SUP. BURKE, CHAIR:** OKAY. I'LL LOOK AT IT. I'LL TAKE A LOOK AT
18 IT.

19

20 **PATRICIA MULCAHEY:** OKAY, THEY WERE REMOVING MONEY.

21

22 **SUP. BURKE, CHAIR:** ALL RIGHT. ANYTHING ELSE UNDER 20?

23

24 **SUP. ANTONOVICH:** LET ME JUST CONGRATULATE MY STAFF AND ALL OF
25 OUR STAFFS AND THE COUNTY STAFF AND THE C.E.O. FOR THE BUDGET



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PREPARATIONS AND APPROVAL TODAY. IT'S ONE OF THE SMOOTHEST
2 TRANSITIONS THAT I HAVE EXPERIENCED AS A SUPERVISOR. I'M VERY
3 PLEASED THAT IT WENT THROUGH AS SMOOTHLY AS IT DID. AND AGAIN,
4 IT'S BECAUSE OF BOTH OF OUR STAFFS AND THEIR STAFFS WORKING
5 TOGETHER.

6

7 **SUP. BURKE, CHAIR:** RIGHT. AND WE WANT TO CONGRATULATE THE
8 C.E.O.

9

10 **C.E.O. FUJIOKA:** THANK YOU VERY MUCH. BUT THIS IS A COLLECTIVE-
11 -

12

13 **SUP. BURKE, CHAIR:** WE HAVE ONE ADDITIONAL SPEAKER, LUTHER R.
14 LEWIS JR, WHO JUST SIGNED UP. LUTHER LEWIS, JR.

15

16 **LUTHER R. LEWIS, JR.:** GOOD AFTERNOON. BOARD, COLLEAGUES. I'M
17 HERE TO ADDRESS THE BOARD OF A NOW EXISTENT PROBLEM IN OUR
18 COMMUNITIES. I'M PROBABLY ONE OF A MILLION ELECTROMAGNETIC
19 INVOLUNTARY VICTIMS IN SOUTHERN CALIFORNIA. I'M AN AIR FORCE
20 VETERAN THAT WAS VIOLATED IN A COUNTY HOSPITAL, U.C.L.A. OLIVE
21 VIEW. I HAVE IN ME WHAT YOU WOULD CALL A MEDICALLY ILLEGAL JAW
22 MANDIBLE IMPLANT. THAT WAS AND IS IMPOSED ON ME FOR SEVEN
23 YEARS. I HAVE BEEN INVESTIGATING THIS DEVICE FOR THE HELL
24 RIDDEN SEVEN YEARS. I HAVE AN ACTIVE CIVIL SUIT AGAINST
25 U.C.L.A. OLIVE VIEW HOSPITAL. BUT MY PRESENCE IS TO ADDRESS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE SATELLITE CRIMINAL TORTURE OF VICTIMS THAT DOESN'T KNOW
2 ABOUT THIS. I'VE STUDIED. I DID INVESTIGATIONS. YOU KNOW, AND
3 LIKE I SAID, IN THE AIR FORCE, I WAS AN AIRCRAFT ELECTRICAL
4 SYSTEMS SPECIALIST. SO I WAS ABLE TO KNOW THIS AND I ADDRESSED
5 EVERYTHING EVERYBODY, F.B.I., SHERIFF'S DEPARTMENT. I HAVE A
6 LOS ANGELES POLICE REPORT STATING THAT AN UNKNOWN PHYSICIAN
7 PLACED A FOREIGN OBJECT IN ME. I DID RESEARCH ON VARIOUS
8 WEBSITES THAT HAD SIMILAR PEOPLE, INVOLUNTARY VICTIMS. AND
9 IT'S LIKE, I'M JUST HERE TO ADDRESS THE BOARD THIS DAY THAT WE
10 HAVE A CRIME RATE. AND SOME OF THIS COULD BE CAUSE OF THIS.
11 BECAUSE SOME PEOPLE AREN'T AWARE OF THIS KIND OF PROCEDURE
12 CRIMINALLY BEING PRODUCED IN COUNTY HOSPITALS. AND IT'S SAD
13 BECAUSE THEY DO IT IN BEHIND -- BEHIND THE WALLS AS THEY SAY.
14 THEY DO IT WITHOUT ANYBODY'S CONSENT. BECAUSE THEY DIDN'T HAVE
15 MY CONSENT. I DIDN'T KNOW, I WAS GOING FOR A REGULAR MEDICAL,
16 HOW WOULD YOU SAY, A REGULAR MEDICAL PRACTICE. AND THEY
17 INDUCED THIS HORROR ON ME. AND I'VE BEEN DEALING WITH IT FOR
18 SEVEN YEARS. AND I KNOW THEY GOT A LOT OF SATELLITES UP. AND I
19 WONDER WHY THE CRIME IS UP. I'M TALKING TO YOUNG PEOPLE EVERY
20 DAY THAT I CAN GET A CHANCE. I'M TELLING THEM GET YOUR
21 EDUCATION. HONOR THY MOTHER AND FATHER, HONOR YOUR ELDERS
22 BECAUSE THAT'S HOW I WAS BROUGHT UP. YOU KNOW, BUT THIS, I
23 WISH I COULD FIND SOMEBODY THAT CAN HELP ME ADDRESS THIS
24 ISSUE. BECAUSE I'VE BEEN SUFFERING SEVEN WHOLE YEARS. YOU
25 KNOW, AND I'M PRODUCTIVE. I'M A SONGWRITER. OUR GROUP CAME OUT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON RUFUS PRIORITY, E.Z. LABEL. WE HAD A PLATINUM PRODUCER. I
2 WRITE SONGS. THESE PEOPLE ARE STEALING PEOPLE LIVES, VIOLATING
3 THEIR FOURTH AMENDMENT, EIGHTH AMENDMENT AND POSSIBLY WITH THE
4 DEVICE, 13TH. AND, YOU KNOW, THEY TRY TO WRITE YOU OFF AS 51,
5 50, WHICH IS AN OLD CLICHE THAT ONLY, THAT MEN USING OUR GOD.
6 THANK YOU.

7

8 **SUP. BURKE:** THANK YOU VERY MUCH. THERE'S SOMEONE OVER-- MIGHT
9 BE SOMEONE FROM THE HEALTH DEPARTMENT WHO COULD TALK TO YOU.
10 ALL RIGHT. THAT CONCLUDES.

11

12 **CLERK SACHI HAMAI:** THAT CONCLUDES TODAY'S SPECIAL MEETING AND
13 THE AGENDA.

14

15 **SUP. BURKE:** ALL RIGHT. MEETING'S ADJOURNED.

16

17

18

19

20

21

22

23

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter

2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors June 17, 2008

6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which

10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor

14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 20th day of June 2008 for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25